

# කාර්යසාධන වාර්තාව செயலாற்றுகை அறிக்கை Performance Report

# 2020

## රාජා ගිණුම් දෙපාර්තමේන්තුව அரச கணக்குகள் திணைக்களம் Department of State Accounts

මහා භාණ්ඩාගාරය

பொது திறைசேரி கொழும்பு 01

General Treasury

Colombo 01

කොළඔ 01

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#### Chapter 01 - Institutional Profile/Executive Summary

#### 1.1 Introduction

The Department of State Accounts performs as the central agency for reporting on all government financial activities including revenue, expenditure, advance accounts and deposit accounts with the aim of providing information to the government, ministries and departments for management decision making.

#### 1.2 Our vision

To be the "Center for Excellence in Government Financial Information".

#### **Our Mission**

Maintaining the centralize computer base financial information system as the apex body of preparing the consolidated finical statements of the Government to its stakeholders and facilitate the Government Ministries and Departments with financial information for decision making.

#### **Our Objectives**

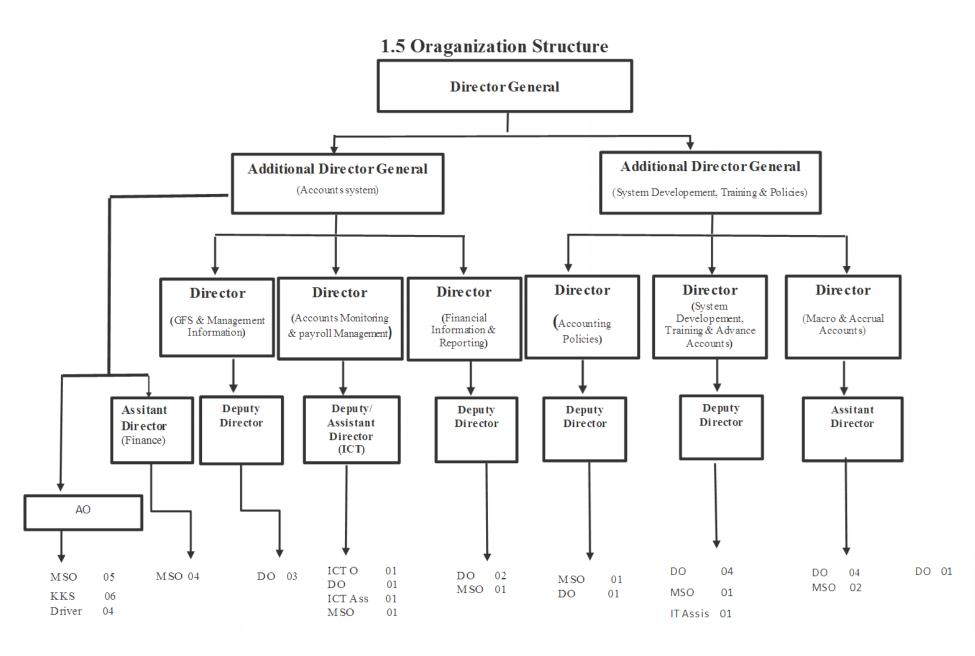
- Provision of accounting support to the government organizations for execution of the National Budget.
- Maintenance of accounting database by collecting data from all accounting units for generation of statistical information.
- Continuously enhance the quality of state accounts in line with international accounting standards.
- Ensuring accountability and transparency for public financial management.
- Development, implementation and maintenance support of computerized accounting software systems in accounting units to generate accounting information automatically in electronic formats.
- Presenting financial statistics for timely and quality decision making.
- Undertake research for development of non-financial performance indicators for the purpose of integration with financial performance.

#### 1.3 Key Functions

- 1. Operation of Centralized Accounting System to record financial transactions of government ministries, departments and special spending agencies.
- 2. Implementation of computer based accounting system in government ministries and departments and maintenance of improved management information system and update to meet changing needs.
- **3.** Issuance of instructions and guidance to maintain accounting system in line with accepted standards and provision of training facilities for accounting staff accordingly.
- **4.** Provide accounting information on revenue and expenditure to the Auditor General, Central Bank, IMF, ADB and other similar institutions.
- **5.** Preparation of Republic Account annually as per the statutory requirements and present it to the parliament.
- **6.** Provision of necessary support for smooth functioning of the proposed government payroll processing system.

#### 1.4 Main Divisions of the Department

- 1. Macro Accounts and Accrual Accounts Division
- 2. Accounts Monitoring & Payroll Management Division
- 3. System Development, Training & Advance Accounts Division
- 4. Financial Information and Reporting Division
- 5. Government Finance Statistics and Management Information Division
- 6. Accounting Policy Division
- 7. Finance Division
- 8. Administration Division



#### Chapter 02 – Progress and the Future Outlook

The New Computerized Integrated Government Accounting System which is an inhouse developed application software, has been further developed to improve the quality of the financial reporting in efficient manner. Accordingly, the system had been maintained and updated continuously to accomplish the new requirements arises in the public accounting and reporting mechanism in the sector. In order to ensure the accurateness of the reporting, system was being maintained by correcting the user made errors and made it more user friendly in line with the user feedback obtained by the Department.

The NEW CIGAS web Interface called 'NEW CIGAS web App' was developed to integrate the summaries of Accounts and reporting and present the processed information to the stakeholders. According to the requirement made by the major Ministries, a module for asset management has been further developed to feed the purchased data and opening balances of the noncurrent assets through online. Further, this application facilitate to monitor the non financial asset of each unit by the General Treasury through the web app.

In order to ensure the smooth running of the NEW CIGAS program, awareness and training programs were conducted and user supports were provided through the helpdesk team of the System.

Series of meetings were held to all the relevant institutions regarding the action to be taken for commencing and operating the accounting activities of the newly commenced State Ministries in accordance with the published Gazette Notification No. 2188/43 of 13.08.2020 and regular discussions were held with the relevant parties for giving the technical solutions for identified issues therein.

Provided necessary advice and technical assistance on the manner in which the accounts of the Ministries / Departments / Institutions which were abolished as per the amendments made by the Ministries were carried out and how new Accounts should be opened in the establishment of new Ministries / Departments / Institutions.

As a result of the above said software, a sum of Rs. 1776 billion worth of central Government non-financial assets were able to bring in to the accounts at the end of the year 2020.

Guidelines for closing accounts at the end of the Financial Year were provided to all the ministries, and Departments including instruction to prepare a set of Financial Statements based on cash basis instead of Annual Appropriation Account and annual Revenue Account. In addition, duly prepared Advance Accounts, Deposit Accounts and reconciliation statement prepared by respective entities were checked and entities with outstanding matters were guided throughout the year to make necessary corrections.

In accordance with the Cabinet decision to prepare the government accounts on accrual basis within a period of ten years, an accounting frame work and fifteen (15) standards selected from public sector accounting standards were developed which is to be adopted for the interim period instead of currently used generally accepted accounting principles until the preparation of accounts on accrual basis. It is expected to adopt these standards and framework in preparation of financial statements of the year 2021, after obtaining the approval of Institute of Chartered Accountants of Sri Lanka and the Auditor General. In developing the above accounting framework, areas were included such as purpose of financial reporting, qualitative characteristics of financial information, definition, recognition and measurement of revenue, expenditure, assets and liabilities which are the basis of Financial Statements.

Steps have been taken to develop a new payroll software as the Government Payroll System currently in operation is technically obsolete and cannot be adapted to new existing computers. The pilot project of the new e-Payroll software developed accordingly is currently being implemented in 13 Treasury Departments & Ministry of Finance. Accordingly, the problems that arise inherent in each organization are being identified and the software is being customized accordingly.

One of highlighted activity is active contribution to the development of the integrated treasury Management information system. In this event, department of state accounts' accounting information from 2006 to 2020 had been migrated and verified by the department of State Accounts.

Integrated treasury management information system have being successfully implemented within the forty eight (48) number of heads by covering various ministries, departments and special spending units in the year 2020. Daily treasury imprest for these institutions are being decided and released to them base on the financial information recorded in the ITMIS. Treasury Imprest have being electronically released from the Deputy Secretary's bank account to the relevant institutions bank accounts as per proper requirement and proper time. And which is not only resulted to reduce amount of idle money in their bank account and also reduce the treasury cost of borrowing to the idle amount money in which kept in their Bank's accounts. Finally opportunity cost to government is also minimized due to the reason of released imprest as per essentiality.

Expected target for implementation of ITMIS within the government had not been achieved due to the reason of less number of training program for the implementation of ITMIS was held to prevent the Covid-19 pandemic in the society.

Preparation of national budget have being carried out from 2017 through the ITMIS which have being electronically facilitated to the official of the National Budget and also the relevant heads of spending agencies by maintain all the event track records in central data base. These information can be used any time to get the fiscal decision.

FR 66 and FR 69 provision transfer activities have been carried out since 2019. All the steps followed by the official from whom prepare the FR 66 and FR 69 and also to the chief Accounting Officer who approved are recording in the ITMIS. Due to these activities completed within internet is increasing efficiency by reducing time and cost to entire government.

ITMIS facilitated produce national budget book by data processing and facilitating to printing activities of national budget estimate since 2020. ITMIS effortlessly facilitated to include the actual expenditure information of following years in budget estimate.

Activities necessary in migrating to Government Finance Statistics new Manual 2014 have been carried out during the year.

Migration work plan provided by the IMF Technical Assistance Mission 2019 was adopted and endorsed in the year 2020. Accordingly, a Template has been developed to collect financial information of all State Owned Enterprises for four (4) years and collection and analysis of Financial Information were commenced.

It was completed the consolidation of Budgetary Central Government GFS with the GFS of 36 Extrabudgetary units and Central Government GFS were generated for the year 2015 during the year 2020.

Financial information of nine (9) Provincial Councils for the year 2015 and 2016 were collected through a MS Excel based Template and Government Finance Statistics were compiled for the year 2015.

With the change in the structure and duties of the ministries, cancellation of several ministries that were available in 2019, establishment of new ministries and change in scope of several ministries were occurred in the year 2020. Therefore, Activities relating to the valuation and accounting of Land and Buildings were also changed accordingly.

Number of Government Ministries, Departments and District Secretariats were extended up to 214 due to change in the structure and duties of the ministries. Out of that, 59 institutes reported that they have no own lands and buildings. 10 institutes have completed their valuation and accounting process of land and buildings at the end of the year 2020.

Department of State Accounts has received 103 valuation reports of land and buildings belong to Government Ministries and Departments from Department of Valuation during the year 2020. Letters have been sent to relevant institutes informing to account assessed values in CIGAS.

Department of State Accounts directly intervenes in procuring of essential pharmaceuticals through Crown Agents for the Ministry of Health. The 12 indents were opened to procure pharmaceuticals worth of Rs. 104 Million for the year 2020.

Five (05) COPA meetings were held during the year 2020 and required accounting reports and details of financial performances were provided for the treasury report submitted to the meetings. Further, the professional intervention of this department was provided to resolve the issues raised at the meeting by the representative who participated to the meeting.

W.A. Samantha Upananda Director General Department of State Accounts

## Chapter 03 - Overall Financial Performance for the Year ended 31st December 2020

|                          | Statement of Financial P  | erformar | nce                      | ACA -F                  |       |
|--------------------------|---|----------|--------------------------|-------------------------|-------|
|                          | for the period ended 31 <sup>st</sup> D                           | ecember  | 2020                     |                         |       |
|                          |   |          |                          | Rs.                     |       |
| Pudget 2020              |   | Note     | Act                      | ual                     |       |
| Budget 2020              |   | Note     | 2020                     | 2019                    |       |
| -                        | Revenue Receipts  |          | -                        | -                       |       |
| -                        | Income Tax  | 1        | -                        | -                       | 1     |
| -                        | Taxes on Domestic Goods & Services                                | 2        | -                        | -                       | ACA-I |
| -                        | Taxes on International Trade                                      | 3        | -                        | -                       | [     |
| -                        | Non Tax Revenue & Others  | 4        | -                        | -                       |       |
| -                        | Total Revenue Receipts (A)  |          | -                        | -                       | _     |
| -                        | Non Revenue Receipts  |          | -                        | -                       |       |
| -                        | Treasury Imprests   |          | 272,645,000              | 301,820,000             | ACA-3 |
| -                        | Deposits  |          | 20,835                   | 20,566                  | ACA-4 |
| -                        | Advance Accounts  |          | 6,084,175                | 36,390,989              | ACA-5 |
| -                        | Other Receipts  |          | 2,396,029                | 2,166,417               |       |
| -                        | Total Non Revenue Receipts (B)                                    |          | 281,146,039              | 340,397,972             | _     |
| -                        | Total Revenue Receipts & Non<br>Revenue Receipts C = (A)+(B)      |          | 281,146,039              | 340,397,972             | _     |
|                          | Less: Expenditure   |          |                          |                         |       |
| -                        | Recurrent Expenditure   |          | -                        | -                       |       |
| 44 100 000               | Wages, Salaries & Other Employment<br>Benefits                    | 5        | 42 060 810               | 42 752 857              |       |
| 44,100,000               | Other Goods & Services  | 6        | 43,069,819               | 42,753,857              | ACA-2 |
| 11,350,000<br>1,200,000  | Subsidies, Grants and Transfers                                   | 7        | 10,806,213<br>1,065,081  | 12,191,340<br>1,210,182 | ACA-2 |
| 1,200,000                |   | 8        | 1,005,081                | 1,210,182               |       |
| -                        | Interest Payments   | 8<br>9   | -                        | -                       |       |
| - 56,650,000             | Other Recurrent Expenditure<br>Total Recurrent Expenditure (D)    | 9        | 54,941,113               | 56,155,379              | _     |
|                          |   |          |                          |                         | -     |
|                          | Capital Expenditure   |          |                          |                         | 1     |
| 100,000                  | Rehabilitation & Improvement of Capital<br>Assets                 | 10       | -                        | 334,714                 |       |
| 450,000                  | Acquisition of Capital Assets                                     | 11       | 405,870                  | 56,603                  |       |
|                          | Capital Transfers   | 12       | 405,070                  | -                       | ACA-2 |
| -                        | A cquisition of Financial Assets                                  | 13       |                          | _                       | ACA-2 |
| 400,000                  | Capacity Building   | 14       | 205,300                  | 1,207,401               |       |
| -                        | ., .  | 15       | -                        |                         |       |
| 25,000,000<br>25,950,000 | Other Capital Expenditure<br>Total Capital Expenditure (E)        | 15       | 10,508,280<br>11,119,450 | 4,648,839<br>6,247,557  | _     |
| 23,330,000               | Total Capital Experiordite (E)                                    |          | 11,119,450               | 0,247,557               | -     |
|                          | Main Ledger Expenditure (F)                                       |          | 5,444,358                | 23,194,227              |       |
|                          | Deposit Payments  |          | 16,310                   | 20,566                  | ACA-4 |
|                          | Advance Payments  |          | 5,428,048                | 23,173,661              | ACA-5 |
|                          | Total Expenditure $G = (D+E+F)$                                   |          | 71,504,921               | 85,597,163              |       |
| 82,600,000               | Imprest Balance as at 31 <sup>st</sup> December<br>2020 H = (C-G) |          | 209,641,117              | 254,800,809             | -     |

#### 3.2 Statement of Financial Position

ACA-P

#### Statement of Financial Position As at 31<sup>st</sup> December 2020

|                                     |            | Actual      |             |
|-------------------------------------|------------|-------------|-------------|
|                                     | Note       | 2020        | 2019        |
|                                     |            | Rs          | Rs          |
| Non Financial Assets                |            |             |             |
| Property, Plant & Equipment         | ACA-6      | 37,560,749  | 37,384,229  |
| Financial Assets                    |            |             |             |
| Advance Accounts                    | ACA-5/5(a) | 208,490,771 | 204,429,432 |
| Cash & Cash Equivalents             | ACA-3      | 3,600       | 161,972     |
| Total Assets                        |            | 246,055,120 | 241,975,633 |
| Net Assets / Equity                 |            |             |             |
| Net Worth to Treasury               |            | 208,486,246 | 204,429,432 |
| Property, Plant & Equipment Reserve |            | 37,560,749  | 37.384.229  |
| Rent and Work Advance Reserve       | ACA-5(b)   |             |             |
| Current Liabilities                 |            |             |             |
| Deposits Accounts                   | ACA-4      | 4,525       | -           |
| Imprest Balance                     | ACA-3      | 3,600       | 161,972     |
| Total Liabilities                   |            | 246,055,120 | 241,975,633 |

Detail Accounting Statements in ACA format Nos. 1 to 6 presented in pages from 05 to 48 and Notes to accounts presented in pages from 49 to 57 form and integral parts of these Financial Statements. The Financial Statements have been prepared in complying with the Generally Accepted Accounting Principles whereas most appropriate Accounting Policies are used as disclosed in the Notes to the Financial Statements and hereby certify that figures in these Finacial Statements, Notes to accounts and other relevant accounts were reconciled with the Treasury Books of Accounts and found to in agreement.

-20 Chief Accounting Officer

Chief Accounting Officer Name : Mr. S.R. Attygalle Designation : Secretary Ministry of Finance

Date : 20 .02.2021

S. R. Attygalle Secretary to the Treasury and Secretary to the Ministry of Finance The Secretariat Colombo 01

Accounting Officer Name : Mr. W. A. S. Upananda Designation : Director General Date : **19**.02.2021

> W.A. Samantha Upananda Director General Department of State Accounts General Treasury Colombo 01

## Paraly

Assistant Director (Finance) Name : Mr. L. P. Wewalage Date : 19.02.2021

> L. P. Wewalage Assistant Director Department of State Accounts General Treasury Colombo 01.



### 3.4 Statement of Cash Flows

ACA-C

#### Statement of Cash Flows for the Period ended 31<sup>st</sup> December 2020

|   | Actual           |                  |
|---|------------------|------------------|
|   | 2020<br>Rs.      | 2019<br>Rs.      |
| Cash Flows from Operating Activities  |                  |                  |
| Total Tax Receipts  | -                |                  |
| Fees, Fines, Penalties and Licenses   | -                |                  |
| Profit  | -                |                  |
| Non Revenue Receipts  | 2,396,029        | 2,166,417        |
| Revenue Collected for the Other Heads/ Main Ledger Receipts                 | 29,955           | 197,348          |
| Imprest Received  | 272,645,000      | 301,820,000      |
| Total Cash generated from Operations (a)                                    | 275,070,984      | 304,183,765      |
| Less - Cash disbursed for:  |                  |                  |
| Personal Emoluments & Operating Payments                                    | 42,968,649       | 54,860,657       |
| Subsidies & Transfer Payments   | 11,871,294       | 1,210,182        |
| Expenditure on Other Heads/ Main Ledger Expenditures                        | 208,611,160      | 243,025,231      |
| Imprest Settlement to Treasury  | 169,682          | -                |
| Total Cash disbursed for Operations (b)                                     | 263,620,786      | 299,096,070      |
| NET CASH FLOW FROM OPERATING ACTIVITIES(C )=(a)-( b)                        | 11,450,198       | 5,087,695        |
| Cash Flows from Investing Activities  |                  |                  |
| Interest  | -                | -                |
| Dividends   | -                | -                |
| Divestiture Proceeds & Sale of Physical Assets                              | -                | -                |
| Recoveries from On Lending  | -                | -                |
| Recoveries from Advance   | 2,988,659        | 5,927,217        |
| Total Cash generated from Investing Activities (d)                          | 2,988,659        | 5,927,217        |
| Less - Cash disbursed for:  |                  |                  |
| Purchase or Construction of Physical Assets & Acquisition of Capital Assets | 11,119,450       | 6,247,557        |
| Other Investment<br>Advance Payments  | 3,482,304        | 4,605,383        |
| Total Cash disbursed for Investing Activities (e)                           | 14,601,754       | 10,852,940       |
| NET CASH FLOW FROM INVESTING ACTIVITIES( F)=(d)-(e)                         | (11,613,095)     | (4,925,723)      |
| NET CASH FLOWS FROM OPERATING & INVESTMENT                                  |                  |                  |
| ACTIVITIES (g)=( c) + (f)   | (162,897)        | 161,972          |
| Cash Flows from Fianacing Activities  |                  |                  |
| Local Borrowings  | -                | -                |
| Foreign Borrowings  | -                | -                |
| Grants Received<br>Deposit Received   | -                | -                |
| Total Cash generated from Financing Activities (h)                          | 20,835<br>20,835 | 20,566<br>20,566 |
|   | ,                |                  |
| Less - Cash disbursed for:  |                  |                  |
| Repayment of Local Borrowings   | -                | -                |
| Repayment of Foreign Borrowings   | -                | -                |
| Deposit Payments  | 16,310           | 20,566           |
| Total Cash disbursed for Financing Activities (i)                           | 16,310           | 20,566           |
| NET CASH FLOW FROM FINANCING ACTIVITIES (J)=(h)-(i)                         | 4,525            | -                |
| Net Movement in Cash $(k) = (g) + (j)$                                      | (158,372)        | 161,972          |
| Opening Cash Balance as at 01 <sup>st</sup> January                         | 161,972          | -                |
| Closing Cash Balance as at 31 <sup>st</sup> December                        | 3,600            | 161,972          |

#### 3.5 Notes to the Financial Statements

#### **Basis of Reporting**

#### 1) <u>Reporting Period</u>

The reporting period for these Financial Statements is from  $01^{st}$  January to  $31^{st}$  December 2020.

#### 2) Basis of Measurement

The Financial Statements have been prepared on historical cost modified by the revaluation of certain assets and accounted on a modified cash basis, unless otherwise specified.

The figures of the Financial Statements are presented in Sri Lankan rupees rounded to the nearest rupee.

#### 3) <u>Recognition of Revenue</u>

Exchange and non exchange revenues are recognised on the cash receipts during the accounting period irrespective of relevant revenue period.

#### 4) <u>Recognition and Measurement of Property, Plant and Equipment (PP&E)</u>

An item of Property, Plant and Equipment is recognized when it is probable that future economic benefit associated with the assets will flow to the entity and the cost of the assets can be reliably measured.

PP&E are measured at a cost and revaluation model is applied when cost model is not applicable.

#### 5) Property, Plant and Equipment Reserve

This revaluation reserve account is the corresponding account of PP&E.

#### 6) <u>Cash and Cash Equivalents</u>

Cash & cash equivalents include local currency notes and coins on hand as at 31<sup>st</sup> December 2020.

## Statement of Revenue for the period ended 31<sup>st</sup> December 2020

**Revenue Accounting Officer :** 

#### Expenditure Head No: 250

Rs.

|                 |               | Revenue | Estimate            |                                       | Revenue (   | Collection            |                                     | Refu    | nd from Rev          | enue                  |                         |
|-----------------|---------------|---------|---------------------|---------------------------------------|---|-----------------------|-------------------------------------|---------|----------------------|-----------------------|-------------------------|
|                 |               | ()      | L)                  |                                       | (2)   |                       | (3)                                 |         | (4)                  |                       | (5)                     |
| Revenue<br>Code | Revenue Title | -       | Revised<br>Estimate | Collected<br>by<br>Ministry/<br>Dept. | Collected<br>by Other<br>Ministries/<br>Depts.<br>(Table<br>66/SA-21) | Total                 | Collection<br>of Arrears<br>Revenue | By Cash | Error<br>Corrections | Total                 | Net Revenue             |
|                 |               | 1(i)    | 1(ii)               | 2(i)                                  | 2(ii)   | 2(iii)=2(i)<br>+2(ii) | (3)                                 | 4(i)    | 4(ii)                | 4(iii)=4(i)<br>+4(ii) | 5=2(iii)+(3)-<br>4(iii) |
|                 |               | This fo | ormat is no         | t applicable                          | for Head No   | . 250                 |                                     |         |                      |                       |                         |

ACA - 1(i)

#### Statement of Arrears of Revenue for the period ended 31st December 2020

**Revenue Accounting Officer :** 

Expenditure Head No: 250

|                               |              |                               | Year Year                                  |                                  |              | (2017)                              | Rs                                |
|-------------------------------|--------------|-------------------------------|--|----------------------------------|--------------|-------------------------------------|-----------------------------------|
|                               |              |                               | Net Revenue col                            |                                  | Year 2       | (2018)                              |                                   |
|                               |              |                               | preceedii                                  | ng years                         | Year 3       |                                     |                                   |
| <b>[</b>                      |              |                               |  |                                  |              |                                     | Rs.                               |
| Period                        | Revenue Code | <b>Revenue</b><br>Description | Balance at the<br>Beginning of the<br>year | Arrears of the<br>Reporting year | Recoveries   | Waived off<br>Arrears of<br>Revenue | Balance at the end<br>of the Year |
|                               |              | Description                   | (1)  | (2)                              | (3)          | (4)                                 | 5=(1)+(2)-[(3)+(4)]               |
| (1) Arrears in respect of the |              |                               |  |                                  |              |                                     |                                   |
| reporting year                | Eg:          |                               |  |                                  |              |                                     |                                   |
|                               | 1001.01.00   |                               | This format is                             | not applicable for               | Head No. 250 |                                     |                                   |
|                               | 1001.04.00   |                               |  |                                  |              |                                     |                                   |
|                               | 1002.05.04   |                               |  |                                  |              |                                     |                                   |
| Sub Total                     |              |                               |  |                                  |              |                                     |                                   |
| (2) Arrears in respect of the |              |                               |  |                                  |              |                                     |                                   |
| previous year                 | Eg:          |                               |  |                                  |              |                                     |                                   |
|                               | 1001.01.00   |                               |  |                                  |              |                                     |                                   |
|                               | 1001.04.00   |                               |  |                                  |              |                                     |                                   |
|                               | 1002.05.04   |                               |  |                                  |              |                                     |                                   |
| Sub Total                     |              |                               |  |                                  |              |                                     |                                   |
| (3) Arrears before the        |              |                               |  |                                  |              |                                     |                                   |
| previous years                | Eg:          |                               |  |                                  |              |                                     |                                   |
| pre tre do y curo             | 1001.01.00   |                               |  |                                  |              |                                     |                                   |
|                               | 1001.04.00   |                               |  |                                  |              |                                     |                                   |
|                               | 1002.05.04   |                               |  |                                  |              |                                     |                                   |
| Sub Total                     |              |                               |  |                                  |              |                                     |                                   |
| Total                         |              |                               |  |                                  |              |                                     |                                   |

## Explanation for the Variances between Original Revenue Estimate and Revised Revenue Estimate

**Revenue Accounting Officer :** 

Expenditure Head No: 250

|              |                                |                              | -                           |  | Rs.                      |
|--------------|--------------------------------|------------------------------|-----------------------------|--|--------------------------|
| Revenue Code | Description                    | Original Revenue<br>Estimate | Revised Revenue<br>Estimate | Variance as a % of<br>Original Revenue<br>Estimate | Reasons for the Variance |
| This for     | mat is not applicable for Head | No. 250                      |                             |  |                          |
|              |                                |                              |                             |  |                          |
|              |                                |                              |                             |  |                          |
|              |                                |                              |                             |  |                          |
|              |                                |                              |                             |  |                          |

## Explanation for the Variances between Actual Revenue and Revised Revenue Estimate

**Revenue Accounting Officer :** 

Expenditure Head No: 250

Rs.

| Revenue Code  | Description             | Revised Revenue<br>Estimate | Actual Revenue | Difference between<br>Revised Revenue<br>Estimate and<br>Actual Revenue | Variance as a % of<br>Revised Revenue<br>Estimate | Reasons for the<br>Variance |
|---------------|-------------------------|-----------------------------|----------------|---|---|-----------------------------|
| This format i | is not applicable for I | Head No. 250                |                |   |   |                             |
|               |                         |                             |                |   |   |                             |

#### Summary of Expenditure by Programme for the period ended 31st December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

|   |                             |                                  |  |                       |                        |                      | Rs.                                   |
|---|-----------------------------|----------------------------------|--|-----------------------|------------------------|----------------------|---------------------------------------|
| Programme Number given<br>in Annual Estimates | Title of the<br>Expenditure | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Total<br>Expenditure | Net Effect<br>Savings /<br>(Excesses) |
|   | Ĩ                           | (1)                              | (2)                                    | (3)                   | (4)=(1)+(2)+(3)        | (5)                  | (6)=(4)-(5)                           |
| Programme (1)                                 | (1) Recurrent               | 56,650,000                       |  | 157,000               | 56,650,000             | 54,941,113           | 1,708,887                             |
|   |                             |                                  |  | (157,000)             |                        |                      |                                       |
|   | (2) Capital                 | 25,950,000                       |  | -                     | 25,950,000             | 11,119,450           | 14,830,550                            |
|   | Sub Total                   | 82,600,000                       | _                                      | _                     | 82,600,000             | 66,060,564           | 16,539,437                            |
|   |                             |                                  |  |                       |                        |                      |                                       |
| Programme (2)                                 | (1) Recurrent               |                                  |  |                       |                        |                      |                                       |
|   | (2) Capital                 |                                  |  |                       |                        |                      |                                       |
|   | Sub Total                   | -                                | -                                      | -                     | -                      | -                    | -                                     |
|   |                             |                                  |  |                       |                        |                      |                                       |
|   | Grand Total                 | 82,600,000                       | -                                      | -                     | 82,600,000             | 66,060,564           | 16,539,437                            |
|   |                             |                                  |  |                       |                        |                      |                                       |

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021

ACA - 2

#### ACA - 2(a)

(Only for theDepartment of National Budget)

#### Summary of Expenditure by Programme for the period ended 31st December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

|  |                             |                                  |  |                        |                        |   |                        |                      | Rs.                                   |
|--|-----------------------------|----------------------------------|--|------------------------|------------------------|---|------------------------|----------------------|---------------------------------------|
| Programme<br>Number given in<br>Annual Estimates | Title of the<br>Expenditure | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Trans fers | Total Net<br>Provision | Provide<br>additional<br>provisions<br>under the<br>Section 6 of<br>the<br>Appropriation<br>Act | Total Net<br>Provision | Total<br>Expenditure | Net Effect<br>Savings /<br>(Excesses) |
|  |                             | (1)                              | (2)                                    | (3)                    | (4)=(1)+(2)+(3)        | (5)   | (6)=(4)-(5)            | (7)                  | (8)=(6)-(7)                           |
| Programme (1)                                    | (1) Recurrent               |                                  | This format is no                      | 4 omrije oblo f        | an Head No. 250        |   |                        |                      |                                       |
|  | (2) Capital                 |                                  |  | и аррпсавие 1          | or Head No. 250        | ,   |                        |                      |                                       |
|  | Sub Total                   | -                                | -                                      | -                      | -                      | -   | -                      | -                    | -                                     |
| Programme (2)                                    | (1) Recurrent               |                                  |  |                        |                        |   |                        |                      |                                       |
|  | (2) Capital                 |                                  |  |                        |                        |   |                        |                      |                                       |
|  | Sub Total                   | -                                | -                                      | -                      | -                      | -   | -                      | -                    | -                                     |
|  | Grand Total                 | -                                | _                                      | -                      | -                      | -   | -                      | -                    | -                                     |
|  |                             |                                  |  |                        |                        |   |                        |                      |                                       |

ACA-2(a)(i) (Only for the Department of National Budget)

## Explanation for the variation between Total Net Provision allocated under the vote of Budgetary Support Services and Contingent Liabilities as per the section 6 of the Appropriation Act to meet Recurrent Expenditure of any other Expenditure Heads and the Actual transfers

Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No: 250 Programme Title : 01 - Operational Activities Project Title : 01- Management and Improvement of State Accounts

| Programme No: | project No: | Sub Project No: | Object Code No: | Financing Code: | Total Authorized Net<br>Provision | Provision Transferred to any Other<br>Expenditure Heads with in the year<br>(see ACA-2(a)(ii)) | Savings/Excess |
|---------------|-------------|-----------------|-----------------|-----------------|-----------------------------------|--|----------------|
|               |             |                 |                 |                 | Rs.                               | Rs.  | Rs.            |
|               |             |                 |                 |                 | Tł                                | is format is not applicable for Head No. 2   | 50             |

## Allocation issued to Other Expenditure Heads for Recurrent Expenditure from the vote of Budgetary Support Services and Contigent Liabilities during the year

| Details of the H | Budget Provision :-         / <th <="" th=""></th> <th></th> <th></th> <th></th> |                 |                |                  |  |
|------------------|--|-----------------|----------------|------------------|--|
| Head No :        | Name of the Ministry / Department / District Secretariat which<br>provisions were given  | Financing Code: | Authority No : | Amount allocated |  |
|                  |  |                 |                | Rs.              |  |
|                  | This format is not applicable for Head No. 250   |                 |                |                  |  |
|                  |  |                 |                |                  |  |
|                  | Total amount allocated under this Expenditure Head   |                 |                |                  |  |
|                  |  |                 |                |                  |  |

Please attach supplementary pages if the space is not sufficient

## Explanation for the variation between Total Net Provision allocated under the vote of Budgetary Support Services and Contingent Liabilities as per the section 6 of the Appropriation Act to meet Capital Expenditure of any other Expenditure Heads and the Actual Transfers

Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No : 250 Programme Title : 01 - Operational Activities Project Title : 01- Management and Improvement of State Accounts

| Programme No : | project No : | Sub Project No : | Object Code : | Financing Code: | Total Authorized Net Provision     | Provision transferred to any other<br>Expenditure Heads in year (see<br>ACA-2(a)(iv) | Savings/Excess |
|----------------|--------------|------------------|---------------|-----------------|------------------------------------|--|----------------|
|                |              |                  |               |                 | Rs.                                | Rs.  | Rs.            |
|                |              |                  |               | This fo         | ormat is not applicable for Head N | No. 250  |                |
|                |              |                  |               |                 |                                    |  |                |

## <u>Allocation issued to Other Expenditure Heads for Capital Expenditure from the vote</u> <u>of Budgetary Support Services and Contigent Liabilities during the year</u>

 Details of the Budget Provision : /
 /
 /
 /

  $\vec{P}$  Name of the Ministry/Department / District Secretariat which provisions were given
  $\vec{P}$   $\vec{V}$  Amount allocated

  $\vec{P}$   $\vec{P}$   $\vec{V}$   $\vec{V}$   $\vec{V}$   $\vec{V}$   $\vec{V}$ 
 $\vec{P}$   $\vec{P}$   $\vec{V}$   $\vec{V}$ 

Please attach supplementary pages if the space is not sufficient

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

Rs.

|   |                                  |  |                       |                        |             |                                  |  |                       | 2)                     |             | Rs.           |
|---|----------------------------------|--|-----------------------|------------------------|-------------|----------------------------------|--|-----------------------|------------------------|-------------|---------------|
|   |                                  |  | ogramme (1            | )                      |             |                                  |  | ogramme (A            | 2)                     |             |               |
|   |                                  | Provisi                                | ons                   |                        |             |                                  | Provisi                                | ons                   |                        | -           | Total         |
| Expenditure Code                              | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Expondituro   |
|   | (1)                              | (2)                                    | (3)                   | (4)=(1)+(2)+(3<br>)    | (5)         | (6)                              | (7)                                    | (8)                   | (9)=(6)+(7)<br>+(8)    | (10)        | (11)=(5)+(10) |
| Recurrent Expenditure                         |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Personal Emoluments                           |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1001 - Salaries & Wages                       | 30,500,000                       | -                                      | -                     | 30,500,000             | 29,711,752  | -                                | -                                      | -                     | -                      | -           | 29,711,752    |
| 1002 - Overtime & Holiday Payments            | 400,000                          | -                                      | -                     | 400,000                | 392,703     | -                                | -                                      | -                     | -                      | -           | 392,703       |
| 1003 - Other Allowances                       | 13,200,000                       | -                                      | -                     | 13,200,000             | 12,965,364  | -                                | -                                      | -                     | -                      | -           | 12,965,364    |
| Travelling Expenditure                        |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1101 - Domestic                               | 100,000                          | -                                      | -                     | 100,000                | 71,800      | -                                | -                                      | -                     | -                      | -           | 71,800        |
| 1102 - Foreign                                | -                                |  |                       | -                      | -           |                                  |  |                       |                        |             | -             |
| <u>Supplies</u><br>1201 - Stationery & Office |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Requisites                                    | 500,000                          | -                                      | -                     | 500,000                | 411,432     | -                                | -                                      | -                     | -                      | -           | 411,432       |
| 1202 - Fuel                                   | 2,100,000                        | -                                      | 50,000                | 2,150,000              | 2,141,141   | -                                | -                                      | -                     | -                      | -           | 2,141,141     |
| 1203 - Diets & Uniforms                       | 200,000                          | -                                      | -                     | 200,000                | 154,175     | -                                | -                                      | -                     | -                      | -           | 154,175       |
| 1204 - Medical Supplies                       |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1205 - Other                                  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
|   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

Rs.

|   |                                  | Pr                                     | ogramme (1)           | )                      |             |                                  |  |                       |                        |             |               |
|---|----------------------------------|--|-----------------------|------------------------|-------------|----------------------------------|--|-----------------------|------------------------|-------------|---------------|
|   |                                  | Provisi                                | ons                   |                        |             |                                  | Provisi                                | ons                   |                        |             | Total         |
| Expenditure Code                            | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Enn on Ramo   |
|   | (1)                              | (2)                                    | (3)                   | (4)=(1)+(2)+(3<br>)    | (5)         | (6)                              | (7)                                    | (8)                   | (9)=(6)+(7)<br>+(8)    | (10)        | (11)=(5)+(10) |
| Maintenance Expenditure                     |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1301 - Vehicles                             | 250,000                          | -                                      | -                     | 250,000                | 212,471     | -                                | -                                      | -                     | -                      | -           | 212,471       |
| 1302 - Plant and Machinery                  | 700,000                          | -                                      | -                     | 700,000                | 675,033     | -                                | -                                      | -                     | -                      | -           | 675,033       |
| 1303 - Building and Structures              | 100,000                          | -                                      | -                     | 100,000                | -           | -                                | -                                      | -                     | -                      | -           | -             |
| Services                                    |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1401 - Transport                            | 4,200,000                        | -                                      | -                     | 4,200,000              | 4,200,000   | -                                | -                                      | -                     | -                      | -           | 4,200,000     |
| 1402 - Postal & Communication               | 1,150,000                        | -                                      | 107,000               | 1,257,000              | 1,256,893   | -                                | -                                      | -                     | -                      | -           | 1,256,893     |
| 1403 - Electricity & Water                  |                                  |  |                       |                        |             |                                  |  |                       |                        |             | -             |
| 1404 - Rents & Local Taxes                  |                                  |  |                       |                        |             |                                  |  |                       |                        |             | -             |
| 1406 - Interest Payment for Leased vehicles |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1408 - Lease Rental for Vehicles            |                                  |  |                       |                        |             |                                  |  |                       |                        |             | -             |
| Procured under Operational Leasing          | 1,650,000                        | -                                      | -                     | 1,650,000              | 1,585,800   | -                                | -                                      | -                     | -                      | -           | 1,585,800     |
| 1409 - Other                                | 400,000                          | -                                      | (157,000)             | 243,000                | 97,468      | -                                | -                                      | -                     | -                      | -           | 97,468        |
| <u>Transfers</u>                            |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1501 - Welfare Programmes                   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

|   |                                  | Pr                                     | ogramme (1            | )                      |             |                                  | Pro                                    | ogramme (2            | 2)                     |             |               |
|---|----------------------------------|--|-----------------------|------------------------|-------------|----------------------------------|--|-----------------------|------------------------|-------------|---------------|
|   |                                  | Provisi                                | ons                   | s                      |             |                                  | Provisi                                | ons                   |                        |             | Total         |
| Expenditure Code  | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Expondituro   |
|   | (1)                              | (2)                                    | (3)                   | (4)=(1)+(2)+(3<br>)    | (5)         | (6)                              | (7)                                    | (8)                   | (9)=(6)+(7)<br>+(8)    | (10)        | (11)=(5)+(10) |
| 1502 - Retirement Benefits  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1503 - Public Institutions  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1504 - Development Subsidies<br>1505 - Subscriptions and Contibutions                       |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| fees  | 500,000                          | -                                      | -                     | 500,000                | 410,131     | -                                | -                                      | -                     | -                      | -           | 410,131       |
| 1506 - Property Loan Interest to<br>Public Servants<br>1507 - Grants to Provincial Councils | 700,000                          | -                                      | -                     | 700,000                | 654,950     | -                                | -                                      | -                     | -                      | -           | 654,950       |
| 1508 - Other  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Interest Payment and Discounts  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1601 - Interest Payment for<br>Domestic Debt<br>1602 - Interest Payment for Foreign         |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Debt<br>1603 - Discounts on Treasury Bills<br>and Treasury Bonds                            |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Other Recurrent Expenditure   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1701 - Losses & Write off   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 1702 - Contingency Services<br>1703 - Implementation of the Official<br>Languages Policy    |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Grand Total   | 56,650,000                       | _                                      | _                     | 56,650,000             | 54,941,113  | -                                | -                                      | _                     | _                      | _           | 54,941,113    |

#### Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

Rs.

|  |                                  |  |                       |                        |             |                                  |  |                       |                        |             | Ks.           |
|--|----------------------------------|--|-----------------------|------------------------|-------------|----------------------------------|--|-----------------------|------------------------|-------------|---------------|
|  |                                  | Pr                                     | ogramme (1            | )                      |             |                                  | Pro                                    | ogramme (2            | 2)                     |             |               |
|  |                                  | Provisi                                | ons                   |                        |             |                                  | Provisi                                | ons                   |                        |             | Total         |
| Expenditure Code   | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Ennenditure   |
|  | (1)                              | (2)                                    | (3)                   | (4)=(1)+(2)+(3<br>)    | (5)         | (6)                              | (7)                                    | (8)                   | (9)=(6)+(7)<br>+(8)    | (10)        | (11)=(5)+(10) |
| Capital Expenditure  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Rehabilitation & Improvements<br>of Capital Assets                           |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2001 - Building & Structures   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2002 - Plant, Machinery & Equipment  | 50,000                           | -                                      | -                     | 50,000                 | -           | -                                | -                                      | -                     | -                      | -           | -             |
| 2003 - Vehicles  | 50,000                           | -                                      | -                     | 50,000                 | -           | -                                | -                                      | -                     | -                      | -           | -             |
| Acquisition of Capital Assets<br>2101 - Vehicles                             |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2102 - Furniture & Office Equipment  | 450,000                          | -                                      | -                     | 450,000                | 405,870     | -                                | -                                      | -                     | -                      | -           | 405,870       |
| 2103 - Plant, Machinery &<br>Equipment                                       |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2104 - Buildings & Structures  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2105 - Lands & Land Improvements   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2106 - Software Development<br>2108 - Capital Payment for Leased<br>Vehicles |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| ACA - 2(i) |  |
|------------|--|
|------------|--|

|   |                                  | Pr                                     | ogramme (1            | )                      |             |                                  | Pro                                    | ogramme (2            | 2)                     |             |               |
|---|----------------------------------|--|-----------------------|------------------------|-------------|----------------------------------|--|-----------------------|------------------------|-------------|---------------|
|   |                                  | Provisi                                | ons                   |                        |             |                                  | Provisi                                | ons                   |                        |             | Total         |
| Expenditure Code  | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Ernonditure   |
|   | (1)                              | (2)                                    | (3)                   | (4)=(1)+(2)+(3<br>)    | (5)         | (6)                              | (7)                                    | (8)                   | (9)=(6)+(7)<br>+(8)    | (10)        | (11)=(5)+(10) |
| Capital Transfers   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2201 - Public Institutions  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2202 - Development Assistance<br>2203 - Grants to Provincial Councils         |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2204 - Transfers Abroad<br>2205 - Capital Grants to Non-Public<br>Institution |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Acquisition of Financial Assets   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2301 - Equity Contribution  |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2302 - On-Lending   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| Capacity Building   |                                  |  |                       |                        |             |                                  |  |                       |                        |             |               |
| 2401 - Staff Training   | 400,000                          | -                                      | -                     | 400,000                | 205,300     | -                                | -                                      | -                     | -                      | -           | 205,300       |

#### Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

Rs.

|                                   |                                  | Pr                                     | ogramme (1            | )                      |             |                                  |  | KS.                   |                     |             |               |
|-----------------------------------|----------------------------------|--|-----------------------|------------------------|-------------|----------------------------------|--|-----------------------|---------------------|-------------|---------------|
|                                   |                                  | Provisi                                | ons                   |                        |             |                                  | Provisi                                | ons                   |                     |             | Total         |
| Expenditure Code                  | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure | Annual<br>Budgetory<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | 1                   | Expenditure | Expanditura   |
|                                   | (1)                              | (2)                                    | (3)                   | (4)=(1)+(2)+(3<br>)    | (5)         | (6)                              | (7)                                    | (8)                   | (9)=(6)+(7)<br>+(8) | (10)        | (11)=(5)+(10) |
| Other Capital Expenditure         |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| 2501 Restructuring                |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| 2502 Investments                  |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| 2503 Contingency Services         |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| 2504 Contribution to Provincial   |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| Councils                          |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| 2505 - Procument Preparedness     |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| 2506 - Infrastructure Development |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| 2507 - Research and Development   |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| 2509 - Other                      | 25,000,000                       | -                                      | -                     | 25,000,000             | 10,508,280  | -                                | -                                      | -                     | -                   | -           | 10,508,280    |
| Grand Total                       | 25,950,000                       | -                                      | -                     | 25,950,000             | 11,119,450  | -                                | -                                      | -                     | -                   | -           | 11,119,450    |
| Total Recurrent & Capital         |                                  |  |                       |                        |             |                                  |  |                       |                     |             |               |
| Expenditure                       | 82,600,000                       | -                                      | -                     | 82,600,000             | 66,060,564  | -                                | -                                      | -                     | -                   | -           | 66,060,564    |

#### Statement of Expenditure for the period ended 31<sup>st</sup> December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| Expenditure flead fro. 250  |                 |                                  | <b>F</b>                                |                         | riat : Departin        |  |   |             |                     |   | Rs.   |
|---|-----------------|----------------------------------|---|-------------------------|------------------------|--|---|-------------|---------------------|---|---|
|   |                 |                                  | Prov is ions                            |                         |                        |  | Expenditure   |             |                     | Ne  | etEffect  |
| Expenditure Code  | Finance<br>Code | Annual<br>Budgetary<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>T ransfe rs | Total Net<br>Provision | Expenditure<br>as per the<br>Cash Book | Expenditur<br>e incurred<br>by Other<br>Ministry/D<br>ept. Under<br>the FR.<br>208 (As<br>per the<br>Treasury<br>Printouts) |             | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate | Reasons for the Variance  |
|   |                 | (1)                              | (2)                                     | (3) (-)/+               | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6) | (8)=(4)-(7)         | (9)=(8)/(4)*<br>100                                     |   |
| Recurrent Expenditure   |                 |                                  |   |                         |                        |  |   |             |                     |   |   |
| <u>Programme (1)</u><br>Prog./Proj./Sub proj./Object code   |                 |                                  |   |                         |                        |  |   |             |                     |   |   |
| NOTE - 5 - OBJECT CODE WISE<br>CLASSIFICATION OF WAGES,<br>SALARIES & OTHER<br>EMPLOYMENT BENEFITS<br>Personal Emoluments |                 |                                  |   |                         |                        |  |   |             |                     |   |   |
| 1001 Salaries & Wages   | 11              | 30,500,000                       | -                                       | -                       | 30,500,000             | 29,711,752                             | -   | 29,711,752  | 788,248             | 3%  | Casual Savings  |
| 1002 Overtime & Holiday Payments  | 11              | 400,000                          | -                                       | -                       | 400,000                | 392,703                                | -   | 392,703     | 7,297               | 2%  | Casual Savings  |
| 1003 Other Allowances   | 11              | 13,200,000                       | -                                       | -                       | 13,200,000             | 12,864,194                             | 101,170   | 12,965,364  | 234,636             | 2%  | Casual Savings  |
| NOTE - 6 - OBJECT CODE WISE<br>CLASSIFICATION OF OTHER<br>GOODS & SERVICES  |                 | 44,100,000                       | -                                       | -                       | 44,100,000             | 42,968,649                             | 101,170   | 43,069,819  | 1,030,181           | 2%  |   |
| <u>Travelling Expenditure</u>   |                 |                                  |   |                         |                        |  |   | -           |                     |   | - 41  |
| 1101 Domestic   | 11              | 100,000                          | -                                       | -                       | 100,000                | 71,800                                 | -   | 71,800      | 28,200              | 28%   | Expenditure not incurred since<br>the less usage of vehicles to<br>outside of the Colombo Due to<br>the Covid-19. |
| 1102 Foreign  | 11              | -                                | -                                       | -                       | -                      | -                                      | -   | -           | -                   | -   |   |
| Total (a)   |                 | 100,000                          | -                                       | -                       | 100,000                | 71,800                                 | -   | 71,800      | 28,200              | 28%   |   |

ACA-2(ii)

#### Statement of Expenditure for the period ended 31<sup>st</sup> December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

Rs.

ACA-2(ii)

|                                       |                 |                                   | Provisions                              |                       |                        |  | Expenditure   |                      | Net Effect          |   |   |  |
|---------------------------------------|-----------------|-----------------------------------|---|-----------------------|------------------------|--|---|----------------------|---------------------|---|---|--|
| Expenditure Code                      | Finance<br>Code | Annual<br>Budge tary<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure<br>as per the<br>Cash Book | Expenditur<br>e incurred<br>by Other<br>Ministry/D<br>ept. Under<br>the FR.<br>208 (As<br>per the<br>Treasury<br>Printouts) | Total<br>Expenditure | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate | Reasons for the Variance  |  |
| Supplie s                             |                 | (1)                               | (2)                                     | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6)          | (8)=(4)-(7)         | (9)=(8)/(4)*<br>100                                     |   |  |
| 1201 Stationery & Office Requisites   | 11              | 500,000                           | -                                       | -                     | 500,000                | 411,432                                | -   | 411,432              | 88,568              | 18%   | Expenditure not incurred due to<br>the less usage of Stationeries.  |  |
| 1202 Fuel                             | 11              | 2,100,000                         | -                                       | 50,000                | 2,150,000              | 2,141,141                              | -   | 2,141,141            | 8,859               | 0%  | Casual Savings  |  |
| 1203 Diets & Uniforms                 | 11              | 200,000                           | -                                       | -                     | 200,000                | 154,175                                | -   | 154,175              | 45,825              | 23%   | Meeting with outside parties<br>were not held due to the Covid-<br>19 situation. Therefore<br>expenditure not incurred as<br>expected |  |
| 1204 Medical Supplies                 |                 |                                   |   |                       |                        |  |   |                      |                     |   |   |  |
| 1205 Other                            |                 |                                   |   |                       |                        |  |   |                      |                     |   |   |  |
| Total (b)                             |                 | 2,800,000                         | -                                       | 50,000                | 2,850,000              | 2,706,748                              | -   | 2,706,748            | 143,252             | 5%  |   |  |
| Maintenance Expenditure 1301 Vehicles | 11              | 250,000                           | -                                       | -                     | 250,000                | 212,471                                | -   | 212,471              | 37,529              |   | Major Vehicle repairing and<br>maintanance expenditure were<br>not occurred as expected.  |  |
| 1302 Plant and machinery              | 11              | 700,000                           | -                                       | -                     | 700,000                | 675,033                                | -   | 675,033              | 24,967              | 4%  | Casual Savings  |  |

#### Statement of Expenditure for the period ended 31st December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| Expenditure fread fvo . 250  |                 |                                   | partment / Dist                         |                       |                        |  |   |             |                     |   | Rs.  |
|--|-----------------|-----------------------------------|---|-----------------------|------------------------|--|---|-------------|---------------------|---|--|
|  |                 |                                   | <b>Provisions</b>                       |                       |                        |  | Expenditure   |             |                     | Ne  | tEffect  |
| Expenditure Code   | Finance<br>Code | Annual<br>Budge tary<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure<br>as per the<br>Cash Book | Expenditur<br>e incurred<br>by Other<br>Ministry/D<br>ept. Under<br>the FR.<br>208 (As<br>per the<br>Treasury<br>Printouts) |             | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate | Reasons for the Variance   |
|  |                 | (1)                               | (2)                                     | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6) | (8)=(4)-(7)         | (9)=(8)/(4)*<br>100                                     |  |
| 1303 Building and Structures   | 11              | 100,000                           | -                                       | -                     | 100,000                | -                                      | -   | -           | 100,000             | 100%  | Expenditure was not incurred as expected   |
| Total ( c )  |                 | 1,050,000                         | -                                       | -                     | 1,050,000              | 887,504                                | -   | 887,504     | 162,496             | 15%   |  |
| Service s  |                 |                                   |   |                       |                        |  |   |             |                     |   |  |
| 1401 Transport   | 11              | 4,200,000                         | -                                       | -                     | 4,200,000              | 4,200,000                              | -   | 4,200,000   | -                   | 0%  | Casual Savings   |
| 1402 Postal & Communication  | 11              | 1,150,000                         | -                                       | 107,000               | 1,257,000              | 1,256,893                              | -   | 1,256,893   | 107                 | 0%  | Casual Savings   |
| 1403 Electricity & Water   |                 |                                   |   |                       |                        |  |   |             |                     |   |  |
| 1404 Rents & Local Taxes   |                 |                                   |   |                       |                        |  |   |             |                     |   |  |
| 1406 Interest Payment for Leased vehicles                            |                 |                                   |   |                       |                        |  |   |             |                     |   |  |
| 1408 Lease Rental for Vehicles Procured<br>under Operational Leasing | 11              | 1,650,000                         | -                                       | -                     | 1,650,000              | 1,585,800                              | -   | 1,585,800   | 64,200              | 4%  | Casual Savings   |
| 1409 Other   | 11              | 400,000                           | -                                       | (157,000)             | 243,000                | 97,468                                 | -   | 97,468      | 145,532             | 60%   | Department was not hired<br>Cleaning Service due to Covid-<br>19 situation in the country. |
| Total ( d )  |                 | 7,400,000                         | -                                       | (50,000)              | 7,350,000              | 7,140,161                              | -   | 7,140,161   | 209,839             | 3%  |  |
| Total Expenditure on Other Goods &<br>Services (a+b+c+d)             |                 | 11,350,000                        | -                                       | -                     | 11,350,000             | 10,806,213                             | -   | 10,806,213  | 543,787             | 5%  |  |

#### Statement of Expenditure for the period ended 31<sup>st</sup> December 2020

Expenditure Head No: 250

#### Ministry / Department / District Secretariat : Department of State Accounts

|  |                 |                                  | purche purche                           |                       |                        |  |   |             |                     |   | Rs.   |
|--|-----------------|----------------------------------|---|-----------------------|------------------------|--|---|-------------|---------------------|---|---|
|  | Prov is ions    |                                  |   |                       |                        | Expenditure                            |   |             | Net Effect          |   |   |
| Expenditure Code   | Finance<br>Code | Annual<br>Budgetary<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure<br>as per the<br>Cash Book | Expenditur<br>e incurred<br>by Other<br>Ministry/D<br>ept. Under<br>the FR.<br>208 (As<br>per the<br>Treasury<br>Printouts) |             | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate | Reasons for the Variance  |
|  |                 | (1)                              | (2)                                     | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6) | (8)=(4)-(7)         | (9)=(8)/(4)*<br>100                                     |   |
| NOTE - 7 - OBJECT CODE WISE<br>CLASSIFICATION OF<br>TRANSFERS, GRANTS &<br>SUBSIDIES<br><u>Transfers</u> |                 |                                  |   |                       |                        |  |   |             |                     | 100   |   |
| 1501 Welfare Programmes  |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1502 Retirement Benefits   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1503 Public Institutions   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1504 Development Subsidies   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1505 Subscriptions and Contributions fees  | 11              | 500,000                          | -                                       | -                     | 500,000                | 410,131                                | -   | 410,131     | 89,869              | 18%   | Expenditure was not incurred as expected  |
| 1506 Property Loan Interest to Public<br>Servants  | 11              | 700,000                          | -                                       | -                     | 700,000                | 654,950                                | -   | 654,950     | 45,050              | 6%  | Expenditure was not incurred as<br>expected due to the transffring<br>of Government property loan<br>granted employees. |
| 1507 Grants to Provincial Councils   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1508 Other   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| Total  |                 | 1,200,000                        | -                                       | -                     | 1,200,000              | 1,065,081                              | -   | 1,065,081   | 134,919             | 11%   |   |
| NOTE - 8 - OBJECT CODE WISE<br>CLASSIFICATION OF INTEREST<br>PAYMENTS                                    |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1601 Interest Payment for Domestic   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| Debt   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1602 Interest Payment for Foreign Debt   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1603 Discounts on Treasury Bills and<br>Treasury Bonds   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| Total  |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
|  |                 | 1                                | 1                                       | I                     | 1                      | 1                                      | 1   | 1           | 1                   | 1   | I   |

Expenditure Head No: 250

|   |                 |                                  |   |                       | _                      |  |   |             |                     |   | Rs.   |
|---|-----------------|----------------------------------|---|-----------------------|------------------------|--|---|-------------|---------------------|---|---|
|   |                 |                                  | Prov is ions                            |                       |                        |  | Expenditure   | 2           |                     | Ne  | et Effect                                   |
| Expenditure Code  | Finance<br>Code | Annual<br>Budgetary<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure<br>as per the<br>Cash Book | Expenditur<br>e incurred<br>by Other<br>Ministry/D<br>ept. Under<br>the FR.<br>208 (As<br>per the<br>Treasury<br>Printouts) |             | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate | Reasons for the Variance                    |
|   |                 | (1)                              | (2)                                     | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6) | (8)=(4)-(7)         | (9)=(8)/(4)*<br>100                                     |   |
| NOTE - 9 - OBJECT CODE WISE<br>CLASSIFICATION OF OTHER<br>RECURRENT EXPENDITURE |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1701 Losses & Write off   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1702 Contingency Services   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 1703 Implementation of the Official<br>Languages Policy                         |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| Total   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| Programme (1)   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| Grand Total (Notes 5 to 9) Total<br>Recurrent Expenditure                       |                 | 56,650,000                       | -                                       | -                     | 56,650,000             | 54,839,943                             | 101,170   | 54,941,113  | 1,708,887           | 3%  |   |
| Capital Expenditure   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| Programme (1)   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| OBJECT CODE WISE<br>CLASSIFICATION OF PUBLIC<br>INVESTMENT                      |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| NOTE - 10 Rehabilitation &<br>Improvements of Capital Assets                    |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 2001 Buildings & Structures   |                 |                                  |   |                       |                        |  |   |             |                     |   |   |
| 2002 Plant, Machinery & Equipment   | 11              | 50,000                           | -                                       | -                     | 50,000                 | _                                      | -   | -           | 50,000              | 100%  | Expenditure was not incurred as<br>expected |

Expenditure Head No: 250

|   |                 |                                  | Prov is ions                            |                       |                        | Expenditure                            |   |             | NetEffect           |   |  |  |
|---|-----------------|----------------------------------|---|-----------------------|------------------------|--|---|-------------|---------------------|---|--|--|
| Expenditure Code                            | Finance<br>Code | Annual<br>Budgetary<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure<br>as per the<br>Cash Book | Expenditur<br>e incurred<br>by Other<br>Ministry/D<br>ept. Under<br>the FR.<br>208 (As<br>per the<br>Treasury<br>Printouts) |             | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate | Reasons for the Variance                   |  |
|   |                 | (1)                              | (2)                                     | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6) | (8)=(4)-(7)         | (9)=(8)/(4)*<br>100                                     |  |  |
| 2003 Vehicles                               | 11              | 50,000                           | -                                       | -                     | 50,000                 | -                                      | -   | -           | 50,000              | 100%  | Expenditure was not incurred a<br>expected |  |
| Total (a)                                   |                 | 100,000                          | -                                       | -                     | 100,000                | -                                      | -   | -           | 100,000             | 100%  |  |  |
| NOTE - 11 Acquisition of Capital<br>Assets  |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2101 Vehicles                               |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2102 Furniture & Office Equipment           | 11              | 450,000                          | -                                       | -                     | 450,000                | 405,870                                | -   | 405,870     | 44,130              | 10%   | Expenditure was not incurred a<br>expected |  |
| 2103 Plant, Machinery & Equipment           |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2104 Buildings & Structures                 |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2105 Lands & Land Improvements              |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2106 Software Development                   |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2108 Capital Payment for Leased<br>Vehicles |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| Total (b)                                   |                 | 450,000                          | -                                       | -                     | 450,000                | 405,870                                | -   | 405,870     | 44,130              | 10%   |  |  |
| NOTE -12 Capital Transfers                  |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2201 Public Institutions                    |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2202 Development Assistance                 |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2203 Grants to Provincial Councils          |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |
| 2204 Transfers Abroad                       |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |

Expenditure Head No: 250

|  |                 |                                  |   |                       |                        |  |   |             |                     |   | Rs.  |  |  |
|--|-----------------|----------------------------------|---|-----------------------|------------------------|--|---|-------------|---------------------|---|--|--|--|
|  | Provisions      |                                  |   |                       |                        |  | Expenditure   |             |                     | NetEffect   |  |  |  |
| Expenditure Code                                 | Finance<br>Code | Annual<br>Budgetary<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure<br>as per the<br>Cash Book | Expenditur<br>e incurred<br>by Other<br>Ministry/D<br>ept. Under<br>the FR.<br>208 (As<br>per the<br>Treasury<br>Printouts) |             | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate | Reasons for the Variance   |  |  |
|  |                 | (1)                              | (2)                                     | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6) | (8)=(4)-(7)         | (9)=(8)/(4)*<br>100                                     |  |  |  |
| 2205 Capital Grants to Non-Public<br>Institution |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| Total ( c )                                      |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| NOTE - 13 Acquisition of Financial<br>Assets     |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2301 Equity Contribution                         |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2302 On-Lending                                  |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| Total (d)  |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| NOTE - 14 Capacity Building                      |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2401 Staff Training                              | 11              | 400,000                          | -                                       | -                     | 400,000                | 205,300                                | -   | 205,300     | 194,700             | 49%   | Planned trainings were<br>suspended due to the Covid-19<br>situation. Therefore expenditure<br>was not incurred as expected. |  |  |
| Total ( e )                                      |                 | 400,000                          | -                                       | -                     | 400,000                | 205,300                                | -   | 205,300     | 194,700             | 49%   |  |  |  |
| NOTE - 15 Other Capital                          |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| Exnenditure                                      |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2501 Restructuring                               |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2502 Investments                                 |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2503 Contingency Services                        |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2504 Contribution to Provincial Councils         |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2505 Procument Preparedness                      |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2506 Infrastructure Development                  |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |
| 2507 Research and Development                    |                 |                                  |   |                       |                        |  |   |             |                     |   |  |  |  |

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

|  |                 |                                   |   |                       |                        |  |   |                      |                     |   | Rs.  |
|--|-----------------|-----------------------------------|---|-----------------------|------------------------|--|---|----------------------|---------------------|---|--|
|  |                 |                                   | <b>Provisions</b>                       |                       |                        |  | Expenditure   | •                    |                     | Ne  | tEffect  |
| Expenditure Code   | Finance<br>Code | Annual<br>Budge tary<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure<br>as per the<br>Cash Book | Expenditur<br>e incurred<br>by Other<br>Ministry/D<br>ept. Under<br>the FR.<br>208 (As<br>per the<br>Treasury<br>Printouts) | Total<br>Expenditure | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate | Reasons for the Variance   |
|  |                 | (1)                               | (2)                                     | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6)          | (8)=(4)-(7)         | (9)=(8)/(4)*<br>100                                     |  |
| 2509 Other   | 11              | 25,000,000                        | -                                       | -                     | 25,000,000             | 10,508,280                             | -   | 10,508,280           | 14,491,720          | 58%   | Deliverables submitted by the<br>Technical Consultant were not<br>at the expected level which suit<br>to the requirements of the<br>Department. Hence, the<br>payments were not made as<br>scheduled. Finalization of the<br>interim framework and<br>accounting standards are still<br>pending. |
| Total (f)  |                 | 25,000,000                        | -                                       | -                     | 25,000,000             | 10,508,280                             | -   | 10,508,280           | 14,491,720          | 58%   |  |
| <u>Programme (1)</u><br>Total Expenditure on Public<br>Investments (a+b+c+d+e+f) |                 | 25,950,000                        | _                                       | -                     | 25,950,000             | 11,119,450                             | -   | 11,119,450           | 14,830,550          | 57%   |  |
| Grand Total (Notes 5 to 15) - Total<br>Expenditure                               |                 | 82,600,000                        | -                                       | -                     | 82,600,000             | 65,959,394                             | 101,170   | 66,060,564           | 16,539,437          | 20%   |  |

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021 ACA-2(ii)

Expenditure Head No: 250

### Ministry / Department / District Secretariat : Department of State Accounts

| Expenditure Code                                  | Des criptio<br>n | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance | Variance<br>as a % of<br>Original<br>Expenditur<br>e Estimate | Reasons for the Variance |
|---|------------------|--|---|----------|---|--------------------------|
| Recurrent Expenditure                             |                  |  |   |          |   |                          |
| Programme (1)                                     |                  |  |   |          |   |                          |
| Prog./Proj./Sub proj./Object code                 |                  |  |   |          |   |                          |
| NOTE - 5 - OBJECT CODE                            |                  |  |   |          |   |                          |
| WISE CLASSIFICATION OF<br>WAGES, SALARIES & OTHER |                  |  |   |          |   |                          |
| EMPLOYMENT BENEFITS                               |                  |  |   |          |   |                          |
| Personal Emoluments                               |                  | 44,100,000                                 | 44,100,000                                | -        | 0%  |                          |
| 1001 Salaries & Wages                             |                  | 30,500,000                                 | 30,500,000                                | -        | 0%  |                          |
| 1002 Overtime & Holiday Payments                  |                  | 400,000                                    | 400,000                                   | -        | 0%  |                          |
| 1003 Other Allowances                             |                  | 13,200,000                                 | 13,200,000                                | -        | 0%  |                          |

Rs.

### ACA-2(iii)

# Explanation for the Variances between Original Expenditure and Revised Expenditure Estimates

Expenditure Head No: 250

| 1  |                  | v i  |   |          | -   |   |
|--|------------------|--|---|----------|---|---|
| Expenditure Code                                 | Des criptio<br>n | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance | Variance<br>as a % of<br>Original<br>Expenditur<br>e Estimate |   |
| NOTE - 6 - OBJECT CODE<br>WISE CLASSIFICATION OF |                  |  |   |          |   |   |
| Travelling Expenditure                           |                  |  |   |          |   |   |
| 1101 Domestic                                    |                  | 100,000                                    | 100,000                                   | -        | 0%  |   |
| 1102 Foreign                                     |                  | -  | -   | -        | 0%  |   |
| Total (a)  |                  | 100,000                                    | 100,000                                   | _        | 0%  |   |
| Supplies   |                  |  |   |          |   | =   |
| 1201 Stationery & Office Requisites              |                  | 500,000                                    | 500,000                                   | -        | 0%  |   |
| 1202 Fuel  |                  | 2,100,000                                  | 2,150,000                                 | 50,000   | 2%  | Department Vehicles were used for transport<br>employees more than anticipated due to Covid-19<br>situation in the country. Therefore allocations were<br>obtained through FR 66. |
| 1203 Diets & Uniforms                            |                  | 200,000                                    | 200,000                                   | -        | 0%  |   |
| 1204 Medical Supplies                            |                  |  |   |          |   |   |
| 1205 Other                                       |                  |  |   |          |   |   |
| Total (b)  |                  | 2,800,000                                  | 2,850,000                                 | 50,000   | 2%  |   |

Expenditure Head No: 250

| De |  |
|----|--|
| L  |  |

| Expenditure Code               | Des criptio<br>n | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance | Variance<br>as a % of<br>Original<br>Expenditur<br>e Estimate | Reasons for the Variance  |
|--------------------------------|------------------|--|---|----------|---|---|
| <u>Maintenance Expenditure</u> |                  |  |   |          |   |   |
| 1301 Vehicles                  |                  | 250,000                                    | 250,000                                   | -        | 0%  |   |
| 1302 Plant and machinery       |                  | 700,000                                    | 700,000                                   | -        | 0%  |   |
| 1303 Building and Structures   |                  | 100,000                                    | 100,000                                   | -        | 0%  |   |
| Total ( c )                    |                  | 1,050,000                                  | 1,050,000                                 | -        | 0%  |   |
| Services                       |                  | 7,400,000                                  | 7,350,000                                 | (50,000) | -1%   |   |
| 1401 Transport                 |                  | 4,200,000                                  | 4,200,000                                 | -        | 0%  |   |
| 1402 Postal & Communication    |                  | 1,150,000                                  | 1,257,000                                 | 107,000  | 9%  | Communication expenses were increased due to<br>handling New CIGAS program on work from home<br>basis through internet and telephone<br>connection. Therefore allocations were obtained<br>through FR 66. |

Expenditure Head No: 250

|   |                  |  |   |           |   | R   |
|---|------------------|--|---|-----------|---|---|
| Expenditure Code  | Des criptio<br>n | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance  | Variance<br>as a % of<br>Original<br>Expenditur<br>e Estimate | Reasons for the Variance  |
| 1403 Electricity & Water  |                  |  |   |           |   |   |
| 1404 Rents & Local Taxes  |                  |  |   |           |   |   |
| 1406 Interest Payment for Leased vehicles   |                  |  |   |           |   |   |
| 1408 Lease Rental for Vehicles  |                  |  |   |           |   |   |
| Procured under Operational Leasing  |                  | 1,650,000                                  | 1,650,000                                 | -         | 0%  |   |
| 1409 Other  |                  | 400,000                                    | 243,000                                   | (157,000) | -39%  | Department was not hired Cleaning Service due to<br>Covid-19 situation in the country. Therefore, The<br>balance provision was transferred through FR 66. |
| Total Expenditure on Other  |                  |  |   |           |   |   |
| Goods & Services  |                  | 11,350,000                                 | 11,350,000                                | -         | 0%  |   |
| NOTE - 7 - OBJECT CODE<br>WISE CLASSIFICATION OF<br>TRANSFERS, GRANTS &<br>SUBSIDIES<br>Transfers |                  |  |   |           |   |   |
| 1501 Welfare Programmes   |                  |  |   |           |   |   |
| 1502 Retirement Benefits  |                  |  |   |           |   |   |

Expenditure Head No: 250

|  |                  |  |   |          |   | Rs.                      |
|--|------------------|--|---|----------|---|--------------------------|
| Expenditure Code   | Des criptio<br>n | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance | Variance<br>as a % of<br>Original<br>Expenditur<br>e Estimate | Reasons for the Variance |
| 1503 Public Institutions   |                  |  |   |          |   |                          |
| 1504 Development Subsidies   |                  |  |   |          |   |                          |
| 1505 Subscriptions and Contributions<br>fees   |                  | 500,000                                    | 500,000                                   | -        | 0%  |                          |
| 1506 Property Loan Interest to Public<br>Servants  |                  | 700,000                                    | 700,000                                   | -        | 0%  |                          |
| 1507 Grants to Provincial Councils   |                  |  |   |          |   |                          |
| 1508 Other   |                  |  |   |          |   |                          |
| Total  |                  | 1,200,000                                  | 1,200,000                                 | -        | 0%  |                          |
| NOTE - 8 - OBJECT CODE<br>WISE CLASSIFICATION OF<br>INTEREST PAYMENTS<br>1601 Interest Payment for Domestic<br>Debt<br>1602 Interest Payment for Foreign<br>Debt<br>1603 Discounts on Treasury Bills and<br>Treasury Bonds |                  |  |   |          |   |                          |
| Total<br>NOTE - 9 - OBJECT CODE<br>WISE CLASSIFICATION OF<br>OTHER RECURRENT<br>EXPENDITURE  |                  |  |   |          |   |                          |
| 1701 Losses & Write off  |                  |  |   |          |   |                          |
| 1702 Contingency Services<br>1703 Implementation of the Official<br>Languages Policy   |                  |  |   |          |   |                          |
| Total  |                  |  |   |          |   |                          |

Expenditure Head No: 250

|   |             |                                     |                                    |          | _   | Rs                       |
|---|-------------|-------------------------------------|------------------------------------|----------|---|--------------------------|
| Expenditure Code  | Description | Original<br>Expenditure<br>Estimate | Revised<br>Expenditure<br>Estimate | Variance | Variance<br>as a % of<br>Original<br>Expenditur | Reasons for the Variance |
| <b>D</b> (1)  |             | Rs.                                 | Rs.                                |          | e Estimate                                      |                          |
| Programme (1)   |             |                                     |                                    |          |   |                          |
| Grand Total (Notes 5 to 9) Total<br>Recurrent Expenditure |             | 56 650 000                          | 56 650 000                         |          | 0%  |                          |
| Recurrent Expenditure                                     |             | 56,650,000                          | 56,650,000                         | -        | 0%0   |                          |
| Capital Expenditure                                       |             |                                     |                                    |          |   |                          |
| Programme (1)   |             |                                     |                                    |          |   |                          |
|   |             |                                     |                                    |          |   |                          |
| OBJECT CODE WISE  |             |                                     |                                    |          |   |                          |
| CLASSIFICATION OF PUBLIC                                  |             |                                     |                                    |          |   |                          |
| INVESTMENT<br>NOTE - 10 Rehabilitation &                  |             |                                     |                                    |          |   |                          |
| Improvements of Capital Assets                            |             |                                     |                                    |          |   |                          |
| 2001 Buildings & Structures                               |             | -                                   | -                                  | -        |   |                          |
| 2002 Plant, Machinery & Equipment                         |             | 50,000                              | 50,000                             | -        | 0%  |                          |
| 2003 Vehicles   |             | 50,000                              | 50,000                             | -        | 0%  |                          |
| Total (a)   |             | 100,000                             | 100,000                            | -        | 0%  |                          |
| NOTE - 11 Acquisition of Capital                          |             |                                     |                                    |          |   |                          |
| 2101 Vehicles   |             | -                                   |                                    |          |   |                          |
| 2102 Furniture & Office Equipment                         |             | 450,000                             | 450,000                            | -        | 0%  |                          |
| 2103 Plant, Machinery & Equipment                         |             | -                                   |                                    |          |   |                          |
| 2104 Buildings & Structures                               |             | -                                   |                                    |          |   |                          |
| 2105 Lands & Land Improvements                            |             | -                                   |                                    |          |   |                          |
| 2106 Software Development                                 |             |                                     |                                    |          |   |                          |
| 2108 Capital Payment for Leased<br>Vehicles               |             |                                     |                                    |          |   |                          |
| Total (b)   |             | 450,000                             | 450,000                            | -        | 0%  |                          |

Expenditure Head No: 250

|  |             |  |   |          |   | Rs.                      |
|--|-------------|--|---|----------|---|--------------------------|
| Expenditure Code   | Description | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance | Variance<br>as a % of<br>Original<br>Expenditur<br>e Estimate | Reasons for the Variance |
| NOTE -12 Capital Transfers   |             |  |   |          |   |                          |
| 2201 Public Institutions   |             |  |   |          |   |                          |
| 2202 Development Assistance<br>2203 Contribution to Provincial<br>Councils |             |  |   |          |   |                          |
| 2204 Transfers Abroad  |             |  |   |          |   |                          |
| 2205 Capital Grants to Non-Public<br>Institution                           |             |  |   |          |   |                          |
| Total (c)  |             |  |   |          |   |                          |
| NOTE - 13 Acquisition of<br>Financial Assets                               |             |  |   |          |   |                          |
| 2301 Equity Contribution   |             |  |   |          |   |                          |
| 2302 On-Lending  |             |  |   |          |   |                          |
| Total (d)  |             |  |   |          |   |                          |
| NOTE - 14 Capacity Building  |             |  |   |          |   |                          |
| 2401 Staff Training  |             | 400,000                                    | 400,000                                   | -        | 0%  |                          |
| Total (e)  |             | 400,000                                    | 400,000                                   | -        | 0%  |                          |
| NOTE - 15 Other Capital<br>Expenditure                                     |             |  |   |          |   |                          |
| 2501 Restructuring   |             |  |   |          |   |                          |
| 2502 Investments   |             |  |   |          |   |                          |
| 2503 Contingency Services<br>2504 Contribution to Provincial<br>Councils   |             |  |   |          |   |                          |
| 2505 Procument Preparedness  |             |  |   |          |   |                          |
| 2506 Infrastructure Development  |             |  |   |          |   |                          |
| 2507 Research and Development  |             |  |   |          |   |                          |

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| Expenditure Code  | Description | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance | Variance<br>as a % of<br>Original<br>Expenditur<br>e Estimate | Reasons for the Variance |
|---|-------------|--|---|----------|---|--------------------------|
| 2509 Other  |             | 25,000,000                                 | 25,000,000                                | -        | 0%  |                          |
| Total (f)   |             | 25,000,000                                 | 25,000,000                                | -        | 0%  |                          |
| Programme (1)<br>Total Expenditure on Public<br>Investments (a+b+c+d+e+f) |             | 25,950,000                                 | 25,950,000                                | _        | 0%  |                          |
| Grand Total (Notes 5 to 15)   |             | 82,600,000                                 | 82,600,000                                | -        | 0%  |                          |

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021 Rs.

# Summary of Financing the Expenditure by Programme

Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No : 250

|                | Financing   | Programme 01 *   |                       | Programme 02 *   |                       |                  | Grand Total           |                                  |
|----------------|---|------------------|-----------------------|------------------|-----------------------|------------------|-----------------------|----------------------------------|
| Code           | Description of Items  | Net Provision ** | Actual<br>Expenditure | Net Provision ** | Actual<br>Expenditure | Net Provision ** | Actual<br>Expenditure | Percentage of<br>Expenditure *** |
|                |   | 1                | 2                     | 3                | 4                     | 5                | 6                     | (6÷5)X100                        |
|                |   | Rs.              | Rs.                   | Rs.              | Rs.                   | Rs.              | Rs.                   | %                                |
| 11             | Domestic Funds  | 82,600,000       | 66,060,564            | -                | -                     | 82,600,000       | 66,060,564            | 80%                              |
| 16<br>17<br>18 | Foreign Loans<br>Foreign Grants<br>Reimbursable Foreign Loans<br>Reimbursable Foreign Grants<br>Counterpart Funds<br>Foreign Finance Associated Cost<br>Foreign Financing Related Domestic-<br>Co-Financing |                  |                       |                  |                       |                  |                       |                                  |
| 21             | Special law services  |                  |                       |                  |                       |                  |                       |                                  |
|                | Total   | 82,600,000       | 66,060,564            | -                | -                     | 82,600,000       | 66,060,564            | 80%                              |

\* Please include figures under each programme according to ACA 2(v)

\*\* Allocations, reffered to 4th column of ACA-2

\*\*\* State the percentage without decimal

### Financing of Expenditure of Each Programme by Projects (Financing of Capital and Recurrent expenditure according to Projects of a Programme)

Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No : 250 Programme No. & Title : 01 - Operational Activities

|      | Financing                           | Proj          | ject 1      | Pro       | oject 2     | Proje         | ect 3       |               |                       |
|------|-------------------------------------|---------------|-------------|-----------|-------------|---------------|-------------|---------------|-----------------------|
| Cada | Description of Home                 | No4 Ducuision | Actual      | Net       | Actual      | Not Duorision | Actual      | Programme Tot | tal/Page Total *      |
| Code | Description of Items                | Net Provision | Expenditure | Provision | Expenditure | Net Provision | Expenditure | Net Provision | Actual<br>Expenditure |
|      |                                     | Rs.           | Rs.         | Rs.       | Rs.         | Rs.           | Rs.         | Rs.           | Rs.                   |
| 11   | Domestic Funds                      | 82,600,000    | 66,060,564  | -         | -           | -             | -           | 82,600,000    | 66,060,564            |
| 12   | Foreign Loans                       |               |             |           |             |               |             |               |                       |
| 13   | Foreign Grants                      |               |             |           |             |               |             |               |                       |
| 14   | Reimbursable Foreign Loans          |               |             |           |             |               |             |               |                       |
| 15   | Reimbursable Foreign Grants         |               |             |           |             |               |             |               |                       |
| 16   | Counterpart Funds                   |               |             |           |             |               |             |               |                       |
| 17   | Foreign Finance Associated Cost     |               |             |           |             |               |             |               |                       |
| 18   | Foreign Financing Related Domestic- |               |             |           |             |               |             |               |                       |
|      | Co-Financing                        |               |             |           |             |               |             |               |                       |
| 21   | Special law services                |               |             |           |             |               |             |               |                       |
|      | Total                               | 82,600,000    | 66,060,564  | -         | -           | -             | -           | 82,600,000    | 66,060,564            |

\* Total of the last page should be equal to the programme total, if an extra pages are added to each programme.

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021

ACA - 2(v)

### Imprest Account as at 31<sup>st</sup>December 2020

#### Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No: 250

|                         |                              |  |                         |             |                  |             |             |                    |             |  |   |                          | Rs                    |
|-------------------------|------------------------------|--|-------------------------|-------------|------------------|-------------|-------------|--------------------|-------------|--|---|--------------------------|-----------------------|
|                         | Imprest Ba                   | alance as at 2<br>2020   | 1 <sup>st</sup> January | Im          | iprest Receiv    | ved         | Imp         | Imprest Settlement |             |  | Balance as at 3<br>2020   | 1 <sup>st</sup> December | Imprest<br>Balance as |
| Imprest<br>Account No.  |                              | 1  |                         |             | 2                |             |             | 3 4                |             |  | at 31 <sup>st</sup><br>December<br>2020 as per<br>Treasury<br>Books |                          |                       |
|                         | Unsettled<br>Sub<br>Imprests | Unsettled<br>Imprests<br>(Excluding<br>Unsettled<br>Sub<br>Imprests) | Total                   | Treasury    | Other<br>Sources | Total       | Expenditure | Cash               | Total       | Unsettled<br>Sub<br>Imprest<br>Balance | Unsettled<br>Imprests   | Total                    | 5                     |
|                         | 1(i)                         | 1(ii)  | 1(iii)                  | 2(i)        | 2(ii)            | 2(iii)      | 3(i)        | 3(ii)              | 3(iii)      | 4(i)                                   | 4(ii)   | 4(iii)                   |                       |
| 7002-0-0-260-0-<br>20-0 |                              |  |                         | 272,645,000 | 1,372,660        | 274,017,660 | 274,006,349 | 11,310             | 274,017,660 | -                                      | -   | -                        | 3,600                 |

#### 1. Please show reasons for difference between 4 and 5 above .

(1) Remitted to the Treasury but not updated cash book balance as at 31/12/2020

(2) Other reasons-

#### State if these balances were settled as at the date of signing the report and if not, reason for not setlling the balances.

I hereby certify that the above information is true and correct.

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021

3,600

- 3,600

# Statement of Deposit Accounts as at 31<sup>st</sup> December 2020

Expenditure Head No: 250

### Ministry / Department / District Secretariat : Department of State Accounts

Rs.

| Name o f Deposit Accounts                              | Deposit<br>Number | Balance as at 1 <sup>st</sup><br>January 2020 | Credited during the<br>year | Debited during<br>the year | Balance as at 31 <sup>st</sup><br>December 2020 | Balance as per<br>Treasury Book as<br>at 31 <sup>st</sup> December<br>2020 |
|--|-------------------|---|-----------------------------|----------------------------|---|--|
| Security Deposits                                      | 6000-0-0-1        |   |                             |                            |   |  |
| Tender Deposits  | 6000-0-0-2        |   |                             |                            |   |  |
| Corporation & Funds                                    | 6000-0-0-4        |   |                             |                            |   |  |
| Institutions taken over by Government                  | 6000-0-0-5        |   |                             |                            |   |  |
| Funds  | 6000-0-0-6        |   |                             |                            |   |  |
| Surplus Funds  | 6000-0-0-7        |   |                             |                            |   |  |
| Depreciation Reserves                                  | 6000-0-0-8        |   |                             |                            |   |  |
| Temporary Borrowings                                   | 6000-0-0-9        |   |                             |                            |   |  |
| Grant (Foreign)  | 6000-0-0-10       |   |                             |                            |   |  |
| Allocation Deposits                                    | 6000-0-0-11       |   |                             |                            |   |  |
| Contingency Funds                                      | 6000-0-0-12       |   |                             |                            |   |  |
| Deposits Temporary Retained Payble to<br>Third Parties | 6000-0-0-13       |   |                             |                            |   |  |

# Statement of Deposit Accounts as at 31<sup>st</sup> December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| Name o f Deposit Accounts                              | Deposit<br>Number        | Balance as at 1 <sup>st</sup><br>January 2020 | Credited during the<br>year | Debited during<br>the year | Balance as at 31 <sup>st</sup><br>December 2020 | Balance as per<br>Treasury Book as<br>at 31 <sup>st</sup> December<br>2020 |
|--|--------------------------|---|-----------------------------|----------------------------|---|--|
| Revenue Transfer to Provincial Councils                | 6000-0-0-14              |   |                             |                            |   |  |
| Retention Money for Construction                       | 6000-0-0-16              |   |                             |                            |   |  |
| Compensation   | 6000-0-0-17              |   |                             |                            |   |  |
| Temporary Retention for Statutory<br>Payments          | 6000-0-0-018-0-<br>027-0 | -   | 20,835                      | 16,310                     | 4,525   | 4,525  |
| Grant (Domestic)- Corporative Social<br>Responsibility | 6000-0-0-19              |   |                             |                            |   |  |
| Funds Received for Reimburesement of Expenditure       | 6000-0-0-20              |   |                             |                            |   |  |

### Advance Accounts as at 31<sup>st</sup> December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| _                          |                              |                               |   |   |                          |                         | -                        |               |   | Rs.                                      |   |  |
|----------------------------|------------------------------|-------------------------------|---|---|--------------------------|-------------------------|--------------------------|---------------|---|--|---|--|
| Name of Advance<br>Account | Advance<br>Account<br>Number | No. of<br>Advance<br>Accounts | Balance as at 1 <sup>st</sup><br>January 2020 | Maximum Limits of Minimum Limits of Receipts<br>Expenditure Rs. Rs. |                          |                         |                          | _             |   | Maximum Limits<br>ofDebit Balance<br>Rs. | Maximum<br>Limits of<br>Liabilities Rs. | Balance as per<br>Treasury<br>Books as at 31 <sup>st</sup> |
|                            | rumber                       | Accounts                      |   | Debits du   | ring the year            | Credits during the year |                          | Balance as    |   | December 2020                            |   |  |
|                            |                              |                               | (1)   |   | (2)                      | (3)                     |                          | 4=(1)+(2)-(3) |   |  |   |  |
|                            |                              |                               |   | In Cash   | Through Cross<br>Entries | In Cash                 | Through Cross<br>Entries |               |   |  |   |  |
| -                          |                              |                               |   |   |                          |                         |                          |               |   |  |   |  |
| (1) Advance to             | 8493-0-0-                    |                               |   |   |                          |                         |                          |               |   |  |   |  |
| Public Officers            | 250-0-001                    | 1                             | 9,458,570                                     | 2,011,908   | 1,630,459                | 1,900,553               | 2,585,663                | 8,614,721     | - | 8,614,721                                |   |  |
| Limits                     |                              |                               |   |   | 4,500,000                |                         | 1,600,000                | 16,000,000    |   |  |   |  |
| (2) Other<br>Advances      | 7000-0-0-<br>250-0-002       | 1                             | 731,790                                       | 1,470,396   | 315.285                  | 1,088,106               | 32,554                   | 1,396,811     |   | 1,396,811                                |   |  |
| Limits                     | 250-0-002                    | 1                             | 751,750                                       | 1,470,590   | 4,000,000                | 1,000,100               | 1,120,600                | 2,800,000     | - | 1,390,011                                |   |  |
|                            |                              |                               |   |   |                          |                         |                          |               |   |  |   |  |
|                            |                              |                               |   |   |                          |                         |                          |               |   |  |   |  |
| (3) Miscellaneous          | 7000-0-0-                    |                               |   |   |                          |                         |                          |               |   |  |   |  |
| Advances                   | 250-0-003                    | 1                             | 160,584,099                                   | -   | -                        | -                       | 477,299                  | 160,106,800   |   | 160,106,800                              |   |  |
| Limits                     |                              |                               |   |   | 10,000,000               |                         | 430,000                  | 200,000,000   | ] |  |   |  |
|                            |                              |                               |   |   |                          |                         |                          |               |   |  |   |  |
| Total                      |                              |                               | 170,774,458                                   |   | 5,428,048                |                         | 6,084,175                | 170,118,332   |   | 170,118,332                              |   |  |

Note - The balance of Crown Agent Current Account (8030) as at 31.12.2020 is Rs.38,372,439. In addition to the advance account balance as shown in table above i.e. Rs. 170,118,332 balance of the Crown Agent current account as at 31.12.2020 had been the part of amount shown under Advance Account in Statement of Financial Position.

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021

### Rent and Work Advance Accounts as at 31st December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| Advance Number                              | Project Description | Paid Date   | Voucher No.     | Paid Amount<br>(Rs.) | at 01.01.2020 | Recoveries D<br>20   | Balance as at 31.12.2020 |       |
|---|---------------------|-------------|-----------------|----------------------|---------------|----------------------|--------------------------|-------|
|   |                     |             |                 |                      | (Rs.)         | For Previous<br>Year | For Current<br>Year      | (Rs.) |
| (1) Rent Advance                            |                     |             |                 |                      |               |                      |                          |       |
| Eg.   | This                | format is n | ot applicable f | or Head No. 2        | 50            |                      |                          |       |
| 9188-250-0-1-0-1                            |                     |             |                 |                      |               |                      |                          |       |
|   |                     |             |                 |                      |               |                      |                          |       |
| Total (a)                                   | -                   | -           | -               | -                    | -             | -                    | -                        | -     |
| (2) Work Advance<br>Eg.<br>9188-250-0-2-0-1 |                     |             |                 |                      |               |                      |                          |       |
| Total (b)                                   | -                   |             | -               | -                    | -             | -                    | -                        | -     |
| ( )   |                     |             |                 |                      |               |                      |                          |       |
| Grand Total (a)+(b)                         | -                   | -           | -               | -                    | -             | -                    | -                        | -     |

### Rent and Work Advance Reserve Accounts as at 31st December 2020

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| Advance Number      | Project Description | Balance as at 01.01.2020 | During the             | e Year 2020 | Balance as at 31.12.2020 |
|---------------------|---------------------|--------------------------|------------------------|-------------|--------------------------|
|                     |                     | (Rs.)                    | Recoveries (Dr.)       | Paid (Cr.)  | (Rs.)                    |
|                     |                     | (1)                      | (2)                    | (3)         | 4=1+3-(2)                |
| (1) Rent Advance    |                     |                          |                        |             |                          |
| Eg.                 |                     |                          |                        |             |                          |
| 9189-250-0-1-0-1    |                     | This format is no        | ot applicable for Head | No. 250     |                          |
|                     |                     |                          |                        |             |                          |
| Total (a)           |                     |                          |                        |             |                          |
|                     |                     |                          |                        |             |                          |
| (2) Work Advance    |                     |                          |                        |             |                          |
| Eg.                 |                     |                          |                        |             |                          |
| 9189-250-0-2-0-1    |                     |                          |                        |             |                          |
|                     |                     |                          |                        |             |                          |
| <br>Total (b)       |                     |                          |                        |             |                          |
| Total (b)           |                     |                          |                        |             | +                        |
| Grand Total (a)+(b) |                     | -                        | -                      | -           | -                        |

|                                 |                           | Stateme                |                     | <u>n r man</u>    | ciul Așe            |                  | 2020      |                             |                           |                               |              | Rs                          |
|---------------------------------|---------------------------|------------------------|---------------------|-------------------|---------------------|------------------|-----------|-----------------------------|---------------------------|-------------------------------|--------------|-----------------------------|
| Expenditure Head No : 250       | Ministry / Department / 1 | District Secretariat : | Department of       | State Accour      | nts                 |                  |           |                             |                           |                               |              | K3                          |
|                                 |                           |                        |                     |                   | (2                  | )                |           |                             |                           | (3)                           |              |                             |
|                                 |                           |                        |                     |                   | T rans a            | ctions           |           |                             |                           | Changes                       |              |                             |
|                                 | Code                      | (1) Balance            | 2(1)<br>Acquisition |                   |                     | 2(2)<br>Disposal |           | 2(3)<br>Net<br>Transactions | Holding<br>Gain /<br>Loss | Changes<br>in Volume<br>+/(-) | Balance      | Balance as at<br>31.12.2020 |
| Non Current Asset               |                           | as at 01.01.2020       | Purchases           | T rans 1          | ferred              | Sale             | Transfers | 2(3)=2(1)-2(2)              | 3(1)                      | (-)/+ 3(2)                    | 3(3)=3(1)+/- | 4=1+2(3)+3(3)               |
|                                 |                           |                        | T urenuses          | Other<br>Entities | Work in<br>Progress | Suit             | Tunsters  | 2(0) 2(1) 2(2)              |                           | ()/ 5(2)                      | 3(2)         | 4 1 20) 000                 |
| <sup>1</sup> Fixed Assets       | 611                       | 37,384,229             | 405,870             | 118,000           | -                   | -                | 347,350   | 176,520                     | -                         | -                             | -            | 37,560,749                  |
| Building and Structures         | 6111                      | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Dwellings                       | 61111                     | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| House Boats                     | 6111101                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Garages                         | 6111102                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Mobile Homes                    | 6111103                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Housing Schemes/Flats           | 6111104                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Rest Houses                     | 6111105                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Hotels and Restaurants          | 6111106                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Quarters                        | 6111107                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Circuits Bunglows               | 6111108                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
|                                 | Sub Total                 | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| N on Residential B uilding      | 61112                     | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Office Building                 | 6111201                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Schools                         | 6111202                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Hospitals                       | 6111203                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Building for Public Entertaintm | nent 6111204              | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Warehouse                       | 6111205                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Air port                        | 6111206                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Crematorium                     | 6111207                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Markets                         | 6111208                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Laboratories and/Research Sta   |                           | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Factories                       | 6111210                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
|                                 | Sub Total                 | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| O ther Structures               | 61113                     | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Highways, Streets, Road         | 6111301                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Bridges                         | 6111302                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Tunnel                          | 6111303                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Railways, Subways               | 6111304                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Air Field Runways               | 6111305                   | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |
| Harbors, Dams and Other Wa      | ter Works 6111306         | -                      | -                   | -                 | -                   | -                | -         | -                           | -                         | -                             | -            | -                           |

| nditure Head No: 250   | Ministry / Departme    | nt / District Secretariat | Department o | f State Accou       |                     |         |                  |                             |                           |                               |                      |                         |
|--|------------------------|---------------------------|--------------|---------------------|---------------------|---------|------------------|-----------------------------|---------------------------|-------------------------------|----------------------|-------------------------|
|  |                        |                           |              |                     | (2                  | 2)      |                  |                             |                           | (3)                           |                      |                         |
|  |                        |                           |              |                     | T rans a            | actions |                  |                             |                           | Changes                       | )                    |                         |
|  |                        | (1) Balance               |              | 2(1)<br>Acquisition |                     |         | 2(2)<br>Disposal | 2(3)<br>Net<br>Transactions | Holding<br>Gain /<br>Loss | Changes<br>in Volume<br>+/(-) | Balance              | Balance as a 31.12.2020 |
| Non Current Asset  | Code                   | as at 01.01.2020          | Purchases    | Trans               | ferred              | Sale    | Transfers        | 2(3)=2(1)-2(2)              | 3(1)                      | (-)/+ 3(2)                    | 3(3)=3(1)+/-<br>3(2) | 4=1+2(3)+3(             |
|  |                        |                           |              | Other<br>Entities   | Work in<br>Progress |         |                  |                             |                           |                               | 3(2)                 |                         |
| Structures A ssocia ted with Mir                                     | ing Subsoil Assets 611 | - 1307                    | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Communication, Line, Power L   | ine and Pipelines 611  | - 1308                    | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Outdoor Sport and Recreation I                                       | Facilities 611         | - 1309                    | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Sewerage Treatment Complex   |                        | - 1310                    | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Pumping Station  | 611                    | - 1311                    | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Farms and Agriculture related  | Assets 611             | - 1312                    | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
|  | Sub T                  |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| M achinery and Equipment   | 6112                   | 37,384,229                | 405,870      | 118,000             | -                   | -       | 347,350          | 176,520                     | -                         | -                             | -                    | 37,560                  |
| T ransport E quipment  | 61121                  | 14,650,000                | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | 14,650                  |
| Passenger Vehicles   | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | 14,65                   |
| Cargo Vehicles   | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| A gricultural Vehicles   | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Industrial Vehicles  | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Ambulance  | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Ships  |                        | - 2106                    | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Railway Locomotives  | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Aircraft   | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Motor Cycles   | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
|  | Sub T                  |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | 14,650                  |
| O ther M achinery and Equipme  |                        | 22,734,229                | 405,870      | 118,000             | -                   | -       | 347,350          | 176,520                     | -                         | -                             | -                    | 22,910                  |
| Office Equipment   | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | 86                      |
| Computer Equipment   | 611                    |                           | 397,370      | 118,000             | -                   | -       | 347,350          | 168,020                     | -                         | -                             | -                    | 16,44                   |
| Electrical Equipment   | 611                    |                           | 6,100        | -                   | -                   | -       | -                | 6,100                       | -                         | -                             | -                    | 1,09                    |
| Communication Equipment  | 611                    |                           | 2,400        | -                   | -                   | -       | -                | 2,400                       | -                         | -                             | -                    | 31                      |
| Furniture  | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | 4,12                    |
| Musical Instruments  | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Medical Equipment  | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Sports Equipment   | 611                    |                           | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
|  | ntiques 611            | - 2209                    | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                         |
| Paintings,Sculptures and other an                                    | 104003 011             | 2207                      |              |                     |                     |         |                  |                             |                           |                               |                      |                         |
| Paintings,Sculptures and other an<br>Books, Periodicals and Journals | 611                    |                           |              |                     |                     |         |                  | -                           | -                         | -                             | -                    | 5                       |

| enditure Head No: 250              | Ministry / Department / 1 | District Secretariat : | Department of | State Accourt       | nts                 |        |                  |                             |                           |                               |              |                             |
|------------------------------------|---------------------------|------------------------|---------------|---------------------|---------------------|--------|------------------|-----------------------------|---------------------------|-------------------------------|--------------|-----------------------------|
|                                    |                           |                        | *             |                     | (2                  | 2)     |                  |                             |                           | (3)                           |              |                             |
|                                    |                           |                        |               |                     | Transa              | ctions |                  |                             |                           | Changes                       |              |                             |
|                                    |                           | (1) Balance            |               | 2(1)<br>Acquisition |                     | 1      | 2(2)<br>Disposal | 2(3)<br>Net<br>Transactions | Holding<br>Gain /<br>Loss | Changes<br>in Volume<br>+/(-) | Balance      | Balance as at<br>31.12.2020 |
| Non Current Asset                  | Code                      | as at 01.01.2020       | Purchases     | Transi              | ferred              | Sale   | Transfers        | 2(3)=2(1)-2(2)              | 3(1)                      | (-)/+ 3(2)                    | 3(3)=3(1)+/- | 4=1+2(3)+3(3                |
|                                    |                           |                        |               | Other<br>Entities   | Work in<br>Progress |        |                  |                             |                           |                               | 3(2)         |                             |
| Construction Equipment             | 6112213                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            | -                           |
| Broadcasting Equipment             | 6112214                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Defence Equipment                  | 6112215                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Agricultural and Dairy Farm Equipn | nent 6112216              | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Fire protection Equipment          | 6112217                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Utensils                           | 6112218                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
|                                    | Sub Total                 | 22,734,229             | 405,870       | 118,000             | -                   | -      | 347,350          | 176,520                     | -                         | -                             | -            | 22,910,                     |
| Lease Assets                       | 61123                     | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Passenger Vehicles                 | 6112301                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Cargo Vehicles                     | 6112302                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Agricultural Vehicles              | 6112303                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Industrial Vehicles                | 6112304                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Ambulance                          | 6112305                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Ships                              | 6112306                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Railway locomotives                | 6112307                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Aircraft                           | 6112308                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Motor Cycles                       | 6112309                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
|                                    | Sub Total                 | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Other Non Financial Assets         | 6113                      | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Work in Progress                   | 61131                     | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| House Boats                        | 6113101                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Garages                            | 6113102                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Mobile Homes                       | 6113103                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Housing Schemes/Flats              | 6113104                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |
| Rest Houses                        | 6113105                   | -                      | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                             |

| nditure Head No: 250               | Ministry / Department / I | strict Secretariat : | Department of | i State Accou       |                     |        |                  |                             |                           | (4)                           |              |                          |
|------------------------------------|---------------------------|----------------------|---------------|---------------------|---------------------|--------|------------------|-----------------------------|---------------------------|-------------------------------|--------------|--------------------------|
|                                    |                           |                      |               |                     | (2                  | !)     |                  |                             |                           | (3)                           |              |                          |
|                                    |                           |                      |               |                     | Transa              | ctions |                  |                             |                           | Changes                       |              |                          |
|                                    |                           | (1) Balance          |               | 2(1)<br>Acquisition |                     | ]      | 2(2)<br>Disposal | 2(3)<br>Net<br>Transactions | Holding<br>Gain /<br>Loss | Changes<br>in Volume<br>+/(-) | Balance      | Balance as at 31.12.2020 |
| Non Current Asset                  | Code                      | as at 01.01.2020     | Purchases     | Trans               | ferred              | Sale   | Transfers        | 2(3)=2(1)-2(2)              | 3(1)                      | (-)/+ 3(2)                    | 3(3)=3(1)+/- | 4=1+2(3)+3(3)            |
|                                    |                           |                      |               | Other<br>Entities   | Work in<br>Progress |        |                  |                             |                           |                               | 3(2)         |                          |
| Hotels and Restaurants             | 6113106                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            | -                        |
| Quarters                           | 6113107                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            | -                        |
| Circuits Bunglows                  | 6113108                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            | -                        |
| Office Building                    | 6113109                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Schools                            | 6113110                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Hospitals                          | 6113111                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Building for Public Entertaintment | 6113112                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Warehouse                          | 6113113                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Air port                           | 6113114                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Crematorium                        | 6113115                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Markets                            | 6113116                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Laboratories and/Research Stations | s 6113117                 | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Factories                          | 6113118                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Highways, Streets, Road            | 6113119                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Bridges                            | 6113120                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Tunnel                             | 6113121                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Railways, Subways                  | 6113122                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Air Field Runways                  | 6113123                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Harbors, Dams and Other Water W    | Vorks 6113124             | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Structures Associated with Mining  | Subsoil Assets 6113125    | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Communication, Line, Power Line a  | and Pipelines 6113126     | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Outdoor Sport and Recreation Facil | lities 6113127            | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Sewerage Treatment Complex         | 6113128                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Pumping Station                    | 6113129                   | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
| Farms and Agriculture related Asse | ets 6113130               | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |
|                                    | Sub Total                 | -                    | -             | -                   | -                   | -      | -                | -                           | -                         | -                             | -            |                          |

|                                      |                         | Statem                 |              | <u>n 1 man</u>      |                     | Sets    |                  |                             |                           |                               |                      |                             |
|--------------------------------------|-------------------------|------------------------|--------------|---------------------|---------------------|---------|------------------|-----------------------------|---------------------------|-------------------------------|----------------------|-----------------------------|
| Expenditure Head No : 250            | Ministry / Department / | District Secretariat : | Department o | f State Accou       | nts                 |         |                  |                             | -                         |                               |                      | R                           |
|                                      |                         |                        |              |                     | (2                  | 2)      |                  |                             |                           | (3)                           |                      |                             |
|                                      |                         |                        |              |                     | Transa              | actions |                  |                             |                           | Changes                       | 5                    |                             |
|                                      |                         | (1) Balance            |              | 2(1)<br>Acquisition |                     |         | 2(2)<br>Disposal | 2(3)<br>Net<br>Transactions | Holding<br>Gain /<br>Loss | Changes<br>in Volume<br>+/(-) |                      | Balance as at<br>31.12.2020 |
| Non Current Asset                    | Code                    | as at 01.01.2020       | Purchases    | Trans               | ferred              | Sale    | Transfers        | 2(3)=2(1)-2(2)              | 3(1)                      | (-)/+ 3(2)                    | 3(3)=3(1)+/-<br>3(2) | 4=1+2(3)+3(3)               |
|                                      |                         |                        |              | Other<br>Entities   | Work in<br>Progress |         |                  |                             |                           |                               |                      |                             |
|                                      |                         | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Biological Assets                    | 61132                   | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Trees in Forest                      | 6113201                 | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Plant for Harvest                    | 6113202                 |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Plants for Timber                    | 6113203                 | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Nursery                              | 6113204                 |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Ornamental Plants                    | 6113205                 | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Energy Crops                         | 6113206                 |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Animal for Meats (Grazing)           | 6113207                 | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Animal for Leasure                   | 6113208                 |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Animal for Security                  | 6113209                 |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Animal for Dairy                     | 6113210                 |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
|                                      | Sub Total               |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Intangible Assets                    | 61133                   | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Computer Software                    | 6113301                 | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Licenses                             | 6113302                 | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Patents & Copyrights                 | 6113303                 |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Trade Marks                          | 6113304                 | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Broadcast Rights                     | 6113305                 | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Service Contracts                    | 6113306<br>Sub Tatal    |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| 2 Inventories                        | Sub Total<br>612        |                        | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
|                                      | 612                     | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             |                      | -                           |
| Strategic Stock<br>Other Inventories | 6122                    | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Raw Materials                        | 6122                    | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Work in Progress                     | 61221                   | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Finish Goods                         | 61222                   | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| Goods for Resale                     | 61225                   | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    | -                           |
| SUMUS IN INCIDE                      | Sub Total               |                        | -            | -                   | -                   |         |                  |                             | -                         |                               |                      | -                           |
|                                      | Sub Total               | -                      | -            | -                   | -                   | -       | -                | -                           | -                         | -                             | -                    |                             |

|                           | ~  |   |  |  |   |   |  |   |  |   | <b>D</b> -  |  |
|---------------------------|--|---|--|--|---|---|--|---|--|---|---|--|
| Ministry / Department / ] | District Secretariat :   | Department o  | f State Accou  | nts  |   |   |  |   |  |   | Rs.   |  |
|                           |  |   |  | (2   | 2)  |   |  |   | (3)  |   |   |  |
|                           |  |   |  | Transa   | ictions   |   |  |   | Changes  |   |   |  |
| C.J.                      | (1) Balance  |   | 2(1)<br>Acquisition  |  | 1   | 2(2)<br>Disposal  | 2(3)<br>Net<br>Transactions  | Holding<br>Gain /<br>Loss   | Changes<br>in Volume<br>+/(-)  | Balance   | Balance as at<br>31.12.2020   |  |
| Code                      | as at 01.01.2020   | Purchases   | Trans<br>Other<br>Entities   | ferred<br>Work in<br>Progress  | . Sale  | Transfers   | 2(3)=2(1)-2(2)   | 3(1)  | (-)/+ 3(2)   | 3(3)=3(1)+/-<br>3(2)  | 4=1+2(3)+3(3)   |  |
| 613                       | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 614                       | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141                      | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 61411                     | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141101                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141102                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| n and Utilities 6141103   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141104                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| Sub Total                 | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 61412                     | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141201                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141202                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141203                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| Sub Total                 | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 61413                     | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141301                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
|                           | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141303                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| Sub Total                 | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 61414                     | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141401                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
|                           | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141403                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
|                           | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
|                           | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
|                           | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| 6141501                   | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
|                           | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
| Sub Total                 | -  | -   | -  | -  | -   | -   | -  | -   | -  | -   | -   |  |
|                           | Code<br>613<br>614<br>6141<br>6141<br>614110<br>6141101<br>6141101<br>6141102<br>6141103<br>6141103<br>6141202<br>6141201<br>6141203<br>6141203<br>6141203<br>6141303<br>6141303<br>6141303<br>6141303<br>6141303<br>6141404<br>6141404<br>6141404<br>6141404<br>6141404<br>6141405<br>6141404<br>6141405<br>61415 | Ministry / Department / District Secretariat :           Code         (1) Balance<br>as at 01.01.2020           613 | Ministry / Department / District Secretariat : Department of           Code         (1) Balance<br>as at 01.01.2020           Purchases           613         -           614         -           614         -           614         -           614         -           614         -           6141         -           6141         -           6141         -           6141         -           6141         -           61410         -           61410         -           614100         -           1         -           614110         -           614110         -           1         -           6141101         -           6141202         -           6141203         -           6141203         -           6141303         -           6141303         -           6141303         -           6141401         -           6141402         -           6141403         -           6141403         -           6141404 <td< td=""><td>Ministry / Department / District Secretariat : Department of State Accounts           Code         2(1)<br/>Acquisition           Code         2(1)<br/>Acquisition           Balance<br/>as at 01.01.2020         2(1)<br/>Acquisition           Purchases         Trans           613         -         -           614         -         -           6141         -         -           6141         -         -           6141         -         -           6141         -         -           61410         -         -           61410         -         -           614110         -         -           614110         -         -           614110         -         -           61412         -         -           614120         -         -           614120         -         -           614120         -         -           614130         -         -           614130         -         -           614120         -         -           614130         -         -           614130         -         -</td><td>Ministry / Department / District Secretariat : Department of State Accounts           Code         Image: Code (1) Balance as at 01.01.2020         Z(1)         Transferred           Code         Other s at 01.01.2020         Purchases         Transferred           613         -         -         -           614         -         -         -           614         -         -         -           6141         -         -         -           6141         -         -         -           6141         -         -         -           61411         -         -         -           61411         -         -         -           614110         -         -         -           614110         -         -         -           614120         -         -         -           614120         -         -         -           614120         -         -         -           614130         -         -         -           614120         -         -         -           614120         -         -         -           614130         -         <td< td=""><td>Ministry / Department / District Secretariat : Department of State Accounts           (2)           Transactions           2(1)         Transactions           Code         2(1)         Acquisition         1           Code         2(1)         Acquisition         1           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         Sale           Other         Entities         Other         Entities         North colspan="2"&gt;Sale           6141         -         -         -         -           6141         -         -         -         -           6141         -         -         -         -      <t< td=""><td>(2)           Transactions           Code         (1)         Transactions           (2(1)         2(2)           Acquisition         Disposal           Code         <math>2(2)           Acquisition         Disposal           613         -         -           6141         -         -           6141         -         -           6141         -         -         -           6141         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -         -           614120</math></td><td>Ministry / Department / District Secretariat : Department of State Accounts           (2)           Transactions           Code         (1)         Balance           (1)         Balance           2(1)         2(2)         2(3)           Code         Transferred         Sale         Transferred           Other         Work in<br/>Progressor         Sale         Transferred         Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Code           613         -         Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan= 4         Colspan= 4            <th cols<="" td=""><td>Ministry / Department / District Secretariat : Department of State Account           (1)           (2)         Transactions           Code         (1)         Sale           (1)         Sale         Code           (1)         Code         Code<!--</td--><td>Ministry / Department / District Secretariat : Department of State Account         ()         ()         ()           Lange for the second second</td><td>Ministry/Department / Bistric Secretariat : Department of State Accounts           ()         ()         ()         Classes           ()</td></td></th></td></t<></td></td<></td></td<> | Ministry / Department / District Secretariat : Department of State Accounts           Code         2(1)<br>Acquisition           Code         2(1)<br>Acquisition           Balance<br>as at 01.01.2020         2(1)<br>Acquisition           Purchases         Trans           613         -         -           614         -         -           6141         -         -           6141         -         -           6141         -         -           6141         -         -           61410         -         -           61410         -         -           614110         -         -           614110         -         -           614110         -         -           61412         -         -           614120         -         -           614120         -         -           614120         -         -           614130         -         -           614130         -         -           614120         -         -           614130         -         -           614130         -         - | Ministry / Department / District Secretariat : Department of State Accounts           Code         Image: Code (1) Balance as at 01.01.2020         Z(1)         Transferred           Code         Other s at 01.01.2020         Purchases         Transferred           613         -         -         -           614         -         -         -           614         -         -         -           6141         -         -         -           6141         -         -         -           6141         -         -         -           61411         -         -         -           61411         -         -         -           614110         -         -         -           614110         -         -         -           614120         -         -         -           614120         -         -         -           614120         -         -         -           614130         -         -         -           614120         -         -         -           614120         -         -         -           614130         - <td< td=""><td>Ministry / Department / District Secretariat : Department of State Accounts           (2)           Transactions           2(1)         Transactions           Code         2(1)         Acquisition         1           Code         2(1)         Acquisition         1           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         Sale           Other         Entities         Other         Entities         North colspan="2"&gt;Sale           6141         -         -         -         -           6141         -         -         -         -           6141         -         -         -         -      <t< td=""><td>(2)           Transactions           Code         (1)         Transactions           (2(1)         2(2)           Acquisition         Disposal           Code         <math>2(2)           Acquisition         Disposal           613         -         -           6141         -         -           6141         -         -           6141         -         -         -           6141         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -         -           614120</math></td><td>Ministry / Department / District Secretariat : Department of State Accounts           (2)           Transactions           Code         (1)         Balance           (1)         Balance           2(1)         2(2)         2(3)           Code         Transferred         Sale         Transferred           Other         Work in<br/>Progressor         Sale         Transferred         Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Code           613         -         Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan= 4         Colspan= 4            <th cols<="" td=""><td>Ministry / Department / District Secretariat : Department of State Account           (1)           (2)         Transactions           Code         (1)         Sale           (1)         Sale         Code           (1)         Code         Code<!--</td--><td>Ministry / Department / District Secretariat : Department of State Account         ()         ()         ()           Lange for the second second</td><td>Ministry/Department / Bistric Secretariat : Department of State Accounts           ()         ()         ()         Classes           ()</td></td></th></td></t<></td></td<> | Ministry / Department / District Secretariat : Department of State Accounts           (2)           Transactions           2(1)         Transactions           Code         2(1)         Acquisition         1           Code         2(1)         Acquisition         1           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         2           Code         2(1)         Acquisition         Sale           Other         Entities         Other         Entities         North colspan="2">Sale           6141         -         -         -         -           6141         -         -         -         -           6141         -         -         -         - <t< td=""><td>(2)           Transactions           Code         (1)         Transactions           (2(1)         2(2)           Acquisition         Disposal           Code         <math>2(2)           Acquisition         Disposal           613         -         -           6141         -         -           6141         -         -           6141         -         -         -           6141         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -         -           614120</math></td><td>Ministry / Department / District Secretariat : Department of State Accounts           (2)           Transactions           Code         (1)         Balance           (1)         Balance           2(1)         2(2)         2(3)           Code         Transferred         Sale         Transferred           Other         Work in<br/>Progressor         Sale         Transferred         Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Code           613         -         Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan="4"&gt;Colspan= 4         Colspan= 4            <th cols<="" td=""><td>Ministry / Department / District Secretariat : Department of State Account           (1)           (2)         Transactions           Code         (1)         Sale           (1)         Sale         Code           (1)         Code         Code<!--</td--><td>Ministry / Department / District Secretariat : Department of State Account         ()         ()         ()           Lange for the second second</td><td>Ministry/Department / Bistric Secretariat : Department of State Accounts           ()         ()         ()         Classes           ()</td></td></th></td></t<> | (2)           Transactions           Code         (1)         Transactions           (2(1)         2(2)           Acquisition         Disposal           Code $2(2)           Acquisition         Disposal           613         -         -           6141         -         -           6141         -         -           6141         -         -         -           6141         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -           61410         -         -         -         -           614120$ | Ministry / Department / District Secretariat : Department of State Accounts           (2)           Transactions           Code         (1)         Balance           (1)         Balance           2(1)         2(2)         2(3)           Code         Transferred         Sale         Transferred           Other         Work in<br>Progressor         Sale         Transferred         Colspan="4">Colspan="4">Colspan="4">Code           613         -         Colspan="4">Colspan="4">Colspan="4">Colspan="4">Colspan="4">Colspan="4">Colspan="4">Colspan= 4         Colspan= 4 <th cols<="" td=""><td>Ministry / Department / District Secretariat : Department of State Account           (1)           (2)         Transactions           Code         (1)         Sale           (1)         Sale         Code           (1)         Code         Code<!--</td--><td>Ministry / Department / District Secretariat : Department of State Account         ()         ()         ()           Lange for the second second</td><td>Ministry/Department / Bistric Secretariat : Department of State Accounts           ()         ()         ()         Classes           ()</td></td></th> | <td>Ministry / Department / District Secretariat : Department of State Account           (1)           (2)         Transactions           Code         (1)         Sale           (1)         Sale         Code           (1)         Code         Code<!--</td--><td>Ministry / Department / District Secretariat : Department of State Account         ()         ()         ()           Lange for the second second</td><td>Ministry/Department / Bistric Secretariat : Department of State Accounts           ()         ()         ()         Classes           ()</td></td> | Ministry / Department / District Secretariat : Department of State Account           (1)           (2)         Transactions           Code         (1)         Sale           (1)         Sale         Code           (1)         Code         Code </td <td>Ministry / Department / District Secretariat : Department of State Account         ()         ()         ()           Lange for the second second</td> <td>Ministry/Department / Bistric Secretariat : Department of State Accounts           ()         ()         ()         Classes           ()</td> | Ministry / Department / District Secretariat : Department of State Account         ()         ()         ()           Lange for the second | Ministry/Department / Bistric Secretariat : Department of State Accounts           ()         ()         ()         Classes           () |

| penditure Head No : 250         | Ministry / Department | / District Secretariat : | Department o | f State Accou       | nts                 |               |                  |                             |                           |                               |              |                             |
|---------------------------------|-----------------------|--------------------------|--------------|---------------------|---------------------|---------------|------------------|-----------------------------|---------------------------|-------------------------------|--------------|-----------------------------|
|                                 |                       |                          |              |                     | (2<br>Trans:        | 2)<br>actions |                  |                             |                           | (3)<br>Changes                | 5            |                             |
| Non Current Asset               |                       | (1) Balance              |              | 2(1)<br>Acquisition |                     |               | 2(2)<br>Disposal | 2(3)<br>Net<br>Transactions | Holding<br>Gain /<br>Loss | Changes<br>in Volume<br>+/(-) |              | Balance as at<br>31.12.2020 |
| Non Current Asset               | Code                  | as at 01.01.2020         | Purchases    | Transferred         |                     | Sale          | Transfers        | 2(3)=2(1)-2(2) 3(1          | 3(1)                      | (-)/+ 3(2)                    | 3(3)=3(1)+/- | 4=1+2(3)+3(3)               |
|                                 |                       |                          |              | Other<br>Entities   | Work in<br>Progress |               |                  |                             |                           |                               | 3(2)         |                             |
| Barren Land                     | 61416                 | -                        | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            | -                           |
| Dry Salt Flats                  | 61416                 |                          | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            | -                           |
| Beaches                         | 61416                 | - 12                     | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            | -                           |
| Sandy Areas Other than Beache   | s 61416               | - 03                     | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            | -                           |
| Bare Exposed Rock               | 61416                 | - 04                     | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            | -                           |
| Strip Mines Quarries            | 61416                 |                          | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            |                             |
| Gravel Pits                     | 61416                 | - 06                     | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            |                             |
|                                 | Sub Tot               | al -                     | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            |                             |
| Subsoil Assets                  | 6142                  | -                        | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            |                             |
| Other Naturally Occurring Asset | s 6143                | -                        | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            |                             |
|                                 | Sub Tot               | al -                     | -            | -                   | -                   | -             | -                | -                           | -                         | -                             | -            |                             |

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021

### **Statement of Losses and Waivers** (Losses under F.R. 106 and F.R. 113)

Ministry / Department / District Secretariat : Department of State Accounts

Programme No. & Title : 01 - Operational Activities

Expenditure Head No: 250

| (i) | Statement of Losses Recovered/Written off/Waived off during the year. |
|-----|---|
|-----|---|

|                |             | Value         |            | No.of Cases | Total Amount      | (Rs.)        |                          |                      |     |
|----------------|-------------|---------------|------------|-------------|-------------------|--------------|--------------------------|----------------------|-----|
| Below          | Rs.         | 25,000.00     |            | -           |                   | -            |                          |                      |     |
| Over           | Rs.         | 25,000.01     |            | -           |                   | -            |                          |                      |     |
|                |             |               | Total      | -           |                   | -            |                          |                      |     |
| Classification | of the case | es by nature  | of Losses. | No.of Cases | <u>(Rs.)</u>      |              |                          |                      |     |
| 1<br>2         |             |               |            |             |                   |              |                          |                      |     |
|                |             |               | Total      | -           |                   | -            |                          |                      |     |
| Statement of I | Losses bei  | ng held to be | Written of |             | ecoverable so fai | •            |                          | ge Analysis p        |     |
|                |             | <b>X7</b> I   |            | No.of Cases | Total Amount      | <u>(Rs.)</u> | Less than five           | No.ofCases           |     |
| D -1           | D           | Value         |            |             |                   |              | years                    | Amount               | Rs. |
| Below          | Rs.         |               |            |             |                   |              | 5 10                     | M. C.                |     |
| 0              |             | 25,000.00     |            |             |                   |              | 5-10 years               | No.ofCases           |     |
| Over           | Rs.         | 25,000.00     | _          |             |                   |              | 5-10 years               | Amount               | Rs. |
| Over           |             |               | -          | -           |                   |              | 5-10 years               |                      | Rs. |
| Over           |             |               | -          | -           |                   | -            | 5-10 years Over 10 years | Amount<br>No.ofCases | Rs. |

Note- Details on losses under F.R.106 and waives under F.R. 113 accounted under object code no 1701 and such losses and waivers expected to be accounted in coming years should be included.

|                       |        |             |                                      |   | Note-(ii)   |
|-----------------------|--------|-------------|--------------------------------------|---|-------------|
|                       |        |             | Statement of write of                | <u>ff from books</u>                    |             |
| Expenditure Head No : | 250    |             | Ministry / Department / District Sec | retariat : Department of State Accounts |             |
| 1                     | Statem | nent of log | sses and waivers under F.R. 10       | 9 during the year                       |             |
|                       |        | Value       |                                      | No. of Cases                            | Value (Rs.) |
|                       | (i)    | Below Rs.   | 25,000.00                            | -                                       | -           |
|                       | (ii)   | Over Rs.    | 25,000.01                            | -                                       | -           |
|                       |        | Total       |                                      |   |             |

### 2 Statement of write off from the book and recoveries under F.R. 109 during the year

| Nature of Loss | Opening balance<br>which was not<br>written off | Value of loss      | Recoveries   | Value written<br>off from the<br>book | Balance carried<br>forward which<br>was not written<br>off | Reference No. of<br>Approval for write off<br>from the book |
|----------------|---|--------------------|--------------|---------------------------------------|--|---|
|                | Rs.   | Rs.                | Rs.          | Rs.                                   | Rs.  |   |
| 1              | This format is                                  | not applicable for | Head No. 250 |                                       |  |   |
| 2              |   |                    |              |                                       |  |   |
| 3              |   |                    |              |                                       |  |   |
| 4              |   |                    |              |                                       |  |   |
| Total          |   |                    |              |                                       |  |   |

Note - Excluding losses and waivers to be accounted in Note(i), only any other losses and waivers under F.R.109 should be included in this format.

### Statement of Liabilities and Commitments

Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No: 250

Programme No. & Title : 01 - Operational Activities

| Name of the<br>Person/Institution       | Commitment<br>No | Month        | Date | Head | Programme | Project | Sub<br>Project |      | Finance<br>Code | Details of Item            | Commit<br>ment | Commit<br>ment<br>Balance | Liability<br>Date | Liability<br>Amount | Revised<br>Liability |   | Liability<br>Balance |
|---|------------------|--------------|------|------|-----------|---------|----------------|------|-----------------|----------------------------|----------------|---------------------------|-------------------|---------------------|----------------------|---|----------------------|
| 1. Ministries/Governme                  | nt Departmen     | t            |      |      |           |         |                |      |                 |                            |                |                           |                   |                     |                      |   |                      |
|   |                  |              |      |      |           |         |                |      |                 |                            |                |                           |                   |                     |                      |   |                      |
| Total                                   |                  |              |      |      |           |         |                |      |                 |                            | -              | -                         |                   | _                   | -                    | - | -                    |
| 2. State Corporations/S                 | tatutary Boar    | ds           |      |      |           |         |                |      |                 |                            |                |                           |                   |                     |                      |   |                      |
|   |                  |              |      |      |           |         |                |      |                 |                            |                |                           |                   |                     |                      |   |                      |
| Total                                   |                  |              |      |      |           |         |                |      |                 |                            | -              | -                         |                   |                     | -                    | - | -                    |
| 3. Others (Private Parti                | es)              |              |      |      |           |         |                |      |                 |                            |                |                           |                   |                     |                      |   |                      |
| (i) Staff                               | 12/78            | Decembe<br>r | 31   | 250  | 1         | 1       | 0              | 1003 | 11              | 1003 - Other<br>Allowances | 34,347         | -                         | 31-Dec            | 34,347              | -                    | - | 34,347               |
| (i) Staff                               | 12/79            | Decembe<br>r | 31   | 250  | 1         | 1       | 0              | 1003 | 11              | 1003 - Other<br>Allowances | 576            | -                         | 31-Dec            | 576                 | -                    | - | 576                  |
| (ii) Staff                              | 12/80            | Decembe<br>r | 31   | 250  | 1         | 1       | 0              | 1003 | 11              | 1003 - Other<br>Allowances | 1,019          | -                         | 31-Dec            | 1,019               | -                    | - | 1,019                |
| (iii) Access Natural Water<br>(Pvt) Ltd | 12/81            | Decembe<br>r | 31   | 250  | 1         | 1       | 0              | 1409 | 11              | 1409 - Other               | 5,249          | -                         | 31-Dec            | 5,249               | -                    | - | 5,249                |
| Total                                   |                  |              |      |      |           |         |                |      |                 |                            | 40,614         | -                         |                   | 40,614              | -                    | - | 40,614               |
| Grand Total                             |                  |              |      |      |           |         |                |      |                 |                            | 40,614         | -                         |                   | 40,614              | -                    | - | 40,614               |

Note-(iii)

Nature of payments/Liabilities should be recognized separately as follows.

- 1. Ministries/Government Departments
- 2. State Corporations/Statutory Boards
- 3. Private Parties

Liabilities are transactions of which payments have not been made to the relevant parties, although goods, services or assets and services pertaining to construction contracts have been received during the respective accounting year.

Commitments are contracts or written agreements which have been entered in to with the external parties in order to obtain goods and services during the respective accounting year, although the relevant assets or services have not been received.

# Statement of Liabilities - (i)

Statement of Commitments in terms of FR 94 (2) and (3)

Ministry / Department / District Secretariat : Department of State Accounts

Expenditure Head No: 250

Programme No. & Title : 01 - Operational Activities

| Name of the Person/Institution   | Description of<br>Commitments          | Project | Sub Project | Object<br>Code | Financing<br>Code | Maximum<br>Commitment<br>Ceiling In<br>terms of FR<br>94(2)<br>Provisions<br>(Rs.) | Total Cost<br>Estimate In<br>terms of FR<br>94(3) (Rs.) | Commitment<br>& Liability<br>Amount (Rs.) |
|--|--|---------|-------------|----------------|-------------------|--|---|---|
| 1. Ministries/Government Department<br>(i) Secretary, Ministry of Finance<br>Total | Internet Bill Payment for<br>2E Link   | 1       | 0           | 1402           | 11                | 40,836   | 40,836  | 40,836<br><b>40,836</b>                   |
| 2. State Corporations/Statutary Boards<br>(i) Sri Lanka Telecom (Pvt) Ltd<br>Total | Bill Payment for T.P No.<br>0112473856 | 1       | 0           | 1402           | 11                | 1,165  | 1,165   | 1,165<br><b>1,165</b>                     |
| 3. Others (Private Parties)<br>(i) Staff<br>Total                                  | Overtime Payment                       | 1       | 0           | 1002           | 11                | 9,357  | 9,357   | 9,357<br><b>9,35</b> 7                    |
| Grand Total  |  |         |             |                |                   |  |   | 51,357                                    |

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021

Accounts

Note(iv)

**Statement of Liabilities - (ii)** 

## Provision Transferred to the Deposit Account in terms of FR 215 (3) (b) & (c)

Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No : 250 Programme No. & Title : 01 - Operational Activities

| Name of the Person/Institution (To<br>be identified at the time of<br>Transfering the Provision to | Description of Liability      | L/C No.     | Particular of Vote details from which<br>Provisions were Transfered |                | Deposit<br>Account | Amount            |     |                   |
|--|-------------------------------|-------------|---|----------------|--------------------|-------------------|-----|-------------------|
| Deposit Accounts.) *   |                               |             | Project   | Sub<br>Project | Object<br>Code     | Financing<br>Code | No. | Transferred (Rs.) |
| 1. Ministries/Government Department<br>  | This format is not applicable | for Head No | . 250   |                |                    |                   |     | -                 |
| 2. State Corporations/Statutary Boards   |                               |             |   |                |                    |                   |     |                   |
| Total  |                               |             |   |                |                    |                   |     |                   |
| 3. Others (Private Parties)  |                               |             |   |                |                    |                   |     |                   |
| Total  |                               |             |   |                |                    |                   |     |                   |
| Grand Total  |                               |             |   |                |                    |                   |     |                   |

### Statement of Claims under Reimbursable Foreign Aid

Ministry / Department / District Secretariat : Department of State Accounts

| Program | gramme No. & Title : 01 - Operational Activities   |                                |
|---------|--|--------------------------------|
| (1)     | Provision in Estimates - 2020 under Reimbursable Foreign Aid including Supplimentary provisions                          |                                |
| (2)     | Total Expenditure disbursed during the year 2020, against (I) above  |                                |
| (3)     | Total of Reimbursement Cliams outstanding as at 01st January 2020  |                                |
| • (4)   | Total of Reimbursement Claims made during the year 2020, in respect of years 2019 & prior years (if any)                 |                                |
| (5)     | Total of Reimbursement Claims made during the year 2020, in respect of year 2020   |                                |
| (6)     | Total of Claims disallowed by the Donor, during 2020 (if any), in respect of Claims 2019 or prior years (if any)         |                                |
| (7)     | Total of Claims disallowed by the Donor, during 2020 (if any), in respect of Claims 2020                                 | This format is not             |
| (8)     | Total of Reimbursements received during the year 2020, in respect of years 2019 or prior years                           | applicable for<br>Head No. 250 |
| (9)     | Total of Reimbursements received during the year 2020, in respect of years 2020  |                                |
| (10)    | Total of reimbursement Claims outstanding as at 31st December 2020<br>[ (3+4+5) - (6+7) ] - (8+9)                        |                                |
| (11)    | Total of Reimbursement Claims made after 31/12/2020 in respect of 2020 up to the finalization of theFinancial Statements |                                |
| (12)    | Total of Reimbursement received after 31/12/2020 up to the finalization of the Financial Statements                      |                                |
| (13)    | Total of Reimbursement Claims outstanding as at the date of presenting the Financial Statements                          |                                |
|         | (10 + 11 - 12)   |                                |

Sgd. By/ Assistant Director (Finance) Name : L.P. Wewalage Date : 19.02.2021

Note-(vi)

# **Statement of Missing Vouchers**

Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No : 250 Programme No. & Title : 01 - Operational Activities

| Date | Voucher No. | Name of Payee                                     | Nature of Payment | Amount (Rs.) |
|------|-------------|---|-------------------|--------------|
|      |             |   |                   |              |
|      |             |   |                   |              |
|      |             | No misplacement of any vouchers reported within t |                   |              |
|      |             |   |                   |              |
|      |             |   |                   |              |
|      |             |   |                   |              |

Note-(viii)

## <u>The Status Report as at 31/12/2020 on Bank Accounts opened</u> in terms of Treasury Operation Circular No. 3/2015 of 23.10.2015

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| Serial<br>No. | Name of Bank  | Account No.     | 31.12.2020 | Balance as Per Cash<br>Book as at 31.12.2020 | Total Value of Cheques not yet<br>Presented to Bank as at<br>31/12/2020 (if exceeds 6<br>months) | Month of Last Bank<br>Reconciliation Prepared |
|---------------|---------------|-----------------|------------|--|--|---|
|               |               |                 | (Rs.)      | (Rs.)  |  |   |
| 01            | People's Bank | 014100109026652 | 652,682    | -  | 23,858   | January 2021                                  |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |
|               |               |                 |            |  |  |   |

I hereby certify that the above information is true and correct.

| Imprest Adjustment Account          |                     |             |  |           | Rs.         |  |
|-------------------------------------|---------------------|-------------|--|-----------|-------------|--|
| Advance Settlement by other Ministr | ies and Departments |             | Payments made by other Heads           |           |             |  |
| Advance B 250012 Cr                 | 2,585,663           |             | Vote 1003 warrants                     |           | 101,170     |  |
| 25002 Other Advance Acc.            | 32,554              |             |  |           |             |  |
| 25003 Miscellaneous Advance         | 477,299             | 3,095,516   | Advance Settlement for other Heads     |           |             |  |
|                                     |                     |             | 25002 Other Advance Acc.               | 315,285   |             |  |
|                                     |                     |             | 25003 Miscellaneous Advance<br>(Paddy) | -         |             |  |
| Payments made on behalf of Other H  | eads                |             | Advance B 250012 Dr                    | 1,630,459 | 1,945,744   |  |
| 020-01-01-04-1409                   | 327,487             |             |  |           |             |  |
| 423-01-02-03-1204                   | 10,800              | 338,287     |  |           |             |  |
| Main Ledger Payments                |                     |             | Main Ledger Receipts                   |           |             |  |
| 8013 - PSMGA                        | 42,036              |             | 8013 - PSMGA                           | -         |             |  |
| 8028 - Crown Agent                  | 208,230,069         |             | 8028 - Crown Agent                     | -         |             |  |
| 8029 - Exchange Loss                | 768                 | 208,272,873 | 8029 - Exchange Gain                   | 29,955    | 29,955      |  |
|                                     |                     |             | Due Imprest Acc.                       |           | 209,629,807 |  |
|                                     |                     | 211,706,676 |  |           | 211,706,676 |  |
|                                     |                     | Due Impr    | est Account                            |           | Rs.         |  |
| Imprest Adjus.Ac.                   |                     |             | Opening Balance as at 01.01.2020       |           | 161,972     |  |
| Imprest Balance settled to TOD      |                     | 169,682     | Balance (Financial Performance)        |           | 209,641,117 |  |
| Closing Balance as at 31.12.2020    |                     | 3,600       |  |           |             |  |
|                                     |                     | 209,803,089 | 1                                      |           | 209,803,089 |  |

# 3.6 Performance of the Revenue Collection

|                 |                                       | Revenue Estimate |              | Collected Revenue |  |
|-----------------|---------------------------------------|------------------|--------------|-------------------|--|
| Revenue<br>Code | Description of<br>the Revenue<br>Code | Original<br>Rs.  | Final<br>Rs. | Amount<br>(Rs.)   | as a % of<br>Final Revenue<br>Estimate |
| Not Applicable  |                                       |                  |              |                   |  |
|                 |                                       |                  |              |                   |  |

# 3.7 Performance of the Utilization of Allocation

| Type of    | Allocation    |               | Actual        | Allocation Utilization |
|------------|---------------|---------------|---------------|------------------------|
| Allocation | Original      | Final         | Expenditure   | as a % of Final        |
| Allocation | Rs.           | Rs.           | Rs.           | Allocation             |
| Recurrent  | 56,650,000.00 | 56,650,000.00 | 54,941,113.00 | 96.98%                 |
| Capital    | 25,950,000.00 | 25,950,000.00 | 11,119,450.00 | 42.85%                 |

# 3.8 In terms of F.R.208 grant of allocations for expenditure to this Department/ District Secretariat/ Provincial Council as an agent of the other Ministries/ Departments

| Serial | Allocation<br>Received from   | Purpose of the | Alloc           |              | Actual<br>Expenditure | Allocation<br>Utilization as |
|--------|-------------------------------|----------------|-----------------|--------------|-----------------------|------------------------------|
| No.    | Which Ministry<br>/Department | Allocation     | Original<br>Rs. | Final<br>Rs. | Rs.                   | a % of Final<br>Allocation   |
|        |                               |                |                 |              |                       |                              |
|        |                               | N              | ot Applicabl    | e            |                       |                              |
|        |                               |                |                 |              |                       |                              |

# 3.9 Performance of the Reporting of Non-Financial Assets

| Assets<br>Code | Code Description        | Balance as per<br>Board of<br>Survey Report<br>as at<br>31.12.2020<br>Rs. | Balance as per<br>financial<br>Position<br>Report as at<br>31.12.2020<br>Rs. | Yet to be<br>Accounted<br>Rs. | Reporting<br>Progress<br>as a % |
|----------------|-------------------------|---|--|-------------------------------|---------------------------------|
| 9151           | Building and Structures |   |  |                               |                                 |
| 9152           | Machinery and Equipment | 37,560,749.28   | 37,560,749.28  | -                             | 100%                            |
| 9153           | Land                    |   |  |                               |                                 |
| 9154           | Intangible Assets       |   |  |                               |                                 |
| 9155           | Biological Assets       |   |  |                               |                                 |
| 9160           | Work in Progress        |   |  |                               |                                 |
| 9180           | Lease Assets            |   |  |                               |                                 |

#### 3.10 Auditor General's Report



අධායක්ෂ ජනරාල් රාජා ගිණුම දෙපාර්තමෙන්තුව

රාජාා ගිණුම දෙපාර්තමේන්තුවේ 2020 දෙසැම්බර් 31 දිනෙන් අවසන් වර්ෂය සඳහා වු මුලා පුකාශන පිළිබඳව 2018 අංක 19 දරන ජාතික වගණන පනතේ 11(1) වගන්තිය පුකාරව විගණකාධිපති සමපිණ්ඩන වාර්තාව.

#### 1. මූලා පුකාශනා

#### 1.1 මතය

රාජා ගිණුම දෙපාර්තමෙන්තුවේ 2020 දෙසැමබර් 31 දිනට මූලා තත්ත්වය පුකාශය, එදිනෙන් අවසන් වර්ෂය සදහා වූ මූලා කාර්යසාධන පුකාශය හා මුදල් පුවාහ පුකාශවලින් සමන්විත 2020 දෙසැමබර් 31 දිනෙන් අවසන් වර්ෂය සදහා වූ මූලා පුකාශන 2018 අංක 19 දරන ජාතික විගණන පනතේ ව්යිවිධාන සමහ සංයෝජිතව කියවිය යුතු ශ්රී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ ආණ්ඩුනුම වාවස්ථාවේ 154(1) වාවස්ථාවේ ඇතුළත් ව්යිවිධාන පුකාර මාගේ විධානය යටතේ විගණනය කරන ලදී. 2018 අංක 19 දරන ජාතික විගණන පනතේ 11(1) වගන්තිය පුකාරව රාජා ගිණුම දෙපාර්තමෙන්තුව වෙත ඉදිරිපත් කරනු ලබන මෙම මූලා පුකාශන පිළිබදව මාගේ අදහස් දැක්වීම හා නිරීක්ෂණයන් මෙම වාර්තාවේ සදහන් වේ. 2018 අංක 19 දරන ජාතික විගණන පනතේ 11(2) වගන්තිය පුකාරව ගණන්දීමේ නිලධාරී වෙත වාර්ෂික විස්තරාත්මක කළමනාකරණ විගණන වාර්තාව 2021 ජූනි 08 දින නිකුත් කරන ලදී. ශ්රී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ ආණ්ඩුහුම වාවස්ථාවේ 154(6) වාවස්ථාව සමහ සංයෝජිතව කියවිය යුතු 2018 අංක 19 දරන ජාතික විගණන පනතේ 10 වගන්තිය පුකාරව ඉදිරිපත් කළ යුතු විගණකායිපති වාර්තාව යථා කාලයේදී පාර්ලිමේන්තුව වෙත ඉදිරිපත් කරනු ලැබෙ.

රාජාා ගිණුම දෙපාර්තමේන්තුවේ මූලා පුකාශනවලින් 2020 දෙසැම්බර් 31 දිනට රාජාා ගිණුම දෙපාර්තමේන්තුවේ මූලා තත්ත්වය සහ එදිනෙත් අවසන් වර්ෂය සඳහා මූලා කාර්යසාධනය හා මුදල් පුවාහ පුකාශය පොදුවේ පිළිගත් ගිණුමකරණ මුලධර්මවලට අනුකූලව සතා හා සාධාරණ තත්ත්වයක් පිළිබිඹු කරන බව මා දරන්නා වූ මතය වේ .



#### 1.2 මතය පදහා පදනම

ශුී ලංකා විගණන පුමිතිවලට (ශුී.ලං.වි.පු) අනුකූලව මා විගණනය සිදු කරන ලදී. මෙම විගණන පුමිති යටතේ වූ මාගේ වගකීම, මෙම වාර්තාවේ මූලා පුකාශන විගණනය සමබන්ධයෙන් විගණනගේ වගකීම යන කොටසේ තවදුරටත් විස්තර කර ඇත. මාගේ මතය සඳහා පදනමක් සැපෂීම උදෙසා මා විසින් ලබා ගෙන ඇති විගණන සාක්ෂි පුමාණවත් සහ උවිත බව මාගේ විශ්චාසයයි.

#### 1.3 මුලා ප්‍රකාශය සම්බන්ධයෙන් ප්‍රධාන ගණන්දීමේ නිලධාරීගේ හා ගණන්දීමේ නිලධාරීගේ වගකිම

පොදුවේ පිළිගත් ගිණුමකරණ මුලධර්මවලට අනුකූලව හා 2018 අංක 19 දරන ජාතික වගණන පනතේ 38 වගන්තියේ සදහන් විධිවිධානවලට අනුකූලව සතා හා සාධාරණ තත්ත්වයක් පිළිඹිබු කෙරෙන පරිදි මූලා පුකාශන පිළියෙල කිරීම හා වංචා සහ වැරදි හේතුවෙන් ඇති විය හැකි පුමාණාත්මක සාවදා පුකාශනයන්ගෙන් තොරව මූලා පුකාශන පිළියෙල කිරීමට හැකි වනු පිණිස අවශාවන අභාන්තර පාලනය තිරණය කිරීම ගණන්දීමේ නිලධාරීගේ වගකිම වේ. 2018 අංක 19 දරන ජාතික විගණන පනතේ 16(1) වගන්තිය පුකාරව දෙපාර්තමෙන්තුව විසින් වාර්ෂික හා කාලීන මූලා පුකාශන පිළියෙල කිරීමට හැකිවන පරිදි ස්වකීය ආදායම, වියදම, වත්කම හා බැරකම පිළිබද නිසි පරිදි පොත්පත් හා වාර්තා පවත්වා ගෙන යා යුතුය.

ජාතික විගණන පනතේ 38(1)(ඇ) උප වගන්තිය පුකාරව දෙපාර්තමේන්තුවේ මූලා පාලනය සඳහා සඵලදායි අභාන්තර පාලන පද්ධතියක් සකස් කර පවත්වා ගෙන යනු ලබන බවට ගණන්දීමේ නිලධාරී සහතික විය යුතු අතර එම පද්ධතියේ සඵලදායිත්වය පිළිබදව කලින් කල සමාලෝවනයක් සිදු කර ඒ අනුව පද්ධතිය ඵලදායි ලෙස කරගෙන යාමට අවශා වෙනස්කම් සිදු කරනු ලැබිය යුතුය.

#### 1.4 මූලා ප්රියාශ්න විගණනය පිළිබඳ විගණකගේ වගකීම

සමස්ථයක් ලෙස මූලා පුකාශන, වංචා හා වැරදී හේතුවෙන් ඇතිවන පුමාණාත්මක සාවදා පුකාශයන්ගෙන් තොර බවට සාධාරණ තහවුරුවක් ලබාදීම සහ මාගේ මතය ඇතුළත් විගණන වාර්තාව නිකුත් කිරීම මාගේ අරමුණ වේ. සාධාරණ සහතිකවීම උසස් මට්ටමේ සහතිකවීමක් වන නමුත්, ශ්‍රී ලංකා විගණන පුමිති පුකාරව විගණනය සිදු කිරීමේදී එය සැම විටම පුමාණාත්මක සාවදා පුකාශයන් අනාවරණය කර ගන්නා බවට වන තහවුරු කිරීමක් නොවනු ඇත. වංචා සහ වැරදි තනි හෝ සාමූහික ලෙස බලපෑම නිසා පුමාණාත්මක සාවදා පුකාශනයන් ඇති විය හැකි අතර, එහි පුමාණාත්මක හාවය මෙම මුලා පුකාශන පදනම කර ගනිමින් පරිශිලකයන් විසින් ගනු ලබන ආර්ථික තීරණ කෙරෙහි වන බලපෑම මත රඳා පවති.



பிலில் கிலை கிலை கிலை தேசிய கணக்காய்வு அலுவலகம் NATIONAL AUDIT OFFICE

ශී ලංකා විගණන පුමිති පුකාරව විගණනයේ කොටසක් ලෙස මා විසින් විගණනයේදී වෘත්තීය විනිශ්චය සහ වෘත්තීය සැකමුසුබවින් යුතුව කුියා කරන ලදී. මා විසින් තවදුරටත්,

- ප්‍රකාශ කරන ලද විශණන මතයට පදනමක් සපයා ගැනීමේදී වංචා හෝ වැරදී හේතුවෙන් මූලාා ප්‍රකාශනවල ඇති විය ගැකි ප්‍රමාණාත්මක සාවදා ප්‍රකාශයන් ඇතිවීමේ අවදානම හඳුනාගැනීම හා තක්සේරු කිරීම සඳහා අවස්ථාවෝවිතව උචිත විශණන පරිපාටී සැලැසුම කර ක්‍රියාත්මක කරන ලදී. වරදවා දැක්වීම් හේතුවෙන් සිදුවන ප්‍රමාණාත්මක සාවදා ප්‍රකාශයන්ගෙන් සිදුවන බලපෑමට වඩා වංචාවකින් සිදුවන්නා වූ බලපෑම ප්‍රබල වන්නේ ඒවා දුස්සන්ධානයෙන්, වාහජ ලේඛන සැකසීමෙන්, වෙතනාන්විත මහහැරීමෙන්, වරදවා දැක්වීමෙන් හෝ අභාගන්තර පාලනයන් මහ හැරීමෙන් වැනි හේතු නිසා වන බැවිනි.
- අභාන්තර පාලනයේ සඵලදායිත්වය පිළිබඳව මතයක් ප්‍රකාශ කිරීමේ අදහසින් නොවුවද, අවස්ථාවෝචිතව උචිත විශණන පරිපාටි සැලසුම් කිරීම පිණිස අභාන්තර පාලනය පිළිබඳව අවබෝධයක් ලබා ගන්නා ලදී.
- හෙළිදරව කිරීම ඇතුළත් මූලා ප්‍රකාශනවල ව්යුහය සහ අන්තර්ගනය සඳහා පාදක වු ගනුදෙනු හා සිද්ධින් උවිත හා සාධාරණ අයුරින් මූලා ප්‍රකාශනවල ඇතුළත් බව ඇගැයීම.
- මූලාා ප්‍රකාශනවල ව‍යුහය හා අන්තර්ශනය සදහා පාදක වු ගනුදෙනු හා සිද්ධීන් උවිත හා සාධාරණව ඇතුළත් වී ඇති බව සහ හෙළිදරව කිරීම ඇතුළත් මූලා ප්‍රකාශනවල සමස්ථ ඉදිරිපත් කිරීම අගයන ලදී.

මාගේ වගණනය තුළදී හදුනාගත් වැදගත් විගණන සොයාගැනීම, පුධාන අභාන්තර පාලන දුර්වලතා හා අනෙකුත් කරුණු පිළිබදව ගණන්දීමේ නිලධාරී දැනුවත් කරමි.

#### 1.5 වෙනත් නෛතික අවශානා පිළිබඳ වාර්තාව

2018 අංක 19 දරන ජාතික විගණන පනතේ 6(ඇ) වගන්තිය පුකාරව පහත සඳහන් කරුණු මා පුකාශ කරමි.

- (අ) මූලාා පුකාශන ඉකුත් වර්ෂය සමහ අනුරූප වන බවට,-
- (අා) මෙම වාර්තාවේ 2.2.1 හා 2.2.2.1 ඡේදවල ඇතුළත් පසුගිය වර්ෂයේ මූලා ප්‍රකාශන මත ඉදිරිපත් කරන ලද මාගේ වාර්තාවෙන් පෙන්වා දෙන ලද විගණන නිරීක්ෂණයන් ගැලපීමට හෝ ඒවාට අනුකූල වීමට කටයුතු කර නොතිබුණි.



ජාතික වගණන කාර්යාලය தேசிய கணக்காய்வு அலுவலகம் NATIONAL AUDIT OFFICE

#### 2. මූලා සමාලෝචනය

#### 2.1 වියදම් කළමනාකරණය

- (i) ප්‍රතරාවර්තන වැය විෂයක් හා මූලධන වැය විෂයයන් දෙකක් සඳහා වෙන් කරන ලද
   රු. 2,000,000 ක මුළු ශුද්ධ ප්‍රතිපාදනයම කාලපරිව්ඡේදය තුළ වැය නොකර වර්ෂය අවසානයේ සමපූර්ණයෙන්ම ඉතිරි වී තිබුණි.
- (ii) ප්‍රතරාවර්තන වැය විෂයයන් 03 ක් හා මූලධන වැය විෂයයන් 02 ක් සඳහා අධි ප්‍රතිපාදන සැලසීම හේතුවෙන් වර්ෂය තුළ උපයෝජනය කල පසු රු. 14,905,977 ක ඉතිරියක් පැවති අතර එය ශුද්ධ ප්‍රතිපාදනයෙන් සියයට 23 සිට සියයට 60 අතර පරාසයක ප්‍රතිශතයක් ගෙන තිබූ බව නිරීක්ෂණය විය.

#### 2.2 අත්තිකාරම ගිණුම

#### 2.2.1 රජයේ නිලධාරීන්ගේ අත්තිකාරම "බී" ගිණුම

- (i) 2013 දෙසැමබර් 04 දින සේවය අතහැරයාමේ නිවේදනය නිකුත් කර තිබූ පර්යේෂණ සහකාර තනතුර දැරූ නිලධාරියෙකුගෙන් අයවිය යුතු ණය ශේෂය රු. 132,846 ක් වූ අතර ඔහු සේවය හැර ගොස් වසර 07 ක් ගතවී ඇතත් සමාලෝවීත වර්ෂය අවසාන වනඩ්ටත් එම ශේෂය අයකර ගැනීමට දෙපාර්තමෙන්තුව අසමත් වී තිබුණි.
- (ii) දෙපාර්තමේන්තුවේ සේවය කරමින් සිටියදී 2008 දෙසැම්බර් 17 වන දින මියගිය රාජා කළමනාකරණ තනතුරක් දැරු නිලධාරියෙකුගෙන් අයවිය යුතු හිහ ණය මුදල රු. 164,953 ක් වූ අතර ඔහු මියගොස් වසර 12 ගතවී ඇතත් එම මුදල අයකරගෙන නොතිබුණි.

#### 2.2.2 වාණිජ නොවන අත්තිකාරම ගිණුම

#### 2.2.2.1 විවිධ අත්තිකාරම ගිණුම

(i) 2020 ජනවාරි 01 දිනට රු.160,584,098 ක් වූ විවිධ<sup>-</sup>අන්තිකාරම ගිණුමෙ හිහ ශේෂය පුවර්තන වර්ෂය අවසාන වනවිට රු.160,106,800 ක් වී තිබුණි. ඒ අනුව එම හිහ ශේෂයෙන් රු.477,299 හෙවත් සියයට 0.30 ක් පමණක් වර්ෂය තුලදී අය වී තිබුණි.



- (ii) ඉදිරිපත් කර තිබූ විවිධ අත්තිකාරම ගිණුමෙහි 2020 දෙසැමබර් 31 දිනට දිස්තුික් ලේකම කාර්යාල, අමාතාහංශ හා දෙපාර්තමෙන්තු 10 කට අදාළව සමස්ථ හිහ අත්තිකාරම ශේෂය රු.160,106,800.11 ක් වූ අතර ඉන් දිස්තුික් ලේකම කාර්යාල හා දෙපාර්තමෙන්තු 9 කම, හිහ ශේෂය වූ රු.153,785,015.14 ක් වර්ෂ 05 ට වඩා වැඩි කාලයක සිට පැවත \* එන බව නිරීක්ෂණය විය.
- (iii) 2004/2005 වර්ෂවල වී මිලදී ගැනීම සඳහා මාතලේ දිස්තික් ලේකම් විසින් ලග්ගල විවිධ සේවා සමූපකාර සමිතියට නිදහස් කළ මුදලින් ඉතිරි රු. 2,183,000 ක ශේෂය 2019 දෙසැමබර් 31 දිනට රු. 5,000 ක් වූ මාසික වාරිකවලින් ද 2020 ඔක්තෝබර් මාසයේ සිට එය රු. 10,000 ක් වූ මාසික වාරික දක්වා වැඩිකිරීමටද කටයුතු කර තිබූණි. එසේ අයකර ගැනීම සිදු වුවහොත් ඉහත කී හිහ මුදල අයවීමට ඉදිරි වර්ෂ 18 පමණ කාලයක් ගත වන බව නිරීක්ෂණය විය. කෙසේ වුවද, 2020 වර්ෂයේදී ඉන් අයවී තිබුණේ රු.75,000 ක් හෙවත් සියයට 9 ක් පමණි.
- (iv) ගොවිජන සංවර්ධන දෙපාර්තමේන්තුව වෙත 2006 වර්ෂයේදී ලබාදී නිබූණු වී මිලදිගැනීමේ අත්තිකාරම්වලින් 2014 වර්ෂයේ පැවති හිභ ශේෂය වූ රු.12,560,031 කින් 2020 දෙසැම්බර් 31 දින වන විට රු.1,793,880 පමණක් අය වී නිබූණි. ඒ අනුව තවදුරටත් හිභ හිටි ශේෂය රු. 10,766,155 ක් වූ අතර සමාලෝචිත වර්ෂය තුළ කිසිදු මුදලක් අයකරගෙන නොතිබුණි.
- (v) කුරුණැගල දිස්නික් ලේකම් කාර්යාලයට අදාළව 2008 වර්ෂයට පෙර සිට පැවත එන රු. 349,475 ක ණය ශේෂය අයකරගැනීමට දෙපාර්තමේන්තුව මේ දක්වා කටයුතු කර නොතිබුණි.
- (vi) සෞඛ්‍ය ,පෝෂණ සහ දේශීය වෛද්‍ය අමාත්‍යාංශය යටතේ ඇති අනුරාධප්‍රර ශික්ෂණ රෝහලේ සේප්ප්‍රවේ නිබී 2019 මාර්තු 02 දින රු. 6,321,785 ක මුදලක් සොරාගෙන තිබූ අතර සමාලෝවිත වර්ෂය අවසාන වනවිට මේ සම්බන්ධව විමර්ෂන කටයුතු අවසන් කර නොතිබීම හේතුවෙන් තවදුරටත් එම මුදල හිහ ශේෂයක් ලෙස පැවතුණි.
- (vii) අනුරාධපුර දිස්තික් ලේකම් කාර්යාලයේ 2015 වර්ෂයට් අදාලව අයවිය යුතුව පැවති හිහ මුදල රු. 38,097,815 කින් 2020 දෙසැමබර් 31 දින වනවිට හිහ ශේෂය රු. 34,033,861 ක් වූ අතර 2020 වර්ෂය අවසානය වනවිට අයවීම රු. 4,063,954 ක් හෙවත් සියයට 11 ක් විය. මේ අනුව හිහ මුදල් අයකර ගැනීමේ ක්‍රියාවලියෙහි මන්දගාමී බවක් විගණනයට නිරීක්ෂණය විය.



- (viii) පොලොන්නරුව දිස්නුක් ලේකම් කාර්යාලයේ 2020 දෙසැම්බර් 31දිනට පැවති හිහ ශේෂය රු. 55,927,666 ක් වූ අතර එය සමාලෝවිත වර්ෂයේ සමස්ථ හිහ මුදලින් සියයට 35 ක් ලෙස ඉහලම ප්‍රතිශතය වී නිබුණි. ඉන් 2018 වර්ෂය තුල වී අලෙව් මණ්ඩලයේ කුරුප්පු හන්දියේ සහල් මෝල පැවැත්වීමේ රු. 769,428 ක හා ආහාර කොමසාරිස් වෙත
  - හල් නිකුත් කිරීමේ රු. 13,018,114 ක අලාභයන් සම්බන්ධයෙන් මුදල් රෙගුලාසි 109 හා 113 අනුව කටයුතු කර ස්වදේශ කටයුතු අමාතාහංශයට යොමුකර ඇති බවත් දන්වා තිබුණද, 2020 දෙසැම්බර් 31 දින වන විටත් ඒ සම්බන්ධව ක්‍රියාමාර්ග ගෙන නොතිබුණි.
- (ix) කොළඹ මහරෝහලේ දන්තායතනයේ 2002 ජනවාරි 22 දින සිදුවී තිබූ වැටුප් මංකොල්ලයට අදාලව අධාක්ෂ මහ රෝහල - කොළඹ වෙත ලබා දී තිබූ රු. 2,408,460 ක අත්තිකාරම ශේෂය, 2020 දෙසැමබර් 31 දින වනවිටත් අයකරගැනීමට හෝ අලාභ ලෙස පොතෙන් කපා හැරීමට කටයුතු කර නොතිබුණි.
- (x) නිකුණාමලය දිස්නික් ලේකම් කාර්යාලයේ 2016 වර්ෂයේ සිට පැවත එන රු. 1,652,917 ක හිහ ශේෂය නිරවුල් කිරීමට සනොස ආයතනයට මූලා හැකියාවක් නොමැති බව දන්වා තිබුණි. එමෙන්ම අදාල ශේෂය කපා හැරීම සඳහා මුදල් රෙගුලාසි 109 පුකාරව කටයුතු කර නොමැති බව නිරීක්ෂණය විය.
- (xi) අම්පාර දිස්තික් ලේකම් කාර්යාලයේ 2020 දෙසැම්බර් 31 දිනට හිහ ශේෂය රු.45,499,095 ක් වූ අතර එය සමස්ථ හිහ මුදලින් සියයට 28 ක් විය. මෙම හිහ ශේෂ අයකර ගැනීමට දෙපාර්තමේන්තුව මෙතෙක් අපොහොසත් වී තිබුණි.
- (xii) මහතුවර දිස්තික් ලේකම් කාර්යාලයේ 2020 ජනවාරි 01 දිනට පැවති හිහ ශේෂය වු රු.1,441,687 න් 2020 දෙසැම්බර් 31 වන විට අයවී නිබුණේ රු.390,000 ක් හෙවන් සියයට 27 ක් පමණි.

#### 2.2.2.2වෙනත් ආණ්ඩු සඳහා අනුමත අත්තිකාරම් ගිණුම

මැලේපීයා රජය වෙනුවෙන් ගෙවන ලද රු. 61,745 - ක් ද වූ විශුාම වැටුප් මුදල 2021 මැයි 13 දින වන විටත් පුතිපූර්ණය කර නොතිබුණි.



ජාතික වගණන කාර්යාලය தேசிய கணக்காய்வு அலுவலகம் NATIONAL AUDIT OFFICE

#### 2.3 නීති,රීෘබ්,රෙගුලාසිවලට අනුකූල නොවීම

රාජා මුදල් වනුලේබ අංක 02/ 2020හි 10:1 ඡේදයට අනුගතව රාජාා හිණුම දෙපාර්තමේන්තුව විසින් හිකුත් කල මාර්ගෝපදේශ අංක 6 පුකාරව ,මුදල් පුවාහ පුකාශය (ACA – C ආකෘතිය) දළ පදනමින් පිළියෙල කලයුතු වුවත් විගණනයට ඉදිරිපත් කල මුදල් පුවාහ පුකාශය එසේ පිළියේල කර නොතිබුණු බව නිරීක්ෂණය විය .ඒ අනුව පහත නිරීක්ෂණයන් කරනු ලැබේ.

- (i) වර්ෂය තුළ අන්නිකාරම අයකර ගැනීම රු .6,084,175 ක් වුවද මුදල් ප්‍රවාහ ප්‍රකාශයේ ආශයාජන ක්‍රීයාකාරකම්වලින් ජනිත වූ මුදල් ප්‍රවාහය යටතේ දක්වා නිබුණේ රු .2,988,659 ක් වීමෙන් රු .3,095,516 කින් මුදල් ගලාඒම අඩුවෙන් දක්වා නිබුණි.
- (ii) අත්හිකාරම ගෙවීම රු.5,428,048 ක් වුවද මුදල් ප්‍රවාහ ප්‍රකාශයේ අත්තිකාරම ගෙවීම රු .3,482,304 ක් ලෙස දක්වා නිබුණි .මේ නිසා රු .1,945,744 ක් මුදල් ගලායාම අඩුවෙන් දක්වා නිබුණි.

#### 3. මෙහෙ දුම් සමාලෝවනය හා කාර්යසාධනය

#### 3.1 අපේක්ෂිත නිමවුම් මට්ටම ලබා නොගැනීම

- (අ) 2020 වර්ෂයට අදාළ දෙපාර්තමේන්තු ක්‍රියාකාරී සැලැස්ම අනුව පොදු තැන්පත් ගිණුම ආරමභ කිරීම, ගිණුම ගත කිරීම සඳහා උපදෙස් ලබාදීම හා වසාදැමීම දෙපාර්තමේන්තුවේ ප්‍රධාන කාර්යය විය. ඒ අනුව තැන්පත් ගිණුමවල පවතින හර ශේෂ නිරවුල් කිරීම සඳහා පියවර ගැනීම නිමවුම ලෙස හදුනාගෙන තිබුණි. ඒ සමබන්ධ පහත නිරීක්ෂණයන් සිදුකරනු ලැබේ.
  - (i) පොදු තැන්පත් ගිණුම්වල දිස්තික් ලේකම් කාර්යාලීය (6003) තැන්පත් ගිණුම් 04 කට හා අමාතතාංශ/ දෙපාර්තමේන්තු (6000) තැන්පත් ගිණුමකට අදාළව එකතුව රු. 10,943,683 ක් වූ හර ශේෂයන් පැවතුණි.
  - (ii) අංක 243/2015 හා ජූනි 24 දිනැති රාජාා හිණුම වනුලේබය ප්‍රකාරව, 6003 කාණ්ඩයේ තැන්පත් හිණුම ශනා කිරීමට අපේක්ෂා කර නිබුණු අතර 2016 වර්ෂයේ සිට එම කටයුතු වාර්ෂික ඇස්තමෙන්තුව හරහා සිදු කිරීමට උපදෙස් ලබා දී නිබුණ ද අංක 6003 යටතේ වන තැන්පතු හිණුම 2 ක වසර ගණනාවක සිට පැවත එන රු. මිලියන 10.003 ක් වූ එකතු ශේෂයක් නිරවුල් නොකොට තවදුරටත් ඉදිරියට ගෙන යමින් පැවතුණි.



- (iii) එසේම වසර 02 ඉක්මවූ තැන්පතු සම්බන්ධව මුදල් රෙගුලාසි ප්‍රකාරව ක්‍රියාකිරීම සඳහා උපදෙස් ලබාදීම, මේ යටතේ වූ තවත් නිමවුමක් ලෙස හඳුනාගෙන නිබුණි. එසේ වුවද, නියැදී පදනම මත තෝරාගත් ආයතන 46 ක පැවති තැන්පතු ගිණුම 125 ක තැන්පතු ගිණුම ශේෂ අවුරුදු 02 සිට අවුරුදු 05 ට වැඩි කාලපරිවඡේදයක් දක්වා පැවත එන බව නිරීක්ෂණය වූ අතර එම ගිණුමවල එකතුව රු. 2,854,732,825 ක් විය.
- (iv) ඉහත පොදු තැන්පත් හිණුමවල ශුද්ධ ශේෂය තුළ පැවති තැන්පත් හිණුම 108 ක එකතුව රු. 1,937,815,718 ක ආරම්භක ශේෂ, 2020 වර්ෂය අවසාන වනවිටත් එසේම පැවතුණි.
- (ආ) 2020 වර්ෂයේ ක්‍රියාකාරි සැලැස්මට අනුව අත්තිකාරම "බ්" ගිණුම අධික්ෂණය කිරීම දෙපාර්තමේන්තුවේ ප්‍රධාන කාර්යයක් වු අතර එමගින් අපේක්ෂිත ප්‍රතිඵලය ලෙස හදුනාගෙන තිබුණේ, කාර්යක්ෂම ගෙවීම හා අයකිරීම ක්‍රමයක් ඇති කිරීමටය. එසේ වුවද, නියැදි වගණන පරික්ෂාවේදී අනාවරණය වු පරිදි, ආයතන 102 කට අයත් වසර ගණනාවක සිට පැවත එන, අත්තිකාරම "බී" ගිණුමවල විශ්‍රාම ගිය, මියගිය, වැඩ තහතම කල, සේවය හැරගිය හා ස්ථාන මාරුවී ගිය නිලධාරීන්ට අදාල එකතුව රු.841,163,699 ක අය නොවන ශේෂ පැවතුණි. මීට අදාලව දෙපාර්තමෙන්තුව විසින් අංක 262/2017 හා 2017 දෙසැමබර් 29 දිනැති රාජා ගිණුම වනුලේබය මගින් 2018 ජනවාරි 01 දින සිට ඉදිරියට විශ්‍රාම ගිය හා මියගිය නිලධාරීන්ගෙන් අය විය යුතු ණය ශේෂ නිරවුල් කිරීමට අදාල උපදෙස් හැරෙන්නට මෑත කාලයේදී එම හිග ශේෂ අය කර ගැනීමට උපදෙස් ලබාදී තිබු බවක් විගණනයේදී නිරීක්ෂණය නොවිය.
- $(q_2)$
- (i) 2020 වර්ෂයේ රජයේ මූලා ප්‍රකාශන තුළ ඇතුළත් මූලා වත්කම් යටතේ වූ රජයේ දෙපාර්තමේන්තුවලට අත්තිකාරම ගිණුම යටතේ රු. 15,783,074,603 ක ශ්‍රද්ධ ශේෂයක් පෙන්නුම් කෙරුණු අතර ඒ තුළ එකතුව රු. 16,081,884,989 ක් වූ හර ශේෂ ඇතුළත් විය. එසේම එම ශේෂය තුළ වසර ගණනාවක සිට නිරවුල් නොවී පැවත එන එකතුව රු. 1,353,073,051 ක ශ්‍රද්ධ ශේෂ ඇතුළත් විය.
- (ii) එම ශුද්ධ ශේෂය තුළ ගිණුම 06 කට අදාළ නිරවුල් නොවී පැවතුණු එකතුව රු. 19,940,017 ක් වූ බැර ශේෂ වසර ගණනාවක සිට පැවත එමින් තිබුණි.



ජාතික විගණන කාර්යාලය தேசய கனக்காய்வு அலுவலகம் NATIONAL AUDIT OFFICE

 (ඇ) 2018 වර්ෂයේ අයවැය යෝජනා අනුව, ඉදිරි වසර 10 ඇතුළත මූලාා ප්‍රකාශන උපවිත පදනම යටතේ පිළියෙල කිරීම සඳහායෝජනා සම්මත වී නිබුණු අතර ඒ සඳහා 2018 ඔක්තෝබර් 02 දින අමාතා මණ්ඩල අනුමැතිය ලැබී නිබුණි. එහෙත් එම අමාතා මණ්ඩල අනුමැතියට අදාලව ඉදිරිපත් කළ මාර්ග සැලැස්මේ (Road Map) ඇතුළත් , කාර්යයන් වලට අදාල කාල රාමුව විධිමත් අනුමැතියකින් තොරව දෙපාර්තමෙන්තුව විසින් සංශෝධනය කර නිබුණි. තවදුරටත් මේ සම්බන්ධව පහත සදහන් කරුණු

නිරික්ෂණය කෙරේ.

- (i) මූලික මාර්ග සැලැස්ම අනුව 2020 වර්ෂයේදීත් ,සංශෝධිත මාර්ග සැලැස්ම අනුව 2022 වර්ෂයේදීත් අවසන් කිරීමට අපේක්ෂා කර තිබුණු රාජා වත්කම හඳුනා ගැනීම ,මැනීම කිරීම හා හෙළිදරව කිරීමට අදාල කාර්යයන් 2022 වර්ෂය අවසන් වර්ෂයේදී නිමකිරීමට අපේක්ෂාකර තිබුණි. ඒ අනුව, මේ යටත් ඉඩම හා ගොඩනැහිලි පිළිබදව පමණක් අවධානය යොමුවී තිබුණු අතර ඉඩම හා ගොඩනැහිලි පවතින මධාම රජය ආයතන 214 ක් පවතින බවත් ඉන් 60 ක ඉඩම හා ගොඩනැහිලි නොමැති බවත් ඉන් සමපූර්ණයෙන් තක්සේරු ගිණුම ගත කර අවසන් ආයතන 10 ක් පමණක් බවත් විගණනයට දන්වා තිබුණි. ඒ අනුව, ඉඩම හා ගොඩනැහිලි පවතින ආයතන වත්කම ගිණුමගත කිරීමේ පුතිශතය සියයට 07 ක් පමණක් වී තිබුණි.
- (ii) මූලික සැලැස්ම අනුව 2020 වර්ෂයේදී අවසන් කිරීමට යෝජිතව තිබූ වගකීම හදුනාගැනීම ,මැනීම හා හෙළිදරව් කිරීමේ කාර්යය සංශෝධිත සැලැස්ම මහින් 2022 දක්වා පුමාද කර නිබුණු අතර ඒ යටතේ වූ මූලික කාර්යයන් පමණක් මේ වනවිට ආරම්භ කර තිබුණි.
- (iii) මූලික මාර්ග සැලැස්ම අනුව 2021වර්ෂයේ දී අවසන් කිරීමට අපේක්ෂා කර තිබුණු ආදායම හා වියදම හදුනාගැනීම, මැනීම හා හෙළිදරව කිරීමේ කාර්යයන් සංශෝධිත සැලැස්ම මහින් 2026 වර්ෂයෙන් පසුවට පුමාද කර තිබුණි.
- (iv) ඉහත කී අමාතා මණ්ඩල සටහන අනුව, සෑම වසරක් අවසාන වී මසකට පසු අදාළ ක්‍රියාවලින් ප්‍රගතිය අමාතා මණ්ඩලයි වෙත වාර්තා කළ යුතු වුවත්, මෙතෙක් එක් ප්‍රගතිය හෝ වාර්තා කර නොතිබුණි.



ජාතික විගණන කාර්යාලය தேசிய கனக்காய்வு அலுவலகம் NATIONAL AUDIT OFFICE

- (ඉ) 2019 වර්ෂයේ අන්තර් ජාතික මූලා අරමුදලේ තාක්ෂණික සහාය ලබාදීමේ දුත මණ්ඩලය විසින් ලබාදුන් ක්‍රියාකාරී සැලැස්මේ 2020 අනුව දෙපාර්තමේන්තුව විසින් සම්පාදනය කරනු ලබන රාජය මූලා තොරතුරු, රාජා මූලා සංඛාාන (Government Finance Statistics) මධාම රජය, පළාත් සහා හා පළාත් පාලන ආයතනවල 2015 වර්ෂයේ සිට
  - 2018 වර්ෂය දක්වා වර්ෂ 4 ක රාජා අංශයට අයත් සියලුම වාහපාර ආයතනවල මූලා තොරතුරු රැස් කරගැනීම හා ඒකාබද්ධ කරගැනීමට අදාළ සැලසුම් ක්‍රියාත්මක කිරීම 2020 වර්ෂයෙන් ආරම්භ කර සිදු කළ යුතුව තිබුණද, මධාම රජය, පළාත් සභා හා පළාත් පාලන ආයතනවල එම කටයුතු ආරම්භ කර තිබුණද පළාත් පාලනවලට අදාළ එම කටයුතු මෙතෙක් ආරම්භ වී තිබුණු බව නිරීක්ෂණය නොවීය.

වස්.එම.ඩී.එස්.එස් .රෝහිත

නියෝජා විගණකාධිපති විගණකාධිපති වෙනුවට

පිටපත :- ලේකම, මුදල් අමාතාහංශය

# Chapter 04 – Performance indicators

| Specific Indicators   | Actual output as a<br>percentage (%) of the<br>expected output<br>100% 75% - 50% -<br>- 90% 89% 74% |              |   |
|---|---|--------------|---|
| Account Division  |   |              | 1 |
| Presentation of Department Annual Financial Statements to the<br>Auditor General due date   | $\checkmark$  |              |   |
| Expenditure management within the budgetary provision for each heads  |   |              |   |
| Unidentified receipt, Payments and unrealized cheques more than<br>three months are not presented   |   |              |   |
| Submission of answers due date to all Audit queries presented during the year   |   |              |   |
| Financial Information and Reporting Division  |   |              |   |
| Obtaining monthly summaries of Accounts for the year 2020 as per the SAD Circular 268/2018  |   |              |   |
| Provide Financial information for the year 2020   | $\checkmark$  |              |   |
| System updating Accounting information in to the ITMIS system due reconciliation  |   |              |   |
| Macro Accounts and Accrual Accounts Division  |   |              |   |
| Preparation of Annual Financial Statements  |   |              |   |
| Accounting of FR 66 transfers and Additional provision  |   |              |   |
| Open and Monitoring main Ledger Accounts  |   |              |   |
| Reconciliation of Non-Financial Assets  |   |              |   |
| Government Finance Statistics and Management Information  | Divisio   | 1            |   |
| Compilation of Government Finance Statistics (GFS) of 60 State<br>Owned Enterprises (SOEs) recognized as Extrabudgetary Units by the<br>International Monetary Fund as per the GFS Manual 2014. | $\checkmark$  |              |   |
| Compilation of Budgetary Central Government Finance Statistics for the year 2015, 2016 and 2017.  |   |              |   |
| Compilation of GFS of Extrabudgetary Units coming under the purview of the Department of National Budget and GFS of Provincial Councils as per the GFS Manual 2014.                             |   | $\checkmark$ |   |
| Receipt of Valuation Reports of properties belonging to 179 Ministries and Departments.   |   | $\checkmark$ |   |
| Number of Institutions that completed the valuation of identified<br>Properties   |   |              |   |

# 4.1 Performance indicators of the Institute (Based on the Action Plan)

| Opening indents for Ministry of Health $$ Participating for COPA meetings and providing relevant information to COPA meetings $$ Collecting and Reporting monthly data of provincial councils $$ System Development, Training & Advance Accounts Division $$ Update and Maintain New CIGAS Computer programme $$ Analyze and computerized of Public officers Advance "B" Final Accounts of central Government Ministries and Departments for follow-up process $$ Payment and Recoveries of the treasury Authorize Advance Accounts $$ I) Authorize Advance Account the payments on behalf of other Governments Advance Accounts (25002) $$ - Recovering $$ $$ II) Paddy Advance Accounts (25003) $$ $$ II) Paddy Advance CDS $$ $$ Provide technical advice on issues related to the use of GPS payroll software $$ Software CDS $$ $$ Provide technical advice on issues related to the Institutions at a 1st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of the Treasury and the balances of the respective Departments and Age Advised to act in accordance with FR 571 to settle deposits accounts $$ $$ Opening of new deposit accounts at the request of r  | Accounting all of the valued Properties                            |              |   |   |
|--|--|--------------|---|---|
| to COPA meetingsVCollecting and Reporting monthly data of provincial councils $$ System Development, Training & Advance Accounts DivisionUpdate and Maintain New CIGAS Computer programme $$ Analyze and computerized of Public officers Advance "B" Final<br>Accounts of central Government Ministries and Departments for<br>follow-up process $$ Payment and Recoveries of the treasury Authorize Advance Accounts $$ I) Authorize Advance Account the payments on behalf of other<br>Governments Advance Accounts (25002) $$ -Payments $$ -Recovering $$ 1) Paddy Advance Accounts (25003) $$ -Recovering $$ Subue of GPS software CDs $$ Provide technical advice on issues related to the use of GPS payroll<br>software $$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministrics/ Departments $$ Advised to act in accordance with FS 571 to settle deposits exceeding<br>2 years $$ Taking action to settle the debit balances in the Deposit Accounts $$ Closure of old Deposit Accounts $$ Opening of new deposit accounts between heads $$ Administration Division $$ Taking action to settle the debit balances in the Deposit Accounts $$ Development Accounts between heads $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department<br>Development Source sharing, Efficient, Accurate<br>and Discipline culture in the Department <tr< td=""><td>Opening indents for Ministry of Health</td><td></td><td></td><td></td></tr<>  | Opening indents for Ministry of Health                             |              |   |   |
| Collecting and Reporting monthly data of provincial councils $$ System Development, Training & Advance Accounts Division         Update and Maintain New CIGAS Computer programme $$ Analyze and computerized of Public officers Advance "B" Final Accounts of central Government Ministries and Departments for $$ final Accounts of central Government Ministries and Departments for $$ Payment and Recoveries of the treasury Authorize Advance Accounts       iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii  |  | $\checkmark$ |   |   |
| Update and Maintain New CIGAS Computer programme $$ Analyze and computerized of Public officers Advance "B" Final Accounts of central Government Ministries and Departments for follow-up process $$ Payment and Recoveries of the treasury Authorize Advance Accounts $$ I) Authorize Advance Account the payments on behalf of other Governments Advance Accounts (25002) $$ - Recovering $$ - Recovering $$ II) Paddy Advance Accounts (25003) $$ - Recovering $$ Accounts Monitoring & Payroll Software Management Division $$ Issue of GPS software CDs $$ Provide technical advice on issues related to the use of GPS payroll software $$ Collection of Deposit Account Reconciliation Statements and Age Analysis Reports from Ministrics/ Departments & other Institutions as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of the Treasury and the balances of the respective Departments Advised to act in accordance with FR 571 to settle deposits exceeding 2 years $$ Taking action to settle the debit balances in the Deposit Accounts $$ $$ Opening of new deposit accounts at the request of relevant Ministries / $$ $$ Closure of old Deposit Accounts at the request of relevant Ministries / $$   | -  |              |   |   |
| Analyze and computerized of Public officers Advance "B" Final<br>Accounts of central Government Ministries and Departments for<br>follow-up process $$ Payment and Recoveries of the treasury Authorize Advance Accounts $$ I) Authorize Advance Account the payments on behalf of other<br>Governments Advance Accounts (25002) $$ $-$ Payments $$ $-$ Recovering $$ $-$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministri  | System Development, Training & Advance Accounts Division           |              |   | 1 |
| Accounts of central Government Ministries and Departments for<br>follow-up process $$ Payment and Recoveries of the treasury Authorize Advance Accounts $\sim$ I) Authorize Advance Account the payments on behalf of other<br>Governments Advance Accounts (25002) $$ II) Paddy Advance Accounts (25003) $$ II) Paddy Advance Accounts (25003) $$ Recovering $$ II) Paddy Advance Accounts (25003) $$ Secounts Monitoring & Payroll Software Management Division $$ Issue of GPS software CDs $$ Provide technical advice on issues related to the use of GPS payroll $$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministrics/ Departments & other Institutions<br>as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of<br>the Treasury and the balances of the respective Departments $$ Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $$ $$ Taking action to settle the debit balances in the Deposit Accounts $$ $$ Opening of new deposit accounts between heads $$ $$ Departments & other Institutions $$ $$ $$   | Update and Maintain New CIGAS Computer programme                   |              |   |   |
| I) Authorize Advance Account the payments on behalf of other<br>Governments Advance Accounts (25002)Image: constraint of the paymentsImage: constraint of the paymentsII) Paddy Advance Accounts (25003)Image: constraint of the payment payment of the payment                                      | Accounts of central Government Ministries and Departments for      |              |   |   |
| Governments Advance Accounts (25002)Image: constraint of the second | Payment and Recoveries of the treasury Authorize Advance Accounts  |              |   |   |
| - Recovering $$ II) Paddy Advance Accounts (25003)   |  |              |   |   |
| II) Paddy Advance Accounts (25003)I- Recovering $$ Accounts Monitoring & Payroll Software Management DivisionIssue of GPS software CDs $$ Provide technical advice on issues related to the use of GPS payroll<br>software $$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministries/ Departments & other Institutions<br>as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of<br>the Treasury and the balances of the respective Departments<br>Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $$ Taking action to settle the debit balances in the Deposit Accounts<br>Opening of new deposit accounts<br>Transfer of general deposit accounts between heads $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department<br>Development of processes, General Administration and training<br>knowledge building and sharing $$ Development of processes, General Administration and training<br>knowledge building and sharing $$   | - Payments   |              |   |   |
| - Recovering $$ Accounts Monitoring & Payroll Software Management DivisionIssue of GPS software CDsIssue of GPS software CDs $$ Provide technical advice on issues related to the use of GPS payroll<br>software $$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministries/ Departments & other Institutions<br>as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of<br>the Treasury and the balances of the respective Departments $$ Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $$ Taking action to settle the debit balances in the Deposit Accounts $$ Opening of new deposit accounts $$ $$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ Transfer of general deposit accounts between heads $$ $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ Investion of processes, General Administration and training<br>knowledge building and sharing $$  | - Recovering   |              |   |   |
| Accounts Monitoring & Payroll Software Management DivisionIssue of GPS software CDs $$ Provide technical advice on issues related to the use of GPS payroll<br>software $$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministries/ Departments & other Institutions<br>as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of<br>the Treasury and the balances of the respective Departments<br>Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $$ Taking action to settle the debit balances in the Deposit Accounts $$ $$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ $$ Transfer of general deposit accounts between heads $$ $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$  | II) Paddy Advance Accounts (25003)                                 |              |   |   |
| Issue of GPS software CDs $$ Provide technical advice on issues related to the use of GPS payroll<br>software $$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministries/ Departments & other Institutions<br>as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of<br>the Treasury and the balances of the respective Departments $$ Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $$ Taking action to settle the debit balances in the Deposit Accounts $$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ Transfer of general deposit accounts between heads $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$   | - Recovering   |              |   |   |
| Provide technical advice on issues related to the use of GPS payroll<br>software $$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministries/ Departments & other Institutions<br>as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of<br>the Treasury and the balances of the respective Departments $$ Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $$ Taking action to settle the debit balances in the Deposit Accounts $$ Opening of new deposit accounts $$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ Transfer of general deposit accounts between heads $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$   | Accounts Monitoring & Payroll Software Management Division         | n            | I | 1 |
| software $\vee$ Collection of Deposit Account Reconciliation Statements and Age<br>Analysis Reports from Ministries/ Departments & other Institutions<br>as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of<br>the Treasury and the balances of the respective Departments $$ Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $$ Taking action to settle the debit balances in the Deposit Accounts $$ Opening of new deposit accounts $$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ Transfer of general deposit accounts between heads $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$   | Issue of GPS software CDs  |              |   |   |
| Analysis Reports from Ministries/ Departments & other Institutions<br>as at 31st December 2020 $$ Resolving inconsistencies with book balances of Deposit Accounts of<br>the Treasury and the balances of the respective Departments $$ Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $$ Taking action to settle the debit balances in the Deposit Accounts $$ Opening of new deposit accounts $$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ Transfer of general deposit accounts between heads $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$  |  |              |   |   |
| the Treasury and the balances of the respective Departments $\checkmark$ Advised to act in accordance with FR 571 to settle deposits exceeding<br>2 years $\checkmark$ Taking action to settle the debit balances in the Deposit Accounts $\checkmark$ Opening of new deposit accounts $\checkmark$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $\checkmark$ Transfer of general deposit accounts between heads $\checkmark$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $\checkmark$ Development of processes, General Administration and training<br>knowledge building and sharing $\checkmark$ Image: Department of processes of performance report 2019 due date $\checkmark$   | Analysis Reports from Ministries/ Departments & other Institutions |              |   |   |
| 2 yearsNTaking action to settle the debit balances in the Deposit Accounts $$ Opening of new deposit accounts $$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ Transfer of general deposit accounts between heads $$ Administration Division $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$   |  | $\checkmark$ |   |   |
| Opening of new deposit accounts $$ Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ Transfer of general deposit accounts between heads $$ Administration Division $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$   |  |              |   |   |
| Closure of old Deposit Accounts at the request of relevant Ministries /<br>Departments & other Institutions $$ Transfer of general deposit accounts between heads $$ Administration Division $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$  | Taking action to settle the debit balances in the Deposit Accounts |              |   |   |
| Departments & other Institutions $\vee$ Transfer of general deposit accounts between heads $$ Administration Division $$ Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$   | Opening of new deposit accounts                                    |              |   |   |
| Administration DivisionDevelop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$   |  |              |   |   |
| Develop a simple, reduce, paper resource sharing, Efficient, Accurate<br>and Discipline culture in the Department $$ Development of processes, General Administration and training<br>knowledge building and sharing $$ preparation and Submission of performance report 2019 due date $$  | Transfer of general deposit accounts between heads                 |              |   |   |
| and Discipline culture in the Department $\mathcal{N}$ Development of processes, General Administration and training<br>knowledge building and sharing $\mathcal{N}$ preparation and Submission of performance report 2019 due date $\mathcal{N}$  | Administration Division  |              |   |   |
| knowledge building and sharing $N$ preparation and Submission of performance report 2019 due date $$   |  |              |   |   |
|  | knowledge building and sharing                                     |              |   |   |
| preparation and Submission of Action Plan 2021 due date $$   | preparation and Submission of performance report 2019 due date     |              |   |   |
|  | preparation and Submission of Action Plan 2021 due date            |              |   |   |

| Approval of salary increment, and leave on due date   |              |  |
|---|--------------|--|
| Updating of personal files of the staff according to the provision of public Administration | $\checkmark$ |  |
| Managing vehicle fleet according to public Administration and treasury Circulars            | $\checkmark$ |  |

# Chapter 05 - Performance of the achieving Sustainable Development Goals (SDG)

## 5.1 Indicate the Identified respective Sustainable Developments Goals

| Goal / Objective      | Targets               | Indicators of the   |      | gress of<br>vement t |       |
|-----------------------|-----------------------|---------------------|------|----------------------|-------|
|                       | Targets               | achievement         | 0% - | 50% -                | 75% - |
|                       |                       |                     | 49%  | 74%                  | 100%  |
| Strengthen the        | • Data monitoring and | • Number of         |      |                      |       |
| means of              | Accountability        | institutes          |      |                      |       |
| implementation and    | • Policy and          | implementation the  |      |                      |       |
| revitalize the global | institutional         | available           |      |                      |       |
| Partnership for       | coherence             | Programmes          |      |                      |       |
| Sustainable           |                       | • Achievement level |      |                      |       |
| Development           |                       | of implementation   |      |                      |       |
|                       |                       | • Accuracy of       |      |                      |       |
|                       |                       | Government          |      |                      |       |
|                       |                       | revenue and         |      |                      |       |
|                       |                       | Expenditure         |      |                      |       |

# 5.2 Briefly explain the achievements and challenges of the Sustainable Development Goals

As an achievement of the Sustainable Development Goals, the Integrated Treasury Management Information System was implemented successfully within 48 heads representing Ministries and Departments and special spending agencies in the year 2020. As a result, data monitoring is easier to achieve in the Sustainable Development goals. The Department has 61 approved staff and eight officers have not been recruited. Among them were four staff posts and four other posts. It was a challenge for our Department in achieving its Sustainable Development goals.

### Chapter 06 - Human Resource Profile

|           | Approved Cadre | Existing Cadre | Vacancies / (Excess) |
|-----------|----------------|----------------|----------------------|
| Senior    | 16             | 12             | 04                   |
| Territory | 02             | 02             | 00                   |
| Secondary | 33             | 31             | 02                   |
| Primary   | 10             | 08             | 02                   |

### 6.1 Cadre Management

# 6.2 Briefly state how the shortage or excess in human resources has been affected to the performance of the institute.

The approved staff of the Institute is 61 and the permanent staff is 51. These vacant posts are as follows

| Director- Sri Lanka Accountants' Service        | 01 |
|---|----|
| Assistant/ Deputy Director – SLAc.S             | 02 |
| Assistant Director – Information and Technology | 01 |
| Development Officer                             | 01 |
| Management Service Officer                      | 01 |
| Driver  | 02 |

Due to the vacancy in the post of Assistant Director of the accountant service with knowledge of Information Technology and Assistant Director of Information Technology post for the New CIGAS Division. The system development and training division could not function properly. Also, a post of Development officer has been vacant for the public finance statistics Division

## 6.3 Human Resource Development

Training plan 2020 could not be implemented to the institution officers due to the spreading of New COVID 19 pandemic from March 2020

## Chapter 07– Compliance Report

|     |  | Compliance        |                       | Corrective actions |  |
|-----|--|-------------------|-----------------------|--------------------|--|
| Ът  |  | Status            | Brief explanation for | proposed to avoid  |  |
| No. | Applicable Requirement                                   | (Complied/<br>Not | Non Compliance        | non-compliance in  |  |
|     |  | Complied)         |                       | future             |  |
|     | The following Financial                                  | complied)         |                       |                    |  |
| 1   | statements/accounts have                                 |                   |                       |                    |  |
| 1.1 | been submitted on due date Annual financial statements   | Complied          |                       |                    |  |
|     | Advance to public officers                               |                   |                       |                    |  |
| 1.2 | account  | Complied          |                       |                    |  |
|     | Trading and Manufacturing                                |                   |                       |                    |  |
| 1.3 | Advance Accounts   | Not               |                       |                    |  |
|     | (Commercial Advance Accounts)                            | Applicable        |                       |                    |  |
| 1.4 |  | Not               |                       |                    |  |
| 1.4 | Stores Advance Accounts                                  | Applicable        |                       |                    |  |
| 1.5 | Special Advance Accounts                                 | Complied          |                       |                    |  |
| 1.6 | Others   | -                 |                       |                    |  |
| 2   | Maintenance of books and                                 |                   |                       |                    |  |
| _   | registers (FR445)/                                       |                   |                       |                    |  |
|     | Fixed assets register has been                           |                   |                       |                    |  |
| 2.1 | maintained and update in                                 | Complied          |                       |                    |  |
|     | terms of State Accounts                                  | 1                 |                       |                    |  |
|     | Circular 267/2018  |                   |                       |                    |  |
|     | Personal emoluments register/                            |                   |                       |                    |  |
| 2.2 | Personal emoluments cards has been maintained and        | Complied          |                       |                    |  |
|     |  |                   |                       |                    |  |
|     | update   |                   |                       |                    |  |
| 2.3 | Register of Audit queries has been maintained and update | Complied          |                       |                    |  |
| 2.5 | ocon mannamed and update                                 |                   |                       |                    |  |
|     | Register of Internal Audit                               | Complied          |                       |                    |  |
| 2.4 | reports has been maintained                              | Complica          |                       |                    |  |
|     | and update<br>All the monthly account                    |                   |                       |                    |  |
| 2.5 | summaries (CIGAS) are                                    | Complied          |                       |                    |  |
| 2.3 | prepared and submitted to the                            | 1                 |                       |                    |  |
|     | Treasury on due date                                     |                   |                       |                    |  |

|       | Register for cheques and                                    | Complied       |              |
|-------|---|----------------|--------------|
| 2.6   | money orders has been                                       | Complied       |              |
|       | maintained and update                                       |                |              |
| 2.7   | Inventory register has been                                 | Complied       |              |
| 2.1   | maintained and update                                       |                |              |
| 2.8   | Stocks Register has been                                    | Complied       |              |
|       | maintained and update                                       |                |              |
| 2.9   | Register of Losses has been                                 | Complied       |              |
|       | maintained and update                                       | F              |              |
| • • • | Commitment Register has                                     | Complied       |              |
| 2.10  | been maintained and update                                  | compilea       |              |
|       | Register of Counterfoil Books                               |                |              |
| 2.11  | (GA - N20) has been   | Complied       |              |
| 2.11  | maintained and update                                       |                |              |
| 03    | <u>^</u>  | inoncial contr | rol (ED 125) |
| 03    | Delegation of functions for f                               | mancial contr  |              |
| 2 1   | The financial authority has                                 | Complied       |              |
| 3.1   | been delegated within the                                   | L              |              |
|       | institute   |                |              |
|       | The delegation of financial                                 |                |              |
| 3.2   | authority has been<br>communicated within the               | Complied       |              |
|       | institute   |                |              |
|       | The authority has been                                      |                |              |
| 2.2   | delegated in such manner so as                              | Complied       |              |
| 3.3   | to pass each transaction                                    | <b>r</b>       |              |
|       | through two or more officers                                |                |              |
|       | The controls has been adhered                               |                |              |
|       | to by the Accountants in terms<br>of State Account Circular | Compliad       |              |
| 3.4   | 171/2004 dated 11.05.2014 in                                | Complied       |              |
|       | using the Government Payroll                                |                |              |
|       | Software Package  |                |              |
| 4     | Preparation of Annual Plans                                 | 8              | · · ·        |
| 4.1   | The annual action plan has                                  | Complied       |              |
| 7.1   | been prepared   | *              |              |
| 4.2   | The annual procurement plan                                 | Complied       |              |
|       | has been prepared   |                |              |
| 4.3   | The annual Internal Audit plan                              | Complied       |              |
|       | has been prepared<br>The annual estimate has been           | _              |              |
| 4.4   | prepared and submitted to the                               | Complied       |              |
|       | NBD on due date   | Complica       |              |
|       | The annual cash flow has been                               |                |              |
| 4.5   | submitted to the Treasury                                   | Complied       |              |
|       | Operations Department on                                    | Complied       |              |
|       | time  |                |              |
| 5     | Audit queries   |                |              |
| 5.1   | All the audit queries has been                              |                |              |
|       | replied within the specified                                | Complied       |              |
| 6     | time by the Auditor General<br>Internal Audit               |                |              |
|       | The internal audit plan has                                 |                |              |
| 6.1   | been prepared at the beginning                              | Complied       |              |
| L     | proparou at the boghinning                                  |                | I            |

|     |  |           |                             | Y |
|-----|--|-----------|-----------------------------|---|
|     | of the year after consulting the                             |           |                             |   |
|     | Auditor General in terms of                                  |           |                             |   |
|     | Financial Regulation 134(2))                                 |           |                             |   |
|     | DMA/1-2019   |           |                             |   |
|     | All the internal audit reports                               |           |                             |   |
| 6.2 | has been replied within one                                  | Complied  |                             |   |
|     | month  |           |                             |   |
|     | Copies of all the internal audit                             |           |                             |   |
|     | reports has been submitted to                                |           |                             |   |
| 6.3 | the Management Audit   | Complied  |                             |   |
| 0.5 | Department in terms of Sub-                                  | Complied  |                             |   |
|     | section 40(4) of the National                                |           |                             |   |
|     | Audit Act No. 19 of 2018                                     |           |                             |   |
|     | All the copies of internal audit                             |           |                             |   |
|     | reports has been submitted to                                |           |                             |   |
| 6.4 | the Auditor General in terms                                 | Complied  |                             |   |
|     | of Financial Regulation                                      | 1         |                             |   |
|     | 134(3)   |           |                             |   |
| 7   | Audit and Management Cor                                     | nmittee   |                             |   |
| ,   |  |           | According to the letter     |   |
|     |  |           | issued by the Department    |   |
|     |  |           | of Management Audit on      |   |
|     |  |           | 02.06.2020 to hold Audit    |   |
|     |  |           | and Management              |   |
|     |  |           | e                           |   |
|     |  |           | Committee Meetings for      |   |
|     |  |           | the year 2020, due to the   |   |
|     | Minimum 04 meetings of the                                   |           | situation prevailing in the |   |
| 7 1 | Audit and Management   |           | country due to the global   |   |
| 7.1 | Committee has been held                                      | Complied  | covid-19 epidemic, the      |   |
|     | during the year as per the                                   |           | country has been            |   |
|     | DMA Circular 1-2019  |           | exempted from holding       |   |
|     |  |           | four Audit and              |   |
|     |  |           | Management Committee        |   |
|     |  |           | meetings per quarter        |   |
|     |  |           | Accordingly, two Audit      |   |
|     |  |           | and Management              |   |
|     |  |           | Committees have been        |   |
|     |  |           | held in the year 2020.      |   |
| 8   | Asset Management   |           |                             |   |
|     | The information about  |           |                             |   |
|     | purchases of assets and                                      |           |                             |   |
| 0 1 | disposals was submitted to the                               | Complied  |                             |   |
| 8.1 | Comptroller General's Office                                 | *         |                             |   |
|     | in terms of Paragraph 07 of the<br>Asset Management Circular |           |                             |   |
|     | No. 01/2017  |           |                             |   |
|     | A suitable liaison officer was                               |           |                             |   |
|     | appointed to coordinate the                                  |           |                             |   |
| 8.2 | implementation of the  |           |                             |   |
|     | provisions of the circular and                               | Complied  |                             |   |
|     | the details of the nominated                                 | e ompriou |                             |   |
|     | officer was sent to the                                      |           |                             |   |
|     | Comptroller General's Office                                 |           |                             |   |
|     | in terms of Paragraph 13 of the                              |           |                             |   |
|     |  | 00        |                             |   |

|      | aforesaid circular   |          |   |   |
|------|--|----------|---|---|
|      | The boards of survey was                                   |          |   |   |
|      | conducted and the relevant                                 |          |   |   |
| 8.3  | reports submitted to the                                   | Complied |   |   |
| 0.5  | Auditor General on due date in                             | Complied |   |   |
|      | terms of Public Finance                                    |          |   |   |
|      | Circular No. 05/2016                                       |          |   |   |
|      | The excesses and deficits that                             |          |   |   |
|      | were disclosed through the                                 |          |   |   |
| 0.4  | board of survey and other                                  | Complied |   |   |
| 8.4  | relating recommendations, actions were carried out         | 1        |   |   |
|      | actions were carried out<br>during the period specified in |          |   |   |
|      | the circular   |          |   |   |
|      | The disposal of condemn                                    |          |   |   |
| 8.5  | articles had been carried out in                           | Complied |   |   |
|      | terms of FR 772  |          |   |   |
| 9    | Vehicle Management   |          |   |   |
|      | The daily running charts and                               |          |   |   |
| 0.1  | monthly summaries of the                                   | Complied |   |   |
| 9.1  | pool vehicles had been                                     | compilea |   |   |
|      | prepared and submitted to the                              |          |   |   |
|      | Auditor General on due date<br>The condemned vehicles had  |          |   |   |
|      | been disposed of within a                                  | Complied |   |   |
| 9.2  | period of less than 6 months                               | compiled |   |   |
|      | after condemning   |          |   |   |
| 9.3  | The vehicle logbooks had                                   | Complied |   |   |
| 7.5  | been maintained and updated                                | _        |   |   |
|      | The action has been taken in                               |          |   |   |
| 9.4  | terms of F.R. 103, 104, 109                                | Complied |   |   |
|      | and 110 with regard to every vehicle accident              |          |   |   |
|      | The fuel consumption of                                    |          |   |   |
|      | vehicles has been re-tested in                             |          |   |   |
| 0.5  | terms of the provisions of                                 | Complied |   |   |
| 9.5  | Paragraph 3.1 of the Public                                | F        |   |   |
|      | Administration Circular No.                                |          |   |   |
|      | 30/2016 of 29.12.2016                                      |          |   |   |
|      | The absolute ownership of the                              |          |   |   |
| 9.6  | leased vehicle log books has                               | Complied |   |   |
|      | been transferred after the lease term                      |          |   |   |
| 10   | Management of Bank Accou                                   | ints     | 1 | I |
| 10   | The bank reconciliation                                    |          |   |   |
| 10.1 | statements had been prepared,                              | Complied |   |   |
| 10.1 | got certified and made ready                               | P        |   |   |
|      | for audit by the due date                                  |          |   |   |
|      | The dormant accounts that had                              |          |   |   |
| 10.2 | existed in the year under                                  | Complied |   |   |
|      | review or since previous years                             |          |   |   |
|      | settled<br>The action had been taken in                    |          |   |   |
|      | terms of Financial Regulations                             |          |   |   |
| 10.3 | regarding balances that had                                | Complied |   |   |
|      | been disclosed through bank                                |          |   |   |
|      | reconciliation statements and                              |          |   |   |
|      |  |          |   | 1 |

|       | for which adjustments had to    |              |          |
|-------|---------------------------------|--------------|----------|
|       | be made, and had those          |              |          |
|       | balances been settled within    |              |          |
|       | one month                       |              |          |
| 11    | Utilization of Provisions       |              | · ·      |
|       | The provisions allocated had    |              |          |
| 11.1  | been spent without exceeding    | Complied     |          |
| 11.1  | the limit                       |              |          |
|       |                                 |              |          |
|       | The liabilities not exceeding   |              |          |
| 11.2  | the provisions that remained at | Complied     |          |
|       | the end of the year as per the  |              |          |
|       | FR 94(1)                        |              |          |
| 12    | Advances to Public Officers     | Account      |          |
| 10.1  | The limits had been complied    | Complied     |          |
| 12.1  | with                            | compilea     |          |
|       | A time analysis had been        |              |          |
| 12.2  | carried out on the loans in     | Complied     |          |
| 12.2  |                                 | -            |          |
|       | arrears                         |              |          |
| 10.0  | The loan balances in arrears    | Not          |          |
| 12.3  | for over one year had been      | Complied     |          |
|       | settled                         | Complied     |          |
| 13    | General Deposit Account         |              |          |
|       | The action had been taken as    |              |          |
| 13.1  | per F.R.571 in relation to      | Complied     |          |
| 13.1  |                                 |              |          |
|       | disposal of lapsed deposits     |              |          |
| 12.0  | The control register for        | Complied     |          |
| 13.2  | general deposits had been       | compilea     |          |
|       | updated and maintained          |              |          |
| 14    | Imprest Account                 |              |          |
|       | The balance in the cash book    |              |          |
| 14.1  | at the end of the year under    | Complied     |          |
| -     | review remitted to TOD          |              |          |
|       | The ad-hoc sub imprests         |              |          |
|       | issued as per F.R. 371 settled  | Complied     |          |
| 14.2  |                                 | Complied     |          |
|       | within one month from the       |              |          |
|       | completion of the task          |              |          |
|       | The ad-hoc sub imprests had     | Complied     |          |
| 14.3  | not been issued exceeding the   | Complica     |          |
|       | limit approved as per F.R. 371  |              |          |
|       | The balance of the imprest      |              |          |
|       | account had been reconciled     | Complied     |          |
| 14.4  | with the Treasury books         | Compiled     |          |
|       | monthly                         |              |          |
| 15    |                                 |              |          |
| 15    | Revenue Account                 |              | 1        |
|       | The refunds from the revenue    | Complied     |          |
| 15.1  | had been made in terms of the   | Complieu     |          |
|       | regulations                     |              |          |
|       | The revenue collection had      |              |          |
| 1.5.0 | been directly credited to the   | Complied     |          |
| 15.2  | revenue account without         | Compilea     |          |
|       |                                 |              |          |
|       | credited to the deposit account |              | <u> </u> |
| 15.2  | Returns of arrears of revenue   | Complied     |          |
| 15.3  | forward to the Auditor          | compilea     |          |
|       | General in terms of FR 176      |              |          |
| 16    | Human Resource Managem          | ent          |          |
| 10    | ITuman resource managem         | <b>v</b> iit |          |

| 16.1 | The staff had been paid within  | Complied      |   |  |
|------|---|---------------|---|--|
| 16.2 | the approved cadre<br>All members of the staff have<br>been issued a duty list in<br>writing  | Complied      |   |  |
| 16.3 | All reports have been<br>submitted to MSD in terms of<br>their circular no.04/2017 dated<br>20.09.2017  | Complied      |   |  |
| 17   | Provision of information to   | the public    |   |  |
| 17.1 | An information officer has<br>been appointed and a proper<br>register of information is<br>maintained and updated in<br>terms of Right To Information<br>Act and Regulation   | Complied      |   |  |
| 17.2 | Information about the<br>institution to the public have<br>been provided by Website or<br>alternative measures and has it<br>been facilitated to appreciate /<br>allegation to public against the<br>public authority by this<br>website or alternative<br>measures | Complied      |   |  |
| 17.3 | Bi- Annual and Annual<br>reports have been submitted as<br>per section 08 and 10 of the<br>RTI Act  | Complied      |   |  |
| 18   | Implementing citizens charte  | er            |   |  |
| 18.1 | A citizens charter/ Citizens<br>client's charter has been<br>formulated and implemented<br>by the Institution in terms of<br>the circular number 05/2008<br>and 05/2018(1) of Ministry of<br>Public Administration and<br>Management                                | Complied      |   |  |
| 18.2 | A methodology has been<br>devised by the Institution in<br>order to monitor and assess the<br>formulation and the<br>implementation of Citizens<br>Charter / Citizens client's<br>charter as per paragraph 2.3 of<br>the circular                                   | Complied      |   |  |
| 19   | Preparation of the Human R  | lesource Plan | I |  |
| 19.1 | A human resource plan has<br>been prepared in terms of the<br>format in Annexure 02 of<br>Public Administration<br>Circular No.02/2018 dated<br>24.01.2018.   | Complied      |   |  |

| 19.2 | A minimum training<br>opportunity of not less than 12<br>hours per year for each<br>member of the staff has been<br>ensured in the aforesaid<br>Human Resource Plan   | Complied |   |  |
|------|---|----------|---|--|
| 19.3 | Annual performance<br>agreements have been signed<br>for the entire staff based on the<br>format in Annexure 01 of the<br>aforesaid Circular  | Complied |   |  |
| 19.4 | A senior officer was appointed<br>and assigned the<br>responsibility of preparing the<br>human resource development<br>plan, organizing capacity<br>building programs and<br>conducting skill development<br>programs as per paragraph<br>No.6.5 of the aforesaid<br>Circular | Complied |   |  |
| 20   | <b>Responses Audit Paras</b>  |          |   |  |
| 20.1 | The shortcomings pointed out<br>in the audit paragraphs issued<br>by the Auditor General for the<br>previous years have been<br>rectified   | Complied | (The Auditor General has given true and fair opinion) |  |